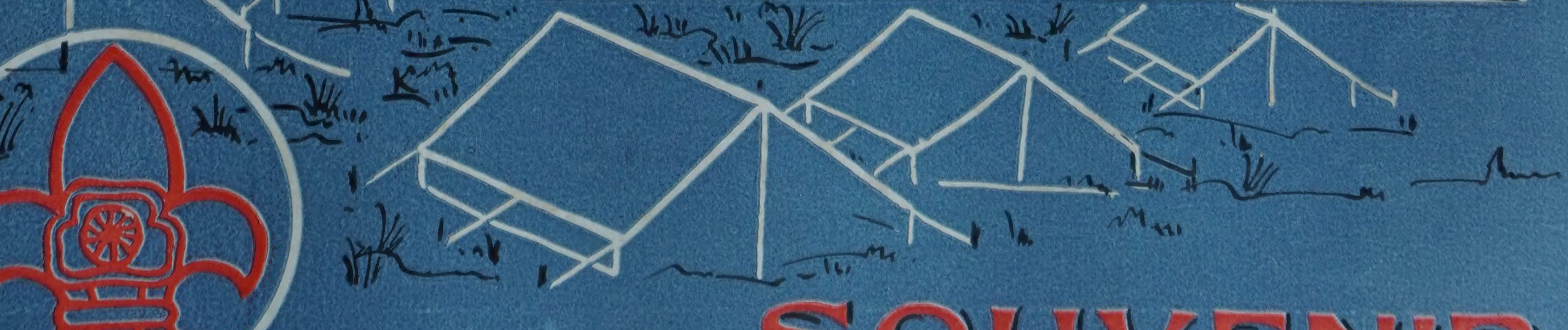
XV KARNATAKA STATE DIAMOND JUBILEE JAMBORETTE

SAKLESHPUR, HASSAN DIST.

XV KARNATAKA STATE JAMBORETTE SAKLESHPUR

27th DEC. 77 to 2nd JAN '78



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XV Karnataka State Jamborette
Sakleshpur - Hassan

27th DECEMBER 1977

TO

2nd JANUARY 1978

The Bharat Scouts & Guides Karnataka
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XV Karnataka State Diamond Jubilee Jamborette
at Sakleshpur, Hassan District, from 27-12-1977 to 2-1-1978

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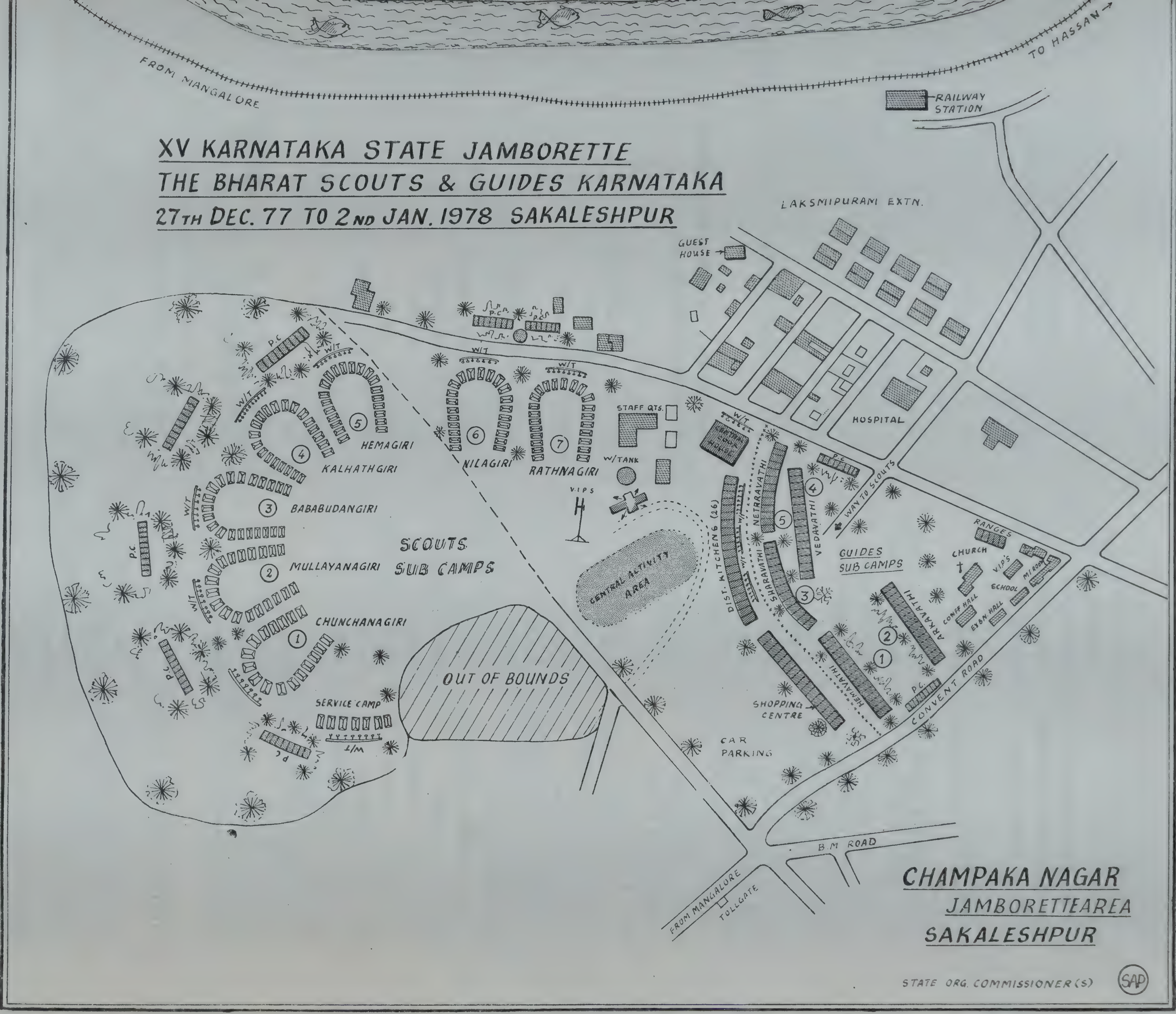
XV KARNATAKA STATE JAMBORETTE
THE BHARAT SCOUTS & GUIDES KARNATAKA
27TH DEC. 77 TO 2ND JAN. 1978 SAKALESHPUR
FROM MANGALORE
TO HASSAN
RAILWAY STATION
LAKSMIPURAM EXTN.
GUEST HOUSE
HOSPITAL
WAY TO SCOUTS
STAFF QTS.
W/TANK
V.I.P.S
CENTRAL ACTIVITY AREA
OUT OF BOUNDS
SCOUTS SUB CAMPS
HEMAGIRI
KALHATHGIRI
BABABUDANGIRI
MULLAYANAGIRI
CHUNCHANAGIRI
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SAKALESHPUR
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SAP

FROM THE EDITOR'S DESK

The Reception Committee of the XV Karnataka State Scout and Guide Diamond Jubilee Jamborette to be held at Sakleshpur in the Hassan District, from the 27th December 1977 to 2nd January 1978, decided to bring out a Souvenir and appointed a Souvenir Committee to undertake its publication. I feel it an honour done to me that I was asked to act as Editor-in-Chief of this Souvenir.

The Souvenir contains articles contributed by knowledgeable persons who have tried to present in its pages some of the most interesting and salient features of Scouting and Guiding. It is our earnest hope that these articles relating to the growth and development of the twin youth movements which are international and also national and whose methods of instructing boys and girls to be trained to become good citizens of tomorrow are based on a scheme of training which the founder of the two movements, the late Lord Baden–Powell of Gilwell devised seventy years ago and has been acclaimed throughout the world as the finest contribution to education in the twentieth century will be appreciated by our readers.

Three thousand Scouts and Guides from different parts of Karnataka and several small guest contingents from some of the neighbouring States will be participating in this Jamborette which marks, by a happy coincidence, both the Platinum and the Diamond Jubilees of the movement. We extend a hearty welcome to these and also to all our friends and supporters who will be visiting us during the days of the Jamborette. We hope they will have an enjoyable time witnessing the activities of our Scouts and Guides.

We are grateful to all our advertisers and those who have contributed articles and sent messages for publication in the Souvenir and others who have encouraged us in our work for

bringing out this publication in a short time. Our sincere thanks are due to the printers, M/s. Naveen Mudran Private Limited, Bangalore, who printed and produced the Souvenir in an attractive form at a very short notice, M/s. Veepee Art Studios for preparing the blocks in time and to Sri M. J. Koparde, Artist, who has designed the attractive cover.

My thanks are also due to other colleagues on the Editorial Board and Members of the Souvenir Committee for their helping hand in bringing out the Souvenir as attractive, informative and illustrative as possible.

We wish you all very Hearty Scout and Guide Greetings.

S. B. KAUSIK
Editor-in-Chief

ಜಾಂಬೋರೇಟ್ ಗೀತೆ

ಜಾಂಬೋರೇಟ್ ಜಾಂಬೋರೇಟ್ ಜಾಂಬೋರೇಟ್
ವಜ್ರಮಹೋತ್ಸವ ಜಾಂಬೋರೇಟ್
ಜಾಂಬೋರೇಟ್ ಜಾಂಬೋರೇಟ್ ಜಾಂಬೋರೇಟ್
ಚಂಪಕ ನಗರದಿ ಜಾಂಬೋರೇಟ್
ಜೈ ಕರ್ನಾಟಕ ಜಾಂಬೋರೇಟ್.

ಟೀ ಕಾಫಿಯ ಸಿರಿ ಬನಗಳಲಿ
ವೀರರು ಕಟ್ಟಿದ ನಾಡಿನಲಿ
ಮಂಜ್ರಾಬಾದಿನ ಕೋಟೆಯ ಹತ್ತಿ
ದಿವ್ಯತೆ ನೋಡುತ ಪ್ರಕೃತಿಯಲಿ ॥ಜಾಂ॥

ಹೊಯ್ಸಳರಾಳಿದ ನಾಡಿನಲಿ
ಜಕಣನ ಶಿಲ್ಪವ ಮೆಚ್ಚುತಲಿ
ಬೆಳಗೊಳ ಬೆಟ್ಟದ ಬಾಹುಬಲಿ
ನಡೆಸಲಿ ಎಮ್ಮನು ಮೈತ್ರಿಯಲಿ ॥ಜಾಂ॥

ಯಗಚಿ ಹೇಮೆಯರ ಸಿರಿನಾಡು
ಹರಸಲಿ ಪ್ರೀತಿಯ ಸಿಹಿ ಹೊನಲು
ತೆಂಗು ಭತ್ತ ಏಲಕ್ಕಿ ಬೀಡು
ತರಿಸಲಿ ಸ್ನೇಹದ ಮಧು ಒಲವು ॥ಜಾಂ॥

ಶ್ರೀ ಸಕಲೇಶನ ಕೃಪೆ ಕೋರಿ
ಸೇವೆಯ ಧ್ವಜವನೆ ಹಿಡಿಯುವೆ
ಸ್ಕೌಟ್ ಗೈಡ್‌ಗಳು ಒಂದೆಡೆ ಸೇರಿ
ಪ್ರಿಯ ಸಂಸ್ಥೆಗೆ ಜಯ ವೆನ್ನುವೆವು ॥ಜಾಂ॥

ರಚನೆ : ಪಿ. ವಿ. ತಿರುಮಲರಾವ್

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BANGALORE-560 018

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4) For deposits for 6 months and above but less than 9 months ... 4¾%

5) For deposits for 9 months and above but less than 1 year ... 5¼%

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17)	Kunigal, Tumkur District		68

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MESSAGES

New Delhi
September 26, 1977

I am happy to know that the Bharat Scouts and Guides, Karnataka State, has been holding State Rallies regularly and that the XV State Jamborette will be held from the 27th December. I send my best wishes for the success of the Jamborette.

B. D. JATTI
Vice-President of India

New Delhi
September 24, 1977

The Prime Minister thanks you for your letter. He is glad to know that the Bharat Scouts & Guides, Karnataka, is conducting the XV State Rally of Scouts and Guides at Sakleshpur, Hassan District, from December 27, 1977 to January 2, 1978. He sends his good wishes on the occasion.

H. Y. SHARADA PRASAD
Information Adviser
Prime Minister's Office

New Delhi
19th October 1977

I send my greetings and good wishes to the Jamborette being organised by the Bharat Scouts & Guides, Karnataka, to mark its Diamond Jubilee and the Platinum Jubilee of Scouting and I wish all success to the function.

JAGJIVAN RAM
Defence Minister of India,
President, Bharat Scouts and Guides, India

New Delhi
December 12, 1977

I wish the programme all success.

GEORGE FERNANDES
Minister of Industry, India

New Delhi
October 14, 1977

I am happy to know that the Bharat Scouts & Guides, Karnataka State, will be holding the XV State Jamborette from 27th December 1977, during which the Platinum Jubilee of Scouting will also be observed. I send my good wishes for the success of the Jamborette. The Scouts and Guides Movement throughout the world has made very significant contributions to fostering a life of adventure and awareness of the duties of enlightened citizens among the youth.

A. B. VAJPAYEE
Minister of External Affairs, India

Vidhana Soudha, Bangalore
November 23, 1977

I wish the function all success.

D. DEVARAJ URS
Chief Minister of Karnataka

Geneva
Switzerland
3rd October 1977

I am delighted to know that at the end of this year you will be celebrating the 15th State Jamborette in conjunction with your Diamond Jubilee.

Scouting in India has a fine reputation and long record of service to the country. You should all take pride in this fine record and I am sure you will strive to live up to this reputation.

In the past 60 years our world-wide Brotherhood has grown vastly into a membership of millions of Scouts around the globe. All of us share the same ideals and seek to serve our communities. We must hold fast to the abiding principles of Scouting and of the spirit of our world Brotherhood. At the same time we must see that we have "live" Scouting that is up-to-date and responds to the needs of young people and their aspirations for society.

Birthdays should be fun! It is good that you will celebrate the occasion. I hope your Jubilee will be a most happy time for all of you.

LASZLO NAGY
Secretary-General
The World Organization of the Scout Movement

Sri Lanka
26th October 1977

It is with great pleasure I extend my cordial greetings to the Bharat Scouts and Guides and their Leaders of the Karnataka State, on the occasion of the Diamond Jubilee Celebrations of Scouting, with a Jamborette to be held from the 27th of December 1977 to the 2nd of January 1978.

This is certainly an occasion for the Scouts and Guides and their Leaders to be happy about themselves on their remarkable performance and keeping the flag flying so high for the last 60 years in the State. I understand that a large number of Scouts and Guides are making elaborate arrangements to camp under one common canvas at this Jamborette, and their brothers and sisters from the neighbouring States are expected to join hands with them on this happy occasion.

This Jamborette will provide a wonderful opportunity for the Scouts and Guides who come from various groups scattered all over the State and the neighbouring States, to meet personally and make friends with one another and develop the sence of brotherhood on a firm foundation of understanding and good-will, that is so essential in Scouting. With such a sense of brotherhood, these Scouts and Guides will build up a better society for future and the country will certainly be a better place for the people to live in.

I understand that the Platinum Jamboree of Scouting in Karnataka State will be observed during the time of this Jamborette and it is also an occasion to be happy, not only for the Bharat Scouts and Guides, but also to those of us who look at your Scouting with much interest and cordiality. Sri Lanka is the nearest and dearest neighbour of India and maintains very cordial relations, not only in Scouting, but also in many other spheres of common interest. We profess similar philosophies and share common ideals and have always assisted each other in times of need. It is really a pleasure to place on record the close and friendly ties that exist between the two countries.

I take this opportunity to congratulate the Scouts and Guides and their Leaders of Karnataka State for their splendid performance during the past sixty years and wish them good hunting in future.

On behalf of the Sri Lanka Scout Association, I extend to you warm greetings and all good wishes for the success of the Golden Jubilee Jamborette.

H. RATNASURIYA
Chief Commissioner
Sri Lanka Scout Association

Bangalore
27th September 1977

I am happy to learn that the Bharat Scouts & Guides, Karnataka State, has successfully conducted XIV State Rallies during the last 60 years and holding its XV State Jamborette from 27th December 1977 at Sakleshpur, Hassan District and a Souvenir is also being released to mark the occasion.

I wish the Jamborette and the Souvenir all success.

K. H. RANGANATH
Minister for Co-operation
& Parliamentary Affairs

Bangalore
September 29, 1977

I am glad to learn that the Bharat Scouts & Guides, Karnataka State, is celebrating XV Karnataka State Diamond Jubilee Jamborette at Sakleshpur, Hassan District, from 27th December 1977 to 2nd January 1978. I wish the function all success.

K. T. RATHOD
Minister for Social Welfare,
Backward Classes and Horticulture

Bangalore
15th October 1977

I am glad to know that the Bharat Scouts and Guides, Karnataka State, is holding its XV State Jamborette (Rally of Scouts and Guides) from 27th December 1977 to January 1978 at Sakleshpur, Hassan District.

On this happy occasion, I have great pleasure in extending my cordial greetings to the Organisers and wishing the function a grand success.

G. RAME GOWDA
Minister for Agriculture

Bangalore
30th September 1977

I am happy to know that XV State Jamborette is being held at Sakleshpur, from 27th December 1977 to 2nd January 1978 with about 3,000 participants from Karnataka and other States. Besides, it is equally proud to know the Platinum Jubilee of Scout in Karnataka.

Discipline—physical, mental and moral will have to be evolved and cultivated over years particularly in the younger generation for making them successful citizens. Scouting is one of the agency trying to achieve this end. Such Jamborette are a significant step in the direction.

I send my best wishes to the Organisers and the participants on the occasion.

MALLIKARJUN KHARGE
Minister of State for Primary
and Secondary Education

54, Anandlok
New Delhi
26th September 1977

I am glad to learn that the Bharat Scouts & Guides, Karnataka, is holding the XV State Jamborette at Sakleshpur, from 27th December 1977 to 2nd January 1978, at which over 3,000 Scouts and Guides drawn from all parts of Karnataka and guests contingent from the neighbouring States will participate. At the same time, the Platinum Jubilee of Scouting to mark the significant growth of Scouting since 1907 when scouting was first started will also be observed.

During the seventy years of its existence Scouting and Guiding have helped millions of young boys and girls to imbibe the virtues of discipline, patriotism, community living and help to their fellow beings. These teachings have greatly helped in the character building of the youth, making them good citizens of their respective countries. Scouting and Guiding also promote the spirit of good-will towards people all over the world. It is good, that in India also Scouting and Guiding has grown much and is now accepted as one of the most effective ways of character building of the youth. I wish the celebrations all success.

DHARMA VIRA
Former Governor of Karnataka

New Delhi
18th October 1977

I am happy to know that the Karnataka State Bharat Scouts and Guides will hold the XV State Jamborette, Rally of Scouts and Guides at Sakleshpur, Hassan District, in December 1977. It is a matter for great satisfaction that over 3,000 Scouts and Guides from all parts of Karnataka as well as the other States will participate in the Jamborette. It is a matter for joy and jubilation that the Platinum Jubilee will also be celebrated simultaneously. I know that Karnataka State Bharat Scouts and Guides have very successfully conducted Fourteen State Rallies so far. In fact they have blazed a new trail in this regard worthy of emulation by other States. Such State Rallies do promote a sence of oneness and solidarity among the Scouts and Guides. They also enable them to exchange their experiences and improve their Scout and Guide skills. I therefore commend this laudable endeavour and convey my fraternal greetings and good wishes to the Scouters and Guiders and the Scouts and Guides. I wish the Rally all success.

With my warmest fraternal greetings,

C. D. NATARAJAN
Chief Commissioner of Scouts, India

New Delhi
28th October 1977

I am very happy to learn that Bharat Scouts and Guides, Karnataka State, will be holding its XV State Jamborette at Hassan District. It is gratifying to note that over 3,000 Scouts and Guides will be drawn from all parts of Karnataka and during the Jamborette, the Platinum Jubilee of Scouting, to mark the significant growth of Scouting will be observed.

I wish the function every success and I send my warmest felicitations and Scout greetings to all my fellow Scouts and Guides.

Thanking you,

SAROJINI VARADAPPAN
Chief Commissioner of Guides, India

Bangalore
14th October 1977

The organization of the XV Karnataka State Jamborette at Sakleshpur, from 27th December 1977 to 2nd January 1978, under the auspices of the Bharat Scouts and Guides, Karnataka State, should be a source of great joy and excitement to thousands of Scouts and Guides expected to participate in this Youth Festival. Among the several Youth Organizations in Independent India, I am inclined to consider that the Scout and Guide Movement has a special claim for recognition and advancement by the Central and State Governments on account of its non-political character and its national and international appeal to the Youth.

The State Education system has its limitations for development of the character, the health, the technical competence and skill of students. Scouting and Guiding are part of a Brotherhood—a scheme which in practice disregards differences of class, creed, community, country and colour through that undefinable spirit of fellowship and good-will that pervades the entire atmosphere. The only institution that teaches Service as the first rule of life is the Scout Movement. It inculcates the spirit of good-will and understanding and provides opportunities for their expression.

The great value of a Jamborette like this lies in enabling our boys and girls to develop qualities of Democratic citizenship, team spirit and cosmopolitan outlook. Improvement in standards of Scouting and Guiding is undoubtedly its primary objective. To the public, parents, teachers, employees and others interested in youth welfare, it invariably brings increased understanding and practical sympathy for our work. The XV Karnataka Jamboree marks yet another desirable big step forward in the training of enlightened citizens and in the promotion of that new and much needed spirit of broadmindedness and removal of narrow prejudices and jealousies.

I wish the Jamborette unqualified success under the dynamic Leadership of my esteemed friend Mr. Kondajji Basappa, State Chief Commissioner for Scouts and Guides.

J. B. MALLARADHYA
Former State Chief Commissioner, Karnataka

Bangalore
3rd October 1977

I am very happy to note that the Bharat Scouts and Guides, Karnataka State, is holding its XV State Jamborette (Rally of Scouts and Guides) at Sakleshpur, Hassan District, from 27th December 1977. I wish the Jamborette all success.

N. LAKSHMAN RAU
Administrator
Corporation of the City of Bangalore

Bangalore
23rd September 1977

I am glad to know that the Bharat Scouts & Guides, Karnataka, will be holding its XV State Jamborette at Sakleshpur, Hassan District, from 27th December 1977 to 2nd January 1978. I am sure this will be a great success and will be a great opportunity for the young men of Karnataka to come together.

I send my good wishes for the success of the Rally.

With regards,

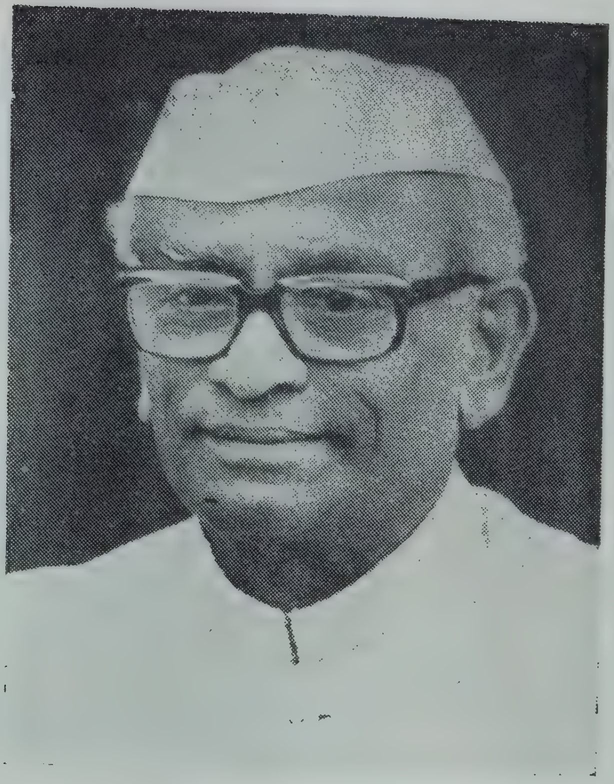
JOGINDER SINGH
Director of Youth Services

I wish this interesting event a grand success and all the participants a Happy and Prosperous New Year.

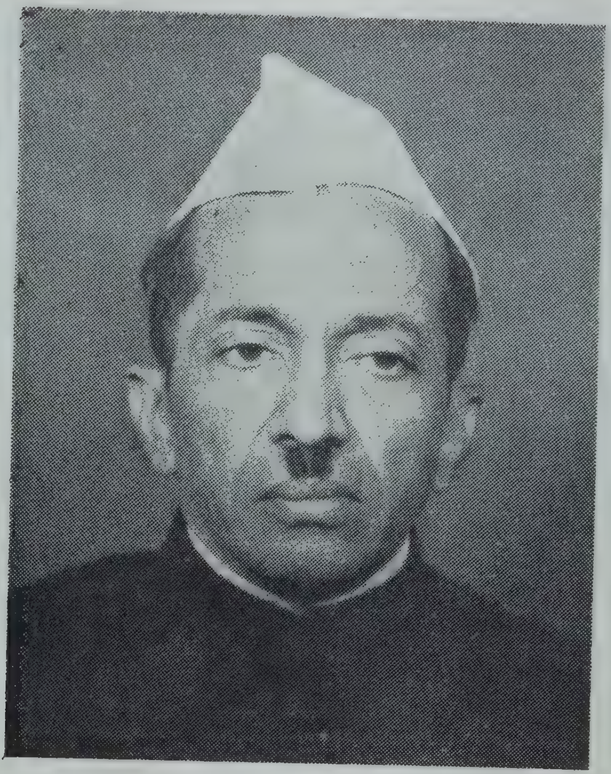
G. RANGA RAO
National Training Commissioner, India

Lord Baden Powell

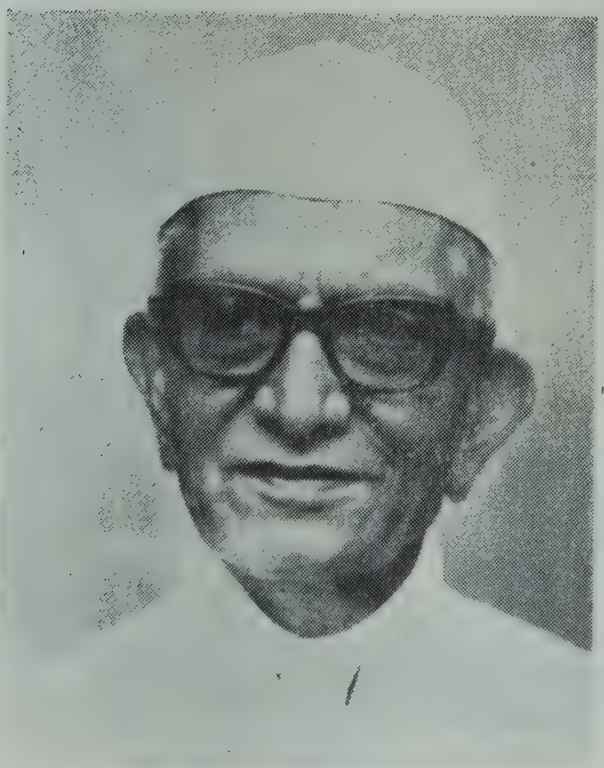
Lady Baden Powell



Sri N. Sanjiva Reddy
President of India

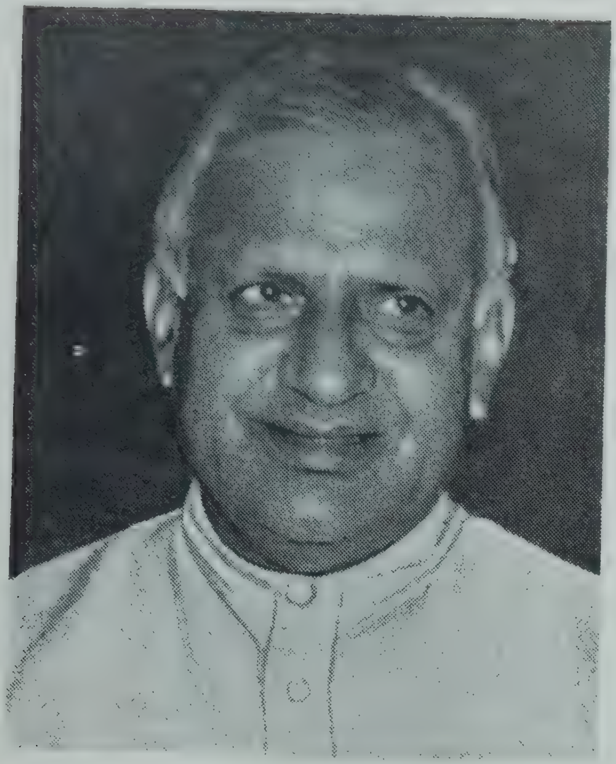


Sri B. D. Jatti
Vice-President of India



Sri Morarji Desai
Prime Minister of India

Sri Govind Narain
Governor of Karnataka

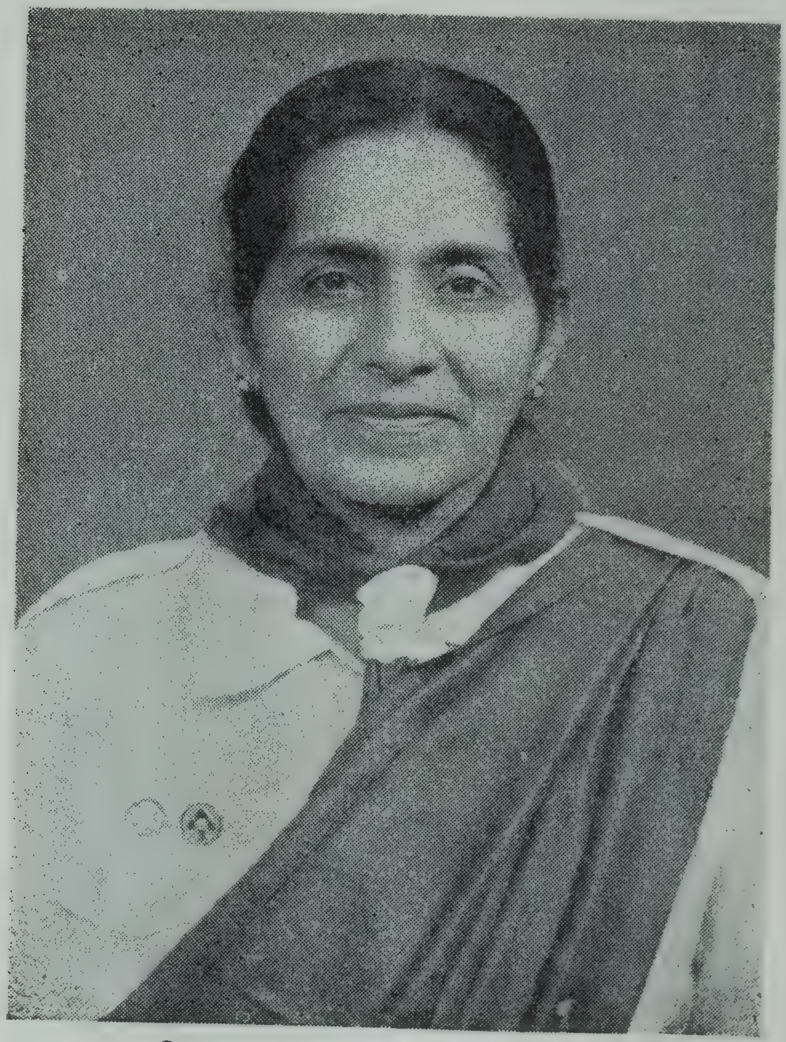


Sri D. Devaraj Urs
Chief Minister of Karnataka

Sri M. Y. Ghorpade
Finance Minister of Karnataka

Sri H. C. Srikantaiah
Minister for Public Works and Minor Irrigation, Karnataka
Chairman, Reception Committee

Sri R. Gundu Rao
Minister for Youth Services & Housing and
Vice-President, Bharat Scouts & Guides, Karnataka

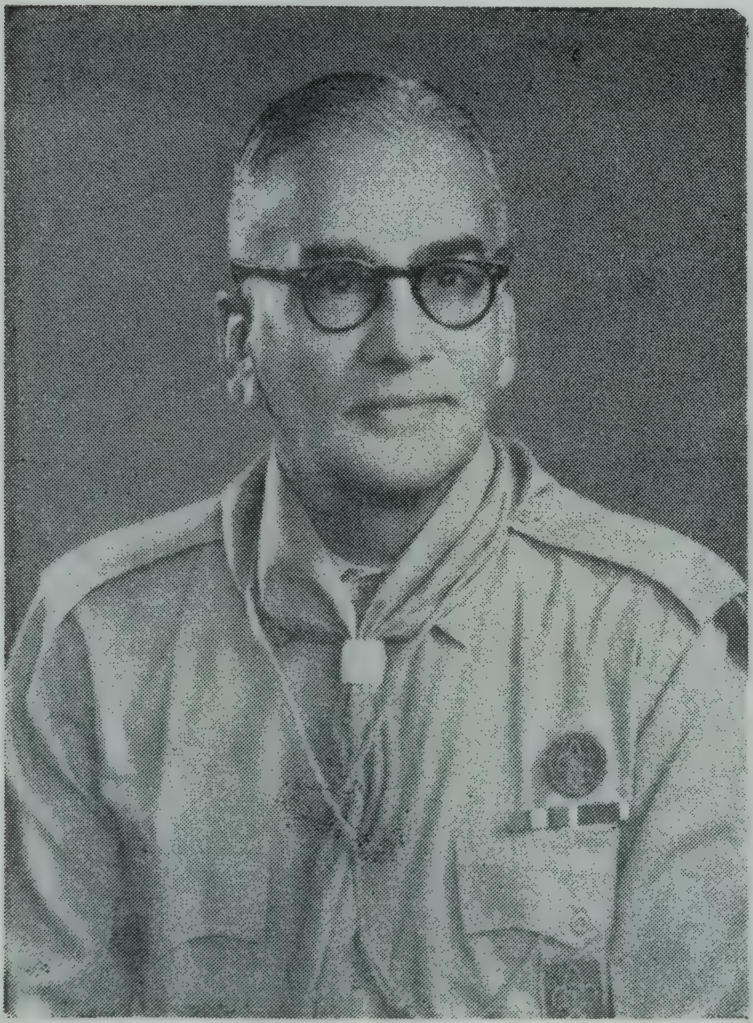


Smt. Octavia Albuquerque
Vice-President

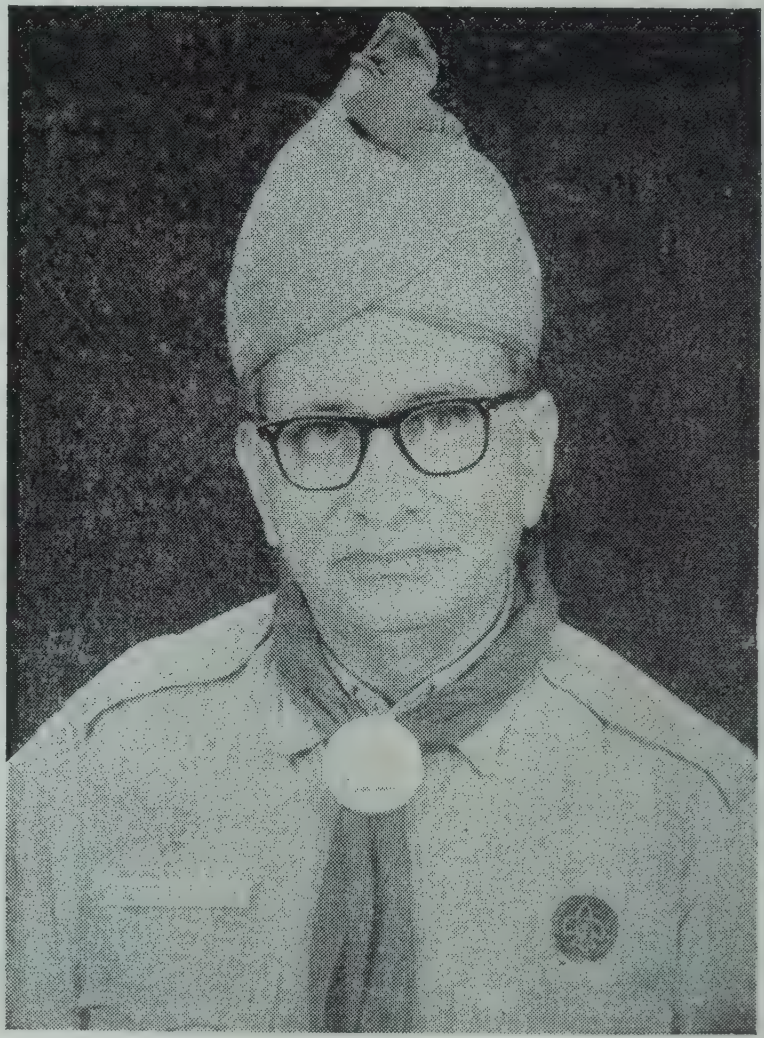
Sri Kondajji Basappa
State Chief Commissioner

Sri V. P, Deenadayalu Naidu
State Commissioner (S)
Chairman, Souvenir Committee

Dr. (Miss) Sarojini Mahishi
State Commissioner (G)



Sri A. D. Anandan
State Secretary



Dr. K. R. Srikanteshwar
State Treasurer

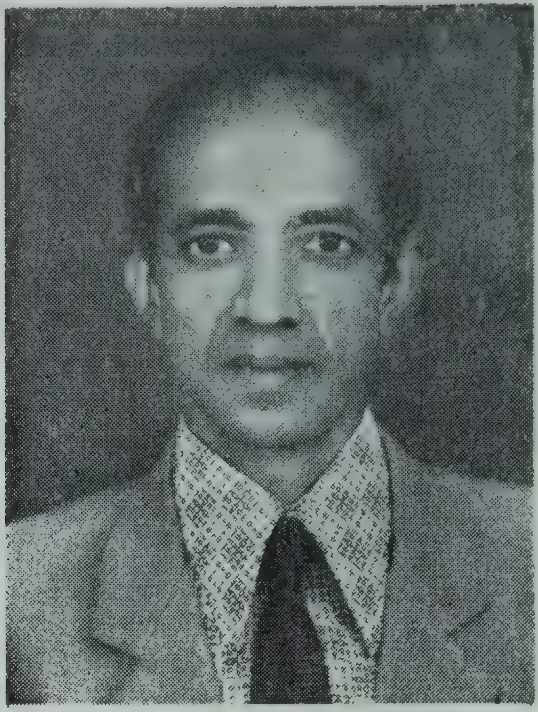
Smt. Lalitha Krishnaswamy
Joint State Secretary

Smt. Hamida Rahaman
State Organising Commissioner (G)

Smt. Yathirajamma Swamy
District Commissioner (G), Hassan

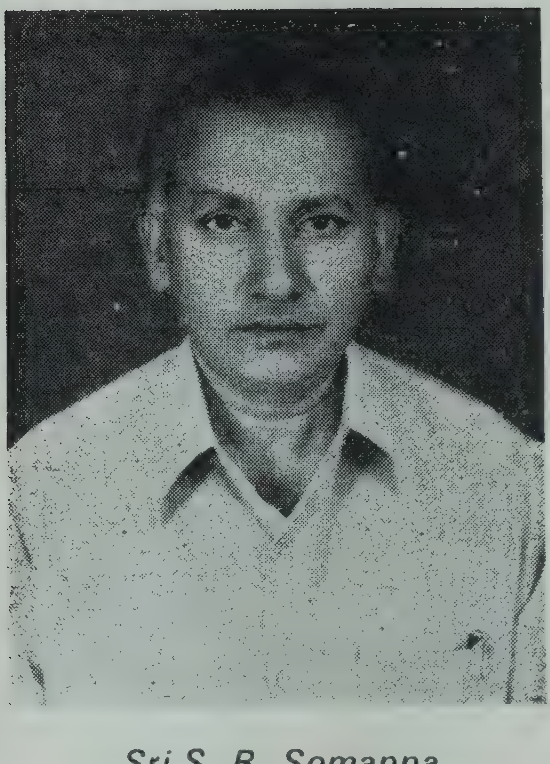
Smt. Mohana Chakrapani
Joint Secretary, Hassan

Sri D. B. Basave Gowda
District Commissioner (S), Hassan



Sri H. P. Nagendraiah
District Secretary, Hassan

Sri B. K. Das
Deputy Commissioner, Hassan
Vice-Chairman, Reception Committee
President, District Association, Hassan



Sri S. B. Somappa
Municipal President, Sakleshpur

Maj. A. T. Sethunarayan
District Commissioner (S), Bangalore South
and Jamborette Liaison Officer

Smt. Sheila Irani
Asst. State Commissioner (G), Mysore Division
Jamborette Liaison Officer

Sri S. Audikesavalu
State Organising Commissioner (S)

Sri G. Sivappa
Vice-Chairman, Souvenir Committee

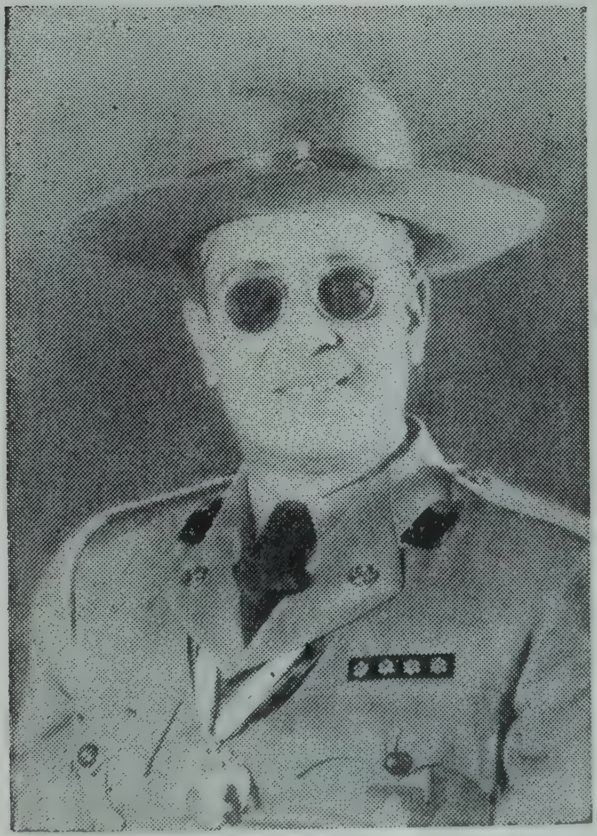
Sri K. B. Shanmukhappa
Convener, Souvenir Committee

Souvenir Committee

Our Former State Chief Commissioners

Late Sri K. Shankaranarayana Rao

Late Major Y. V. K. Murthy



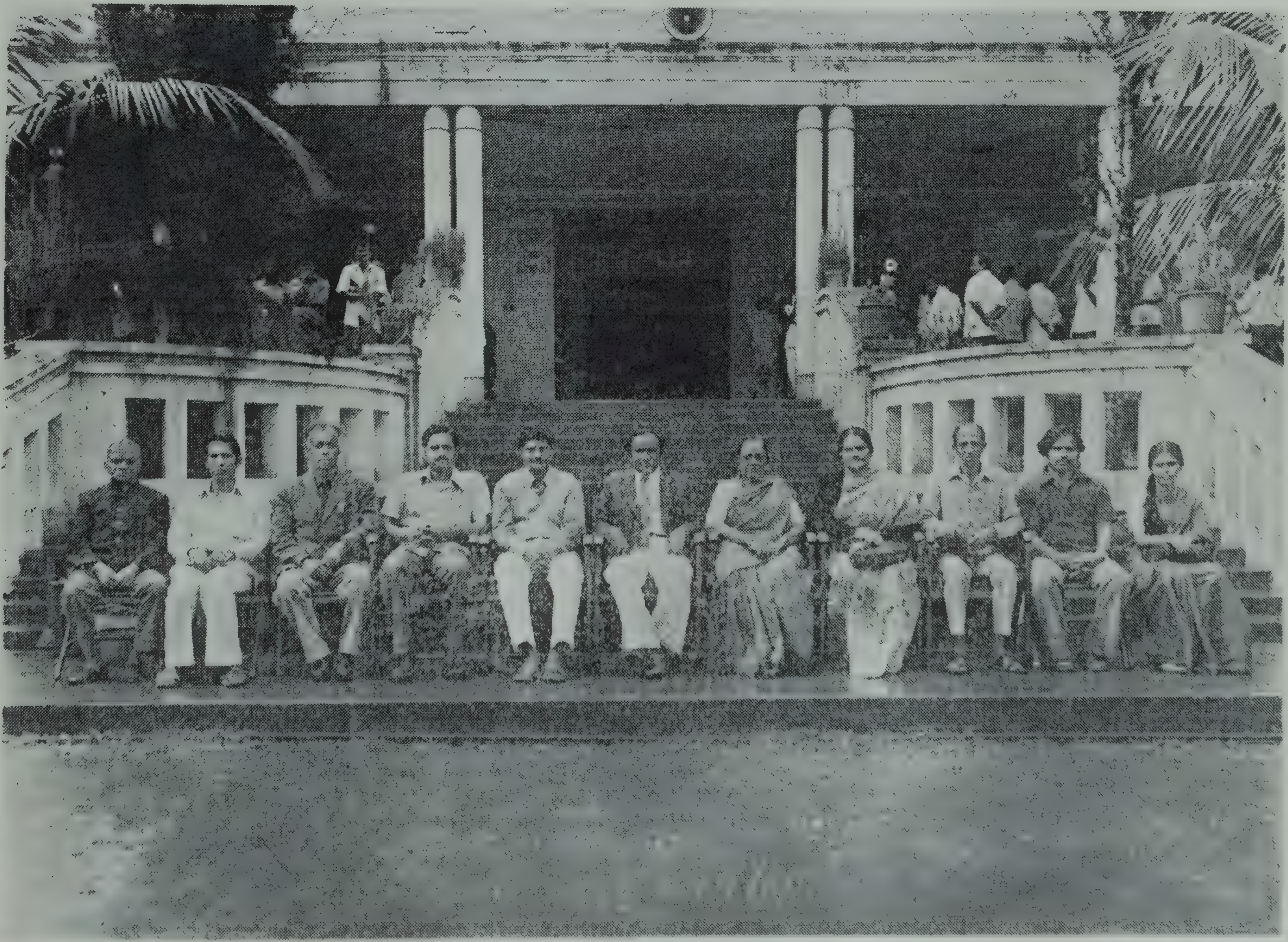
Sri J. B. Mallaradhya

Late Prof. P. Sivashankar

Reception Committee

Finance Committee

Publicity Committee



Members of the Hassan District Association

Chairmen & Conveners of the Various Committees

Food Committee

Transport Committee

Health and Sanitation Committee

Water Supply Committee

Accommodation Committee

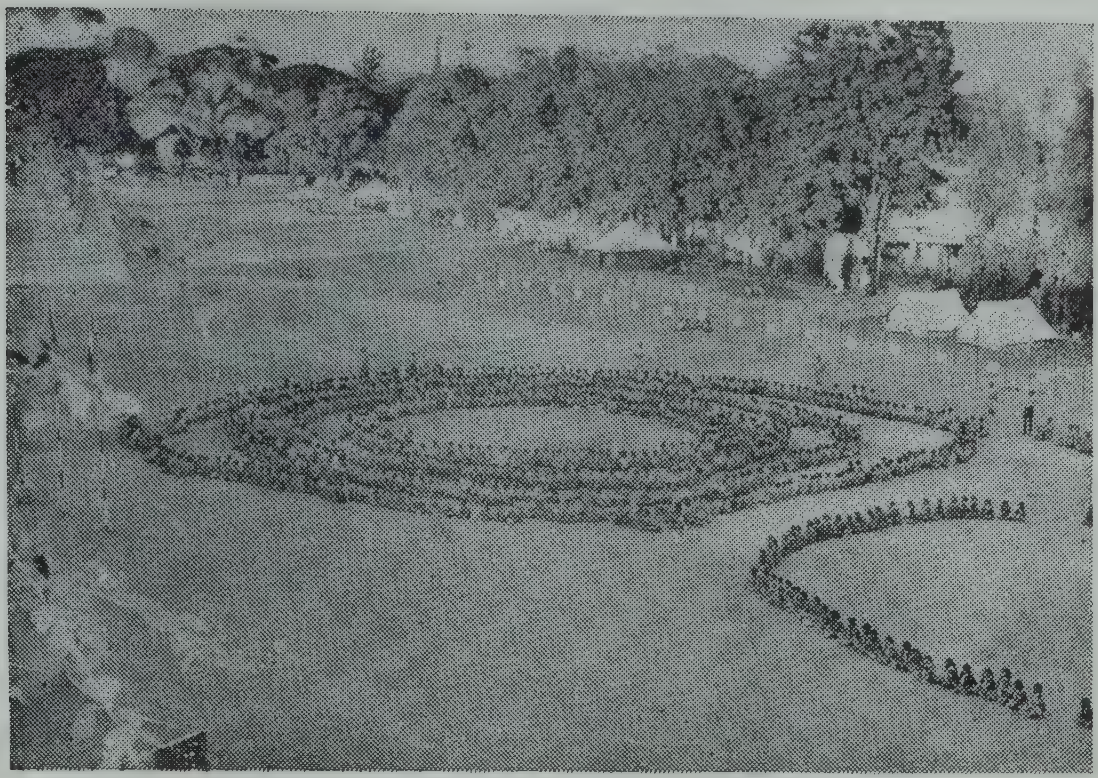
Members of the Local Association, Sakleshpur

Governor Sri Govind Narain, Smt. Chandra Govind Narain and Finance Minister Sri M. Y. Ghorpade being greeted at Jayanna M. Chigateri Octogon tower at Kondajji Camp by the State Chief Commissioner

Plywood Cabin at Kondajji Camp

My House in the Woods 1911

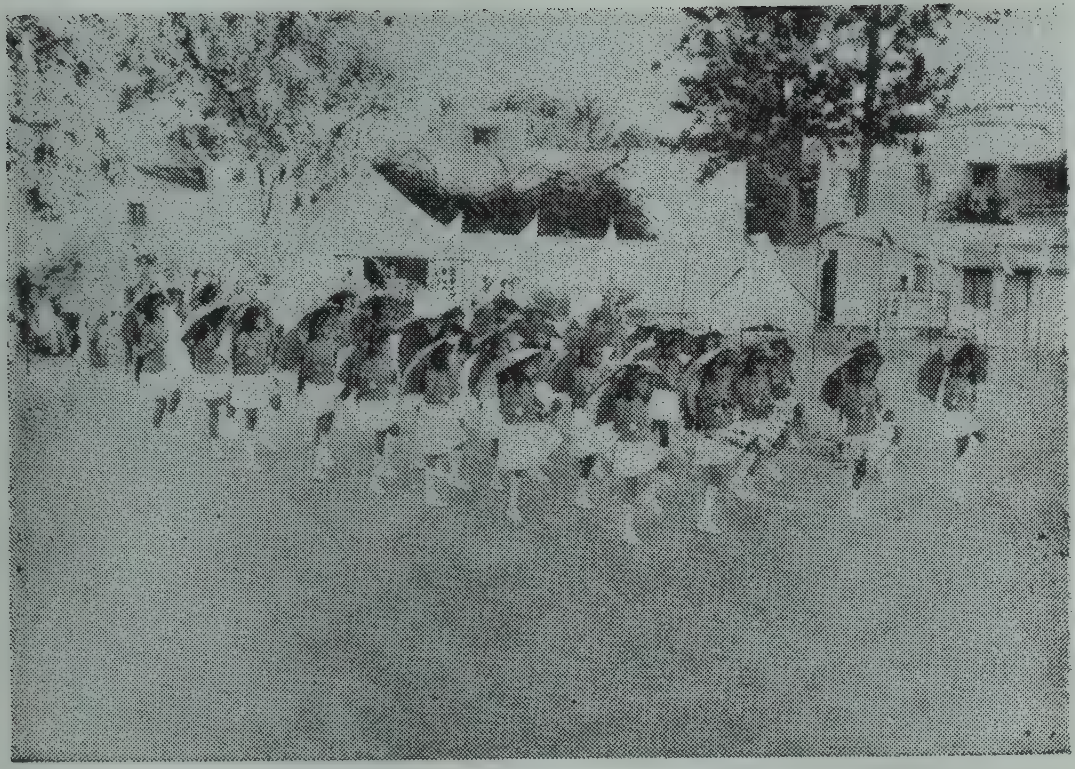
SNAPS FROM THE CUB DIAMOND JUBILEE



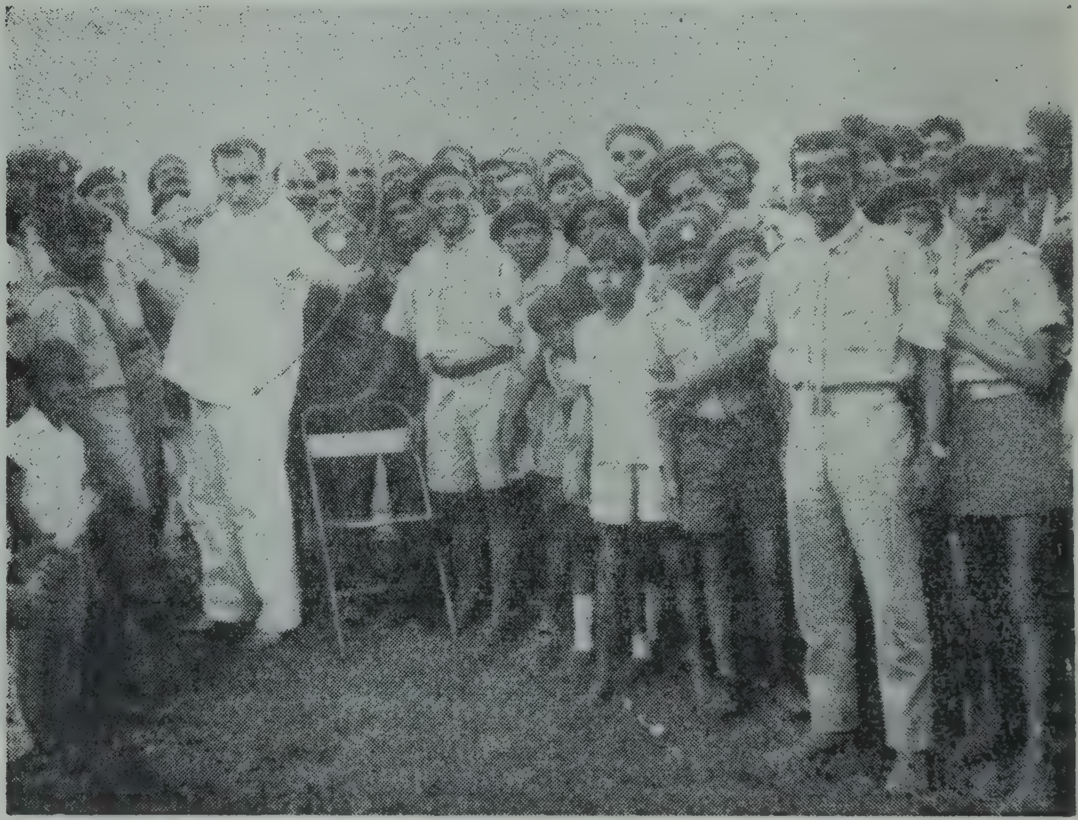
Sri Narendra Baliga
Participant in ARTEK CAMP, USSR, 1977

Cub Diamond Jubilee

Jungle Dance by Cubs



Umbrella Dance by Bulbuls



From Sandur Rally

Smt. & Sri L. B. Pereira

Donors—"SCOUT & GUIDE CENTRE" Sakleshpur

With the best wishes from

The Bee-keepers' Co-operative Society Limited

Sakleshpur, Hassan District, Karnataka

Producers and Suppliers of

Hygienically Extracted, Processed and Agmarked

MYSORE APIARY HONEY, MYSORE POT HONEY

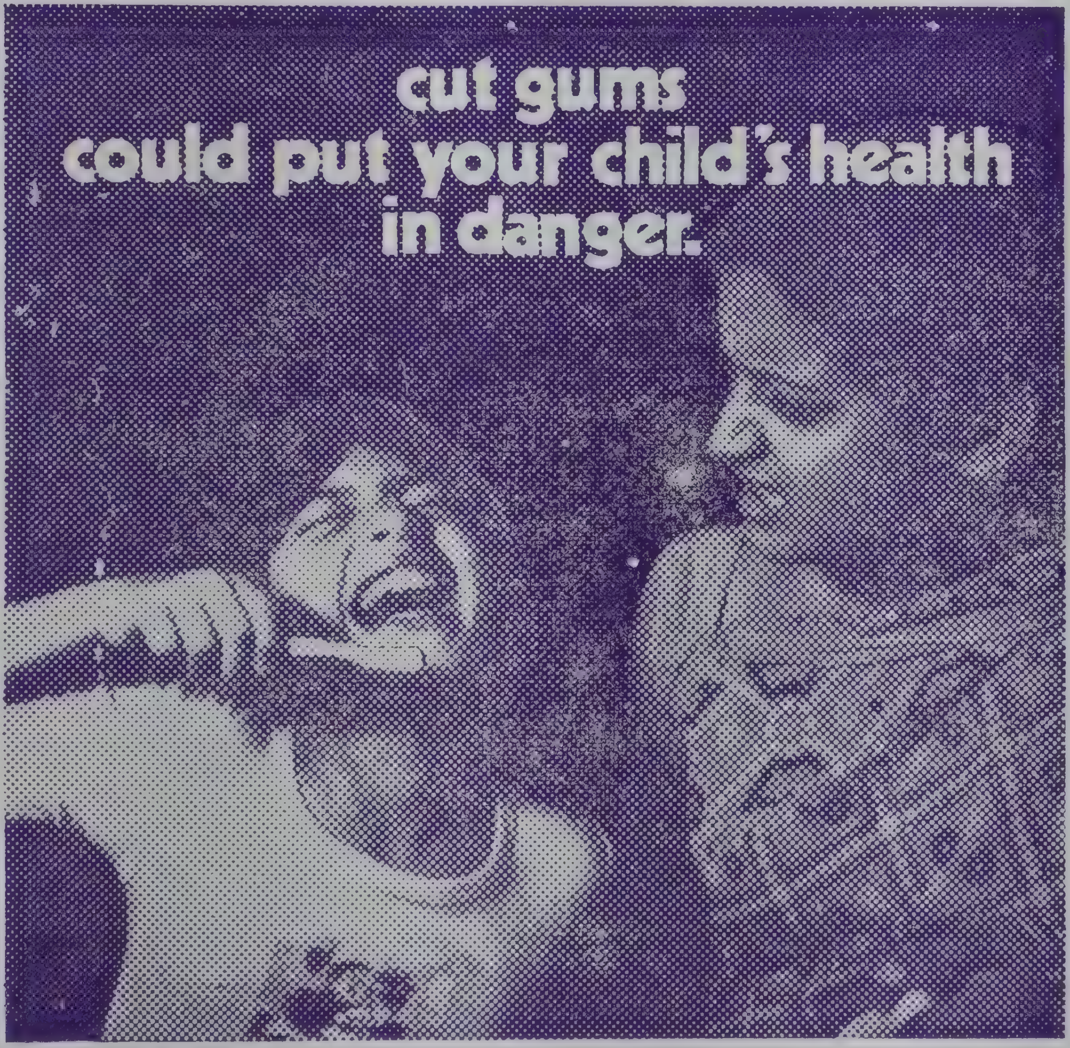
AND

PURE BEES WAX, BEE KEEPING EQUIPMENTS, ETC.

PREVIOUS STATE RALLIES HELD

Sl.No.	Place	From
I.	Chikmagalur	28th April to 6th May 1920
II.	Bangarpet-Kolar	27th to 31st December 1920
III.	Nandi-Kolar	30th December 1921 to 2nd January 1922
IV.	Shimoga	18th to 21st April 1926
V.	Tumkur	15th to 20th April 1929
VI.	Mysore	15th to 18th May 1931
VII.	Hassan	9th to 14th May 1933
VIII.	Chitradurga	12th to 15th August 1938
IX.	Bangalore	24th to 28th December 1940
X.	Tumkur	9th to 11th May 1956
XI.	Doddaballapur-B'lore	12th to 16th May 1967
XII.	Mercara	8th to 12th May 1970
XIII.	Hubli–Dharwar	9th to 14th December 1972
XIV.	Sandur–Bellary	18th to 23rd October 1975

Mysore Acetate & Chemicals Co.



Sharp edges in a tooth brush can cause enough damage to your child's gums. And cut gums can lead to serious infections.

Now, take a SAFE brush for instance (It's easily recognisable by its transparency). It's made with the only universally accepted raw material for toothbrushes, CAMG or Cellulose Acetate.

Toothbrushes made of acetate are NON-TOXIC, have no sharp corners, have an excellent anchorage point and do not allow static dust to collect.

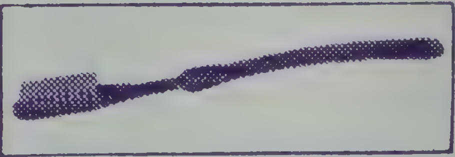
Acetate brushes are more flexible, which means less chances of breakage and thereby a longer life.

Next time ask for an acetate brush. It's safer

A transparent brush is an acetate brush - it's safer.

MYCEL Mysore Acetate & Chemicals Co. Ltd., BANGALORE

FDS/MYCEL/77/1



With best compliments from

Gangavati Sugars Limited

Registered Office :
11/13, 1st Main Road
Jayamahal Extension
Bangalore-560 046

Factory Office :
Marli
Gangavati Taluk
Raichur District

MANUFACTURERS OF
WHITE CRYSTAL SUGAR

Mysore Minerals Limited

(An Undertaking of the Government of Karnataka)

Registered Office : **39, Mahatma Gandhi Road, Bangalore-560 001**

Mysore Minerals Limited

An Undertaking of the Government of Karnataka has embarked on exploration, exploitation and sale of following Minerals :—

1. IRON ORE	**4. CLAY**	**7. LIMESTONE**
2. MANGANESE	**5. ASBESTOS**	**8. FELDSPAR**
3. CHROMITE	**6. SOAPSTONE**	**9. BAUXITE**

Of the above, Iron, Chromite and Manganese Ores are export oriented.

Grams	*Phones*	*Telex*
"MYMINERAL"	55622, 55623 & 55624	432

WITH BEST COMPLIMENTS FROM

MYSORE PLYWOODS LIMITED
(MAFATLAL GROUP)

Registered Office:
Tumkur Road, Yeshwantapur, BANGALORE-560 022

Manufacturers of

Quality Plywoods
Block Boads &
Flash Doors

Branches:

Mysore Plywoods Limited
Mafatlal Centre
Nariman Point
BOMBAY-400 021

Mysore Plywoods Limited
2, Scindia House
Janpath
NEW DELHI-110 001

Mysore Plywoods Limited
Mithipur
Khekhre
Mehemedabad
AHMEDABAD-580 008

Mysore Plywoods Limited
Block-26
Errabalu Chetty Street
Bank of India Building
MADRAS-600 001

WITH
COMPLIMENTS
FROM

SK&F

SMITH KLINE & FRENCH

Shri Malaprabha Co-operative Sugar Factory Limited

M. K. Hubli, Belgaum District, Karnataka State

PHONES: *Belgaum:* **21830**
Itagi: **42**
Factory: **20330**

Started in the year 1971 with the main object of serving the best interests of the Sugar Cane Growers for improving their economic conditions and thus raising their standard of living.
In this process it's diverse activities comprise of:

Supply of Chemical Fertilisers, Compost Manures and the Pressmud.

Supply of improved sets of sugarcane raised on seed farm of the factory.

Guaranteeing the repayment of Bank loans by linking credit with processing as a result of which, the Nationalised and the Commercial Banks are coming in a big way to finance agricultural operations.

Producing good quality white crystal sugar conforming to I.S.S. Standards for domestic consumption and foreign exports.

The Govt. of India have been pleased to grant industrial licence for effecting substantial expansion to our existing undertaking for reaching ultimate cane crushing capacity from 1,250 T.C.D. to 3,500 T.C.D.

Progressing year after year in satisfying the socio-economic needs of the Rural Parts, particularly sugarcane cultivators and holding out good employment potential for the educated youth and others.

A. A. SHETTI
Managing Director

B. A. BOLASHETTI, M.L.C.
Chairman

Karnataka Electricity Board

ACHIEVEMENTS OF KARNATAKA ELECTRICITY BOARD

Sl. No.	Particulars	1957	1965	1975	1977
		As at the end of			
1	Installed capacity (in MW)	179	432	966	1056
2	Generation (in M. Units)	829	1921	4702	5380
3	Maximum demand (in M. Watts)	144	302	879	963
4	Lighting installation(Numbers)	171900	487661	1173580	1313313
5	L.T. & H.T. installations (do)	10258	22393	64672	73674
6	I.P. Sets energised (do)	11065	42288	205644	240106
7	Village electrified (do)	1485	4627	13730	14703

A FEW TIPS FOR CONSERVING ENERGY

Replace the bulbs of higher wattage with small wattage. 40 Watts flourescent lamp will have the same brightness of a 100 watts incandescent lamp. But the consumption would be 40 per cent only.

Avoid putting on the lights in each room Verandah, corridor, etc. Put on the lights only when you must. Develop the habit of making studies and engaging in other activities collectively in a single room.

Put on the street lights only when it is quite dark. Avoid putting street lights when there is moon light.

Deteriorated wiring may cause electrical accidents and also there will be loss of energy.

Economy in usage of electricity will save money for you and also Nation's production will step up.

Do not misuse electricity.

Remember you have got a great role to play in conserving energy

ELECTRICITY BOARD AT YOUR SERVICE

Establishment: 1963 Phone: 8348 Jurisdication: KARNATAKA

The Planters' Co-operative Bank Limited

Post Box No. 23, B. M. Road, Hassan-573 201

Authorised Share Capital	...	Rs. 20,00,000-00
Paid-up Share Capital	...	9,95,700-00
Reserve Fund	...	2,26,600-19
Other Funds	...	2,78,391-33
Loans	...	56,84,256-07
Net Profit for 1976-77	...	2,47,745-62
Fixed Deposit	...	5,10,918-00

With the financial assistance from the Canara Bank, this Bank offers credit facility for one year for maintenance of coffee estates at Rs. 14% interest and also for the development of coffee estates upto seven years at Rs. 15%. This is a leading co-operative institution in the State for plantation finance.

Further, the Bank offers accommodation for FIXED DEPOSIT from members and from general public and pay attractive interest as follows:

REVISED SCHEME

Time	Minimum amount	Rate of interest per annum
a) From 6 months upto 9 months	Rs. 500/- & above	Rs. 8%
b) From 9 months upto 12 months	500/- & above	10%
c) From 12 months and above	500/- & above	12%

G. L. Nalluregowda
President

N. B. Kalingan
Vice-President

S. G. Rajanna, B.A., G.D.C.
Manager

WITH BEST COMPLIMENTS FROM

STUMPP SCHUELE & SOMAPPA LIMITED

MANUFACTURERS OF

HIGH QUALITY INDUSTRIAL SPRINGS

HOSUR ROAD, BANGALORE-560 034

ARTICLES

From the Jamborette Chief

KONDAJJI BASAPPA
State Chief Commissioner

A tiny seed which Baden–Powell sowed seventy years ago on a little island in the south of England has grown into a sturdy flourishing tree spreading its branches all over the world. This year marks an important event in the life of this tree, its Platinum Jubilee Year, and in our own country and in our State, this year marks its sixtieth year. It was in May 1917 that the Government of India issued a circular suggesting the advisibility of forming Scout troops in all the Provinces and States. The Government of the then Mysore State issued an Order dated 3rd October 1917 to organise Scouting in all Schools to inculcate "loyalty, patriotism, self-discipline and *esprit–de–corps* among boys". Officially, therefore, both in our State and likewise all over India, this year is the Diamond Jubilee year of the Movement. We are commemorating this important event by organising a vast gathering of Scouts and Guides at Sakleshpur in the Hassan District during the last week of December and stretching on to early January of 1978.

India played a notable part in the development of Scouting as a method of training the youth, because it was here that the founder of the Movement spent the first few years of his army career and learnt by observation and practice many of the tricks and dodges which are a unique feature of Scouting and which he incorporated in his methods of training boys, and later also girls. This was, as George Bernard Shaw once expressed, the greatest contribution to education in the twentieth century and it was made, not by an educationist, but by a soldier.

Jamborees are great gatherings, immense camps of thousands of boys and girls, held on a worldwide or national scale, and Jamborettes are smaller gatherings at lower levels. All these are occasions for the youth to meet and stay together, to live like a family for a few days during which they learn to appreciate the true value of friendship and happiness, to learn to do things that help them to become useful members of the community and society in which they live, to bring about an understanding between individuals and groups of individuals and so to ensure PEACE and WELLBEING among all in this world. It is in these gatherings that they can cultivate that fine quality which can only be felt, but not described in words, namely that which we call the SCOUT and GUIDE SPIRIT. It is this which helps them to face the many snags and difficulties in life, to make things a little more pleasant than what they would be otherwise. It is our business, by which I mean both ourselves in the Movement and those outside it, those that are our friends and sympathisers to help the youth during the most opportune period in their lives and to guide them on the right lines to become happy, healthy and helpful citizens of our great land, that they may be trained now to shoulder their responsibilities later, at home and outside, in all spheres of their activities, that they may learn to face challenges, big and small.

We have all heard, some of us have also witnessed, the fury of Nature which overwhelmed us, threatening us with death and destruction on a gigantic scale and so reminding us what puny creatures we are in the Great Scheme of Things. This is a warning to all of us that we should always "BE PREPARED" to take things as they come and try at least a little bit to minimise the horrors and agonies that face us and all of us at some time or the other. Our hearts go out to those who have suffered during the recent devastating cyclone.

On the occasion of the XV Karnataka State Scout and Guide Diamond Jubilee Jamborette, I extend a very hearty and warm welcome to all who gather amidst Nature's glorious surroundings at Sakleshpur, both Scouts and Guides who gather from all parts of our State and who are coming as our guests from other States, as well as others who visit us during the several days of the gathering.

STATE JAMBORETTE

Stimulates interest in Scouts & Guides
Trains them in self reliance & art of living
Accelerates the activities of Units
Turns out Better Scouts and Guides
Educates their mind & body.

Joy it brings to one and all,
Attracts people from near & far,
Musters strength for rapid progress
Builds up future generation.
Offers opportunity to exhibit talents
Reflects the image of Scouting & Guiding
Encourages leaders to attain better standard
Takes away lethargic feeling
Transforms children into worthy citizens
Effects National Progress !

Hamida Rahman
State Organising Commissioner (G)

Jamborette Song

Bharat Scouts Guides Jamborette
Jamborette, Jamborette, Jamborette.

Scouts and Guides come merrily playing
The exciting game of Scouting Guiding.

Lo ! enjoying nature at Sakleshpur Jamborette
Jamborette, Jamborette, Jamborette.

"Jamborette, lift the song
Marching on the friendship trail" —Chorus.

Bharat Scouts Guides Jamborette
Jamborette, Jamborette, Jamborette.

Our happiness knows no bound,
When we hear the marching sound

Here we are at the Jamborette
Jamborette, Jamborette, Jamborette.

"Jamborette, lifts the song
Marching on the Friendship Trail" —Chorus.

Bharat Scouts Guides Jamborette
Jamborette, Jamborette, Jamborette.

Scouts and Guides are well displaying,
Campcraft, handwork and pioneering.

Strengthening friendship at Jamborette
Jamborette, Jamborette, Jamborette—

Bharat Scouts Guides Jamborette.
Jamborette, Jamborette, Jamborette.

Sabeeha Naz, *Guide Captain*
Indira Open Unit, Bangalore South

Scouting to Citizenship

Lt. Col. V. K. SUNDARAM
Former Camp Chief (S) India

The Aim of the Boy Scout Movement is as valid today as ever it was. As a preliminary to any Scout activity with *fresh boys* or to any article on any aspect of Scout activity, it would be pertinent to recall briefly the birth of Scouting, so that one can infer and understand its original and continuing appeal.

Scouting for Boys, as six fortnightly pamphlets, to start with, (January 15 to March 18, 1908) and later the six parts in one book form (May 1, 1908) were brought out by Lieut. General Baden–Powell, C.B. as B.–P. was at that time, stlll in Army service. These were sold at the book–stalls in various parts of England. 'There was nothing in the formate, the printing and the literary style of the first part' of the pamphlets 'to suggest that here was the beginning of a book that would bring into being a new youth movement–a movement whose influence would be felt in practically every civilised country in the world for years to come'. The publications were brought and read by boys and also girls. The result–boys themselves started Patrols and Troops and their elders who realised the value of the scheme assisted the boys. By the time the sixth and final part had made its appearance, Boy Scouting, had swept across the length and breadth of the United Kingdom. Thus it is rightly stated 'Scouting grew out of the Will of the Boys of this Country'. This enthusiasm progressed with astonishing speed and B.–P. had to provide the Central Organisation, which resulted in the establishment of the *British Boy Scout Association.* The Movement spread throughout the world because *boys demanded it. Scouting succeeds in its true form only when the boys demand it and not when the unwilling ones are compelled into it.*

The prime factor to stir the British boys imagi–nation was B.–P. himself – the Hero of Mafeking. Today's trained Scoutmasters should also make themselves some such heroes in the minds of their Scouts.

Now to this article proper : *The Aim of the Association has been to make the Scouts, Good Citizens by training them through the PATROL SYSTEM* – the one essential feature in which Scout training differs from all other organisations.

The Patrol System builds up their character, increases their powets of observation, obedience and self–reliance, inculcates in them loyalty and thought–fulness for others, teaches them services useful for the public and handicrafts useful to themselves and thus promote their physical, mental and spiritual development – these principles–which are essential for a Citizen.

'The Patrol System is Scouting and Scouting is the Patrol System – they stand or fall together' – this is the truth and this is essential in all Scout Activities.

CITIZENSHIP IS' ACTIVE LOYALTY TO THE COMMUNITY! A law abiding person doing one's own work and expressing ones choice in politics, sports or activities and leaving it to the Government administration to worry about the nation's welfare, remains only a passive citizen. Only active citizen–ship will help to uphold in the country and so in the world the virtues of freedom, justice and honour. This is what is aimed by the *World Brotherhood of Scouts.*

To achieve the aim of training for Active Citizenship, the cardinal aspects of citizenship, viz.

I. Character II. Health and Strength, III. Handicraft and Skill and IV. Service to others – are inculcated into the Scouts, through the PATROL SYSTEM by Scoutmasters wedded to their job with diligence, devotion and unstinted responsibility, in short, *men of unimpeachable integrity.*

I. CHARACTER: "A nation owes its success, not so much to its strength in armaments, as to the amount of character in its citizens". "For a man to be successful in life, character is more essential than erudition". "An early bird catches the worm". So the Scout with a young receptive mind–in the early teen–years–with the essential appropriate surroundings/environment of his Patrol *gets himself educated* in the moral and mental principles of Character. The Scoutmaster does not preach the (ten points of the Scout Law) nor he gives it out as orders to the Troop or even a Patrol; each mind requires 'its special exposition of them and the ambition to carry them out'. *Success is achieved :*

In the Patrol, through, (a) out-door games–for essential fair play, (b) healthy debates, (c) mock trials of arbitration of quarrels–for learning justice and fairplay, (d) a preliminary Patrol–in–Council–all members of the same Patrol discuss a point and arrive at a decision most democratically, and (e) the Court of Honour–the Patrol Leaders (of a Troop) in Council–the *like of which is not instituted in any civil administration* (the findings in and the judgement of the C.O.H. are unchallengeable), (f) discipline–by insisting firmly on strict, quick obedience even in small details–'discipline of the mass is obtained by discipline in the individual', (g) the first clause of the Scout Law correctly and fully explained to each Scout, separately, to inculcate the sense of Honour–(the best way of achieving this in the young Scout is by the Scoutmaster, himself, conspicuously carrying out the Scout Law in all his daily doings, and the boy will be quick to follow the lead)–the Scout then takes the Promise (gives it to his Scoutmaster) at the *Tenderfoot Investiture,* to follow it always in his life,–the Tenderfoot Investiture is 'a simple, short and solemn' ceremony, confined to the Troop only, (h) self reliance–at his First–Class stage, when he is grown enough and strong with his proficiency badges in First–Aid, Firemanship, Pioneering, Swimming to the extent of life saving–each of these taught to its practical usefulness, (i) naturelore–through out–door camping, hiking etc.–these are again special features of Scouting, not found in other ordinary boys' clubs, (j) developing Reverence in the boy, to God, the neighbour and last but not least to himself–through the Scout Law and the "Scouts' own", a must in the Troop meetings and in Camps–a common worship with all Scouts of various religions and religious denominations, (k) instilling self respect–through nature study, study of human anatomy and physiology, which bring to light God's handiwork and temple, and (l) lastly Loyalty to the Country–one of 'the highest value for keeping men's views balanced and in the proper perspective'–through the external demonstrations of saluting the National Flag at the 'alert' and in the same stand singing the National song with emotional vigour and internally by developing of the true spirit underlying the outward demonstrations. *The best and only way of inculcating all these aspects of 'Character' in the boy is the PERSONAL EXAMPLE OF THE SCOUTMASTER IN HIS DAILY LIFE–QUITE A NUMBER ARE SO.*

II. HEALTH AND STRENGTH: The volue of good health and strength in the making of a career and for happiness in life, is incalculable. The Scout Movement gives these to the boys and makes them efficient citizens by —

(a) Organised games–Teamgames leading to obedience to rules, discipline, self–control, keenness, fortitude, leadership and unselfishness, (b) Simple physical exercises–B.-P.'s 'six' in the open air, (c) Real Camping under canvas–tents pitched by Scouts, camp activities properly planned, tents struck and stored and leaving the camped site cleaner than when occupied, (d) Insisting on personal hygiene,–cleanliness, good and nourishing food, (e) by the PERSONAL EXAMPLE of the Scoutmaster and the other Scouters in the Movement help the Scout's habit of keeping up 'temperance' and (f) 'continence, thus boosting his moral and physical strength–keep the Scout busy with healthy activities–and away from smutty thoughts and unclean habits.

III. HANDICRAFT AND SKILL: Scouting encourages hobbies suited to the aptitude of each boy. These later may become more specialised as vocasional training for a Senior Scout. Hobbies to start with and in course of time same becoming crafts for career, make the boy use his hands and brain and take a pleasure in his work and finally help himself to be a good citizen. Pioneering projects, and Proficiency badges for various hobbies and handicrafts are stimulants for the younger and later older Scout's study of skills and concentration of mind-observation and deduction through 'tracking games', 'pathfinding' with the aid of maps and sketches, 'estimation of heights and distances' and other proficiencies improve and enlarge general intelligence and quick wittiness.

IV: SERVICE TO OTHERS: Factors so far studied make the boy manly, healthy and a happily working citizen–mainly selfish and good for the individual. *Now to the training which develops the boy's outlook and makes him give out to others.*

(a) Selfishness, the worst evil–a constitutional component of human nature from children to top politicians and confirmed criminals, who respectively defect any number of times or thieve deftly on umpteen occasions, just for personal gains, and so not useful to the country. This selfishness is eradicated in the Scout by making him obey the second and third folds of the 'SCOUT PROMISE' viz.,"help other people at all times and to obey the Scout Law' (ten points)." A Scout in his early teenages is given his share of good–turns only in his own Troop functions–where his physical weakness and other minor mistakes are kindly tolerated by his senior Scouts and Scoutmaster and he is helped to improve his service talents and do it to the public later and win their appreciation.

During and after the last section of Scouting, viz. Rovering / Venture Scouting, an earlies First class Scout is well trained, physically fit and mentally mature to bear the brunt of 'Service to Others'; viz., service to the Movement and the Community. AN acclamation by the Community is a tribute to the Scout Movement apart from the same to himself. The Rover Scout Leader is expected to be an efficient 'Guide', 'Philosopher' and 'Friend' and he in turn is to be under capable and devoted Commissioners. The R.S.L. and senior Scouters find the suitable service chances and keep the Service Groups in action.

To 'Sum Up' the object of the Scout Training is to enrol *'the willing boy', seize his character in its early enthusiastic stage and 'weld it into the right shape'* and encourage and develop *'its individuality'*. The boy is helped to educate himself to became a good man and a valuable CITIZEN for his country. *SCOUTING IS INDIVIDUAL AND NOT MASS TRAINING THROUGH THE ESSENTIAL PATROL SYSTEM AS THE FUNDAMENTAL UNIT.*

Thus Scouting is to 'do its best' and claim its share in building both the moral and physical strength of the nation.

Scouting is a World–wide Brotherhood; Scout training in every nation, if played in its place, and "plays the game" internationally by eradicating, 'Selfishness, Racial prejudices, Religious differences, Class consciousness and Grumpiness' there is the possibility of 'Peace and Goodwill among men'.

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The First Ten Years After Merger: some early experiments with Badges and Awards

Dr. S. B. KAUSIK
Headquarters Commissioner, Research & Development

The Bharat Scouts & Guides came into existence in 1951 as a result of the merger of the three former Scout and Guide associations, namely, the Boy Scouts Association in India, the Hindustan Scout Association, which also included Girl Guides, and the Girl Guides Association in India. The following account is based on my personal knowledge of facts concerning the designs of some of the badges and awards during the first ten years after this merger. I was myself responsible, at least partly, for a few of these designs. But I must hasten to add here that, apart from any little experience I had for this kind of work, I had no pretensions to any specialist knowledge of the subject of designs. I am only mentioning here some of the facts with which I was fairly familiar during those early years of our new association, but which may not be known to many of our members.

Membership Badge of the Association

Soon after the formation of the Bharat Scouts & Guides, the badge had only the Scout *Fleur-de-lis* with the Ashoka Chakra in the centre. Naturally, this created an agitation in the minds of the Guides throughout the country that they were being relegated to a subordinate status in the Movement. When the late Pandit Sree Ram Bajpai, the then National Organising Commissioner who had a say in most of these matters, visited our State and met the Guiders, one of our senior Divisional Commissioners (G) stressed the significance of the *Trefoil*, that it was a "very particular emblem in the opinion of the Guides" and pleaded for its inclusion in the badge. Pandit Bajpai expressed that "it seemed to him a trifle that the Guides were distressed that the *Trefoil* . . . . had been left out of the design of the new badge". In supporting the views expressed by the Guides, I also explained that the *Fleur-de-lis* and the *Trefoil* are entirely separate and distinct, from a botanical point of view, the former with its three petals of a flower, the flower of the lily, and the latter with the three lobes of a leaf of the shamrock or any one of the plants with trifoliate leaves, representing the three-fold Promise of the Scouts and Guides respectively. After much discussion of the subject, Pandit Bajpai finally assured the Guides that he would try to set right the design of the badge after the interim period of the new association was over.

At this time Dame Leslie Whateley, Director of the World Bureau of Girl Guides and Girl Scouts who was on a visit to this country to help solve some of the problems resulting from the merger of the associations, wrote to the National Headquarters in August 1952, stressing the importance of the *Trefoil* and emphasising its inclusion in the official badge of the association as a precondition for the Bharat Guides to be entitled to full membership of the world body. The *Trefoil* became incorporated in the official emblem, being superimposed on the *Fleur-de-lis* with the Ashoka Chakra in the centre, thus resulting in the present composite badge of the Bharat Scouts & Guides.

In this context, it is relevant to state here that the late Colonel J. S. Wilson, the Director of the

Boy Scouts International Bureau (now the World Scout Bureau) who was also on a fact-finding visit to this country reported to the National Headquarters in November 1952 that he offered "no official objection on the part of the Boy Scouts International Committee" for a joint badge for the association, with the Guide *Trefoil* superimposed on the Scout *Fleur-de-lis*. However, he made "a very strong plea for separate Tenderfoot, Second Class and First Class badges for the Boy Scouts, showing in the Tenderfoot and First Class badges the *Fleur-de-lis* and the Chakra only, without the superimposed *Trefoil* .... to mark the distinction in the training of Scouts and Guides", but he did not insist on this point in order not to delay the world recognition of the Bharat Guides.

Bharat Scout-Guide Badge

I have with me a scrap of paper showing the design and details of this badge (Fig. 1 A); this should be an item of some historical interest. This badge, now obsolete, was common to both Scouts and Guides and has since been replaced by the President's Scout and President's Guide badges (Fig. 1 B, C). A small committee of three members was appointed by the National Headquarters to suggest a suitable design for the Bharat Scout-Guide badge and this was approved in July 1958. I was one of the members of this committee and also drew the design for the badge, the other members being the late Mrs. Mary Clubwallah Jadhav, Chief Commissioner (G) and Mr. D. P. Joshi, National Organising Commissioner. The colours of the badge were : outer red, enclosing a star-shaped blue background, with the emblem and the scroll beneath in gold (yellow), and the Ashoka Chakra and the word "BHARAT", in Devnagari script within the scroll, in blue. I have a sample of the finished badge which was sent to me by Mr. Joshi.

President's Scout and President's Guide Badges

These are two separate badges (Fig. 1 B, C) which replaced the earlier Bharat Scout-Guide badge when the President of India, our Chief Patron was pleased to authorise them as special proficiency badges to be worn by qualified Scouts and Guides respectively. Both the badges are somewhat crudely made and also no two badges seem to be identical, because they are handmade. Considering the prestigeous status that these badges enjoy, they could have been more elegant, simple, yet dignified, and better finished. Further, there seems to be no reason why there should be two separate badges, one for Scouts and the other for Guides.

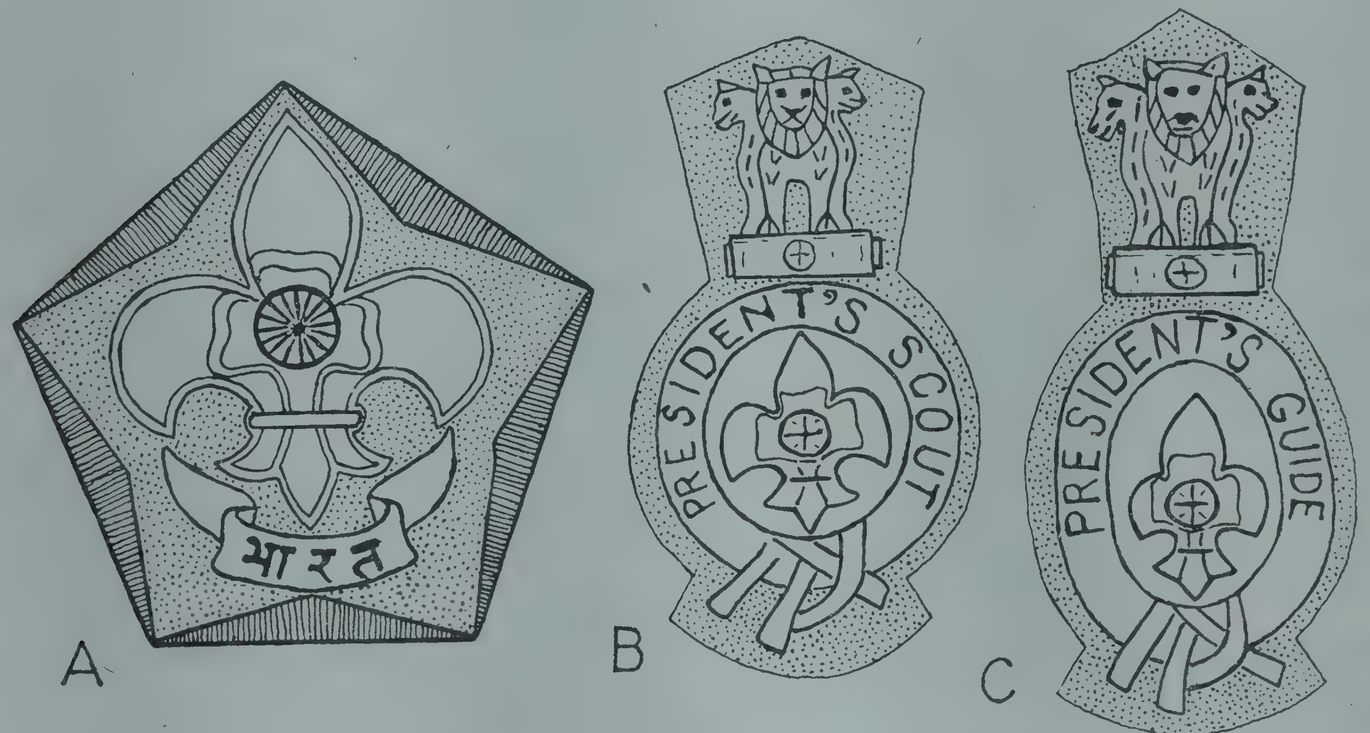

Fig. 1

Passing on to the awards, two are mentioned in this account, both given to Scouters, Guiders and Commissioners, one in recognition of the special type of training which they undergo and the other for services rendered by them to the Movement.

Himalaya Wood Badge

In the first edition of the Aims, Policy, Rules and Organisation (APRO), 1951 of the Bharat Scouts

& Guides, it is stated that the insignia are "the scarf now worn with the Wood Badge, and the woggle of the present pattern, which may be in leather or in any one material, and two beads (different from the present pattern) worn round the neck on a blue cord" (Rule 334). This was at a time soon after the merger when the new association was thinking of replacing the international Wood Badge scheme by a scheme of training different from, but seemingly similar to the Gilwell scheme, and so qualifying it with the prefix "Himalaya". In my capacity at that time as Headquarters Commissioner for Training (S), I discussed the details regarding the insignia with Pandit Bajpai. He explained that, in order to distinguish the scheme of training from the original Gilwell scheme, it should be called the Himalaya Wood Badge scheme and the insignia, therefore, should also be different, the scarf with a special patch in place of the Maclaren tartan patch and the beads in sandal wood, oval-shaped and thus distinct from the Gilwell beads. Further, he also wanted me to give him a design for the patch with the mountain peaks suggestive of the Himalayas and the oval beads. I sent him the designs and also samples of the sandal wood beads made locally (Fig. 2 A).

In the wake of the countrywide comments and conflicting views expressed by many members of the movement, came the timely warning from Colonel Wilson : "I say without hesitation that it would be a retrograde step in the eyes of the Scout world for the Bharat Scouts to seek to minimise the importance or the extent" of the Wood Badge type of training (November 1952). Even as late as in July 1955, the then National Camp Chief, the late Sardar Har Dial Singh wrote in his circular letter to all the State associations that the "Wood Badge Scarves, Beads and Woggles can be issued only after a decision" was reached about the design by the sub-committee appointed at the meeting of the National Council. A gloomy picture indeed, but happily it resolved itself satisfactorily, when better judgement prevailed; it was decided to retain the original Gilwell pattern

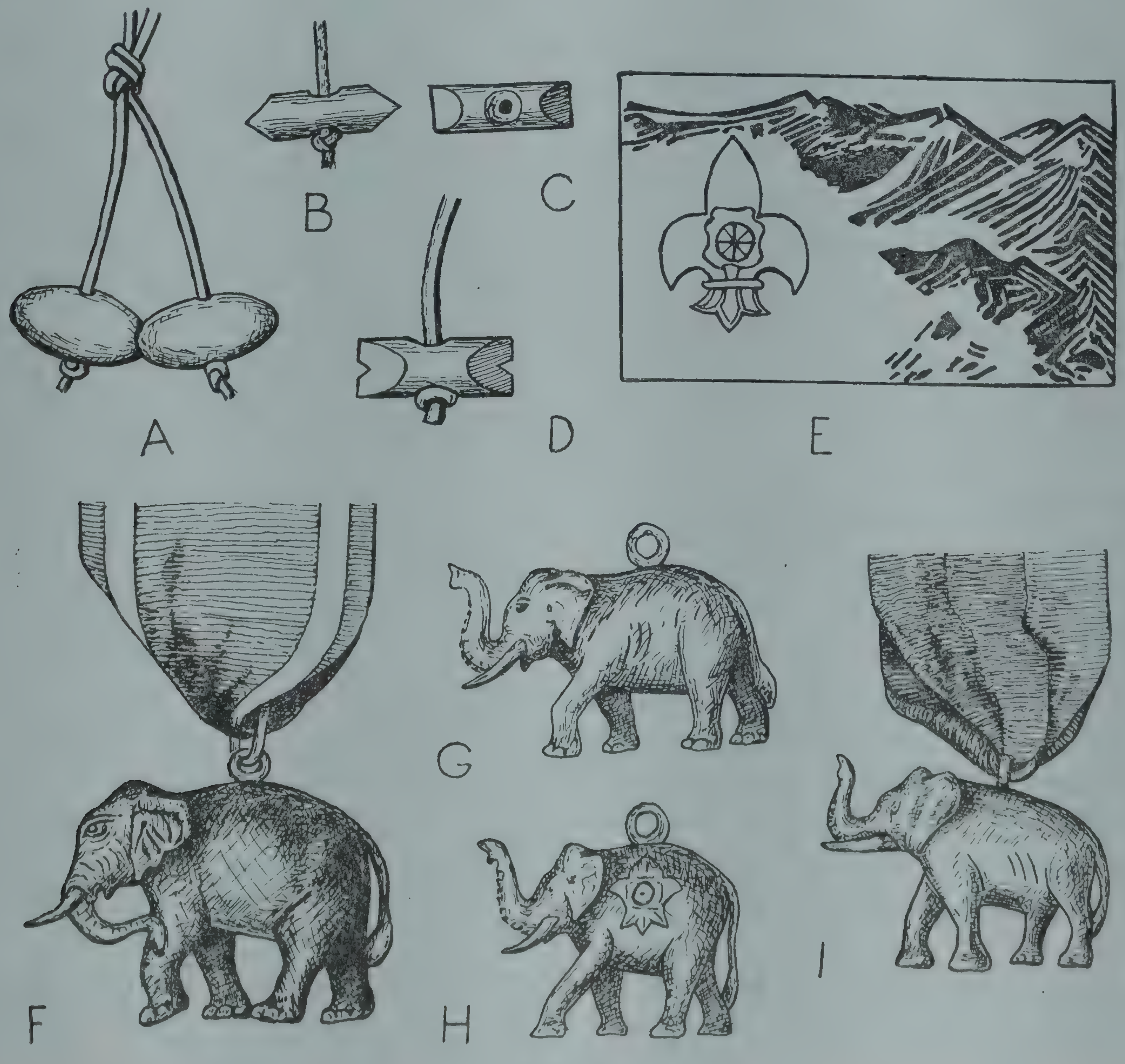

Fig. 2

of training for the Scout wing of the Movement, albeit with the qualifying prefix. So we came to preserve this important link with B.–P.

It seems some ehthusiasts had the beads prepared in sandal wood, supposedly after the pattern of the Gilwell beads, but how inaccurate the imitation; the sloping cuts at either end are in the wrong plane (Fig. 2 B,C)! These were given to me recently by my colleague the State Organising Commissioner (S), Mr. S. Audikesavalu. Compare these with the Gilwell beads (Fig. 2 D),

When supplies of Gilwell beads were no longer available to us, replicas of these had to be got made in India. I have heard it from my esteemed friend Colonel V. K. Sundaram that, during his term as Camp Chief for India (S) in Pachmarhi, he experimented with several locally available types of wood and found the aerial roots of banyan most suitable for the purpose. So these are replicas of the replicas of the beads worn by the Zulu Chieftain Dinizalu !

I do not feel competent to comment on the insignia for the Himalaya Wood Badge worn by the Guiders, but a few relevant points may at least be mentioned in the present context. The scarf is apparently similar to the Gilwell scarf, but with a special patch showing the Himalayan peaks (Fig. 2 E; not my design which I had sent to Pandit Bajpai earlier) instead of the Maclaren tartan patch and a special pin instead of any beads: Why not call this the Himalaya Badge scheme of training, to distinguish it from the one which Scouters take?

Evolution of the Elephant

This is not an account of the evolutionary history of this pachyderm, the Indian (more correctly the Asiatic) species of the elephant known to zoologists as *Elephas maximus;* it is only an account of some facts concerning the award of the Silver Elephant. Four different designs (species in the jargon of the evolutionists) are shown here (Fig. 2 F–I), of which the one in G never saw the light of day. This design was prepared by me at the request of Pandit Bajpai in 1955 and was sent to him, along with one of two identical samples in silver; I have the other one with me. Soon afterwards Pandit Bajpai passed away and so I could not know what happened to it.

After the merger of the former Scout and Guide associations, the late Mr. Satta Bose of West Bengal and I were, I think, among the earliest to be nominated for the award of the Silver Elephant. But at that time the new association, with its many administrative and organisational problems still unsolved, had not yet decided on the precise form and style of this award. However, it had in its possession a very small stock of the Silver Elephants of the former Boy Scouts Association in India and these were presented to both of us. We thus happen to be a real link between the old and the new associations. An earlier recipient of this award in our State from the old Boy Scouts Association was the late Mr. P. Siva Shanker, a former Chief Commissioner for India (S),

If I am correct, it was not until 1958, or probably even 1959 that the Bharat Scouts & Guides brought out its first version of the Silver Elephant (Fig. 2 H), with its trunk lifted up, and so not unlike my design of 1955 (Fig. 2 G), but with the emblem of the association engraved on both sides of the body of the elephant. I saw this for the first time in early 1959 when one of the recipients was our Assistant State Commissioner (S), the late Rao Bahadur M. Ramaswamy. This version of the Silver Elephant was superceded by the one in use now, a much improved model over its predecessor and, like it, with the trunk lifted up (Fig. 2 I). There are, however, some differences between the two. The present model is slightly larger in size, has a more shapely form and the emblem on the two sides is eliminated; the position of the legs is also different. It seems to be defective in a small way. When the award is worn, the ribbon shows a twist on one side, through half a circle. This can be remedied by simply opening out the two stitched ends of the ribbon, twisting it on the same side, again through half a circle, but in the opposite direction and rejoining the two ends.

Scouting and its Relevance

Dr. LASZLO NAGY
Secretary–General of the World Organization of the Scout Movement, Geneva, Switzerland

As all living bodies, Scouting is in movement. Lots of people ask delicate questions. Is Scouting ailing? out-of-date, puerile, naive, idealist or useless? Is it a movement which foolishly pretends to solve major problems with ridiculously few means? We do not think so. We simply feel that life today makes new demands on youth and we have found the means to answer the needs and aspirations of today's young people. It is necessary to find new contents, new ways, while respecting the past, and making it possible for it to adapt to the needs of the modern society. We have to take more into account national and local features and, instead of copying foreign models, imagine original ways which better fit local needs.

Faithful, modern and useful–these are the three principal characteristics of the Scouting of today and tomorrow. If we remain faithful to the fundamental principles and to the original educational methods of Scouting, it is so as not to lose our values and identity. To link ourselves with young, and, therefore, modern aspirations is just as important, for otherwise, since we are a volunteer movement, we risk losing our membership. And, finally, if we do not respect the needs of society, we shall lose the support of that society–the support of the public, the parents and the country.

Everywhere, youth represents the future. Our movement, as the world's greatest volunteer youth serving organization, must think about its own future. We have to put the question to ourselves: has Scouting a future?

As an answer, it would be easy either to express in technical terms our wishful thinking or to project into the future the uninterrupted progress and success of the past. But it would be a mistake to do that. We have better arguments than the past and hope to forecast a brilliant future for Scouting.

Indeed we are convinced that the future does not belong to the militarily, economically and politically strongest powers, but to those who have a population with a higher degree of morality and with the skill to mobilize it. As Scouting is a service movement which does not seek power or wealth but offers to serve, we are certainly worthy of the trust of the future leaders of our respective nations and the world. Nobady can suspect us of concealed ambitions or secret second thoughts. Our constituency is composed of the more conscious elements of the young generations not yet corrupted by the cruel rules of the daily struggle of life. These youngsters have not only pure intentions but also skill and a sense of justice and solidarity. We are convinced that the new, more knowledgeable generations with a new awareness of inner human meaning and outer global responsibility could change the apparently apocalyptical future of mankind. If we go towards better international solidarity and meaningful, unselfish cooperation, we can win, no matter how difficult and painstaking this process seems at times. We have a clean organization open to all who accept its basic principles. This latter will have increased importance in a world where so much is taken for granted, where so many apparently "know the price of everything and the value of nothing". In a word, we have a tremendous potential to be a powerful partner to all who work for the good of mankind. For all these reasons we are forecasting a brilliant future for Scouting in India and all over the world.

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K. KASINATH
Headquarters Commissioner for Cubs

Did you ever observe the construction of a stone arch? The most important stone? The keystone at the centre of the top? What happens if the keystone breaks under pressure, or rots and crumbles? Yes, the arch collapses, and a section of a bridge, or a tunnel, or a whole building comes tumbling down.

Some fifty years ago just this happened to a newly built tower of the West Block of the Parliament buildings at Ottawa. A doorway arch give way and the whole tower came crashing to the ground–actually "like a house of cards". The arch had failed.

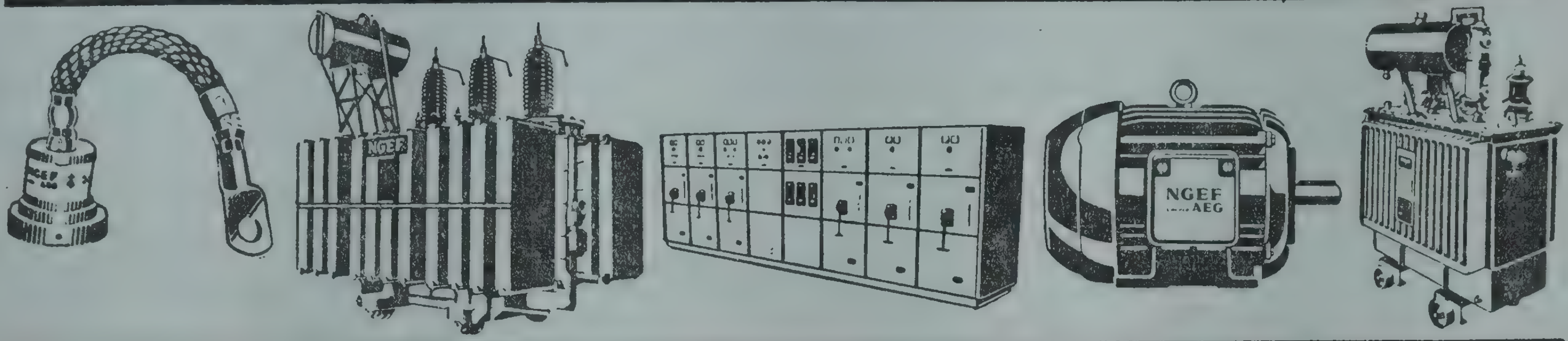
Did you ever think that each of us has a keystone in his own makeup? We have. It is the keystone of character and, like the keystone of the arch, it decides whether your character and my character stand up when life puts the pressure on. It decides whether we turn out to be the dependable, worthwhile sort of men we all want to be.

For us Scouts, that keystone is HONOUR.

You all understand that being honourable means being straight and above board about everything–a man who stands straight and tall in character; a "straight shooter"; strictly honest and truthful; a man whose word "is as good as his bond"; or man who always keeps a promise, in small things or great, if humanly possible.

Perhaps you never thought of honour as sometimes a matter of terrible importance to the whole world. It was a violation of honour–the breaking of treaties solemnly made by Germany that launched all the horror and suffering of the Second World War. One after the other, treaties solemnly signed with Czechoslovakia, Poland, Norway, Holland, Denmark and Russia were cold-bloodedly violated by the Nazis.

And when you speak of such pledges being broken-dishonoured, you must remember that they were broken by individual men, not by a hazy something called Germany.



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Talking Personally

LAKSHMANSINGH
State Chief Commissioner
Bharat Scouts & Guides
Maharashtra State

A great idea was born in 1907. It met the needs of time and of climes. It caught on and gained world-wide acceptance. A planner needs to be assured that its need is as great today. What held true in the past in respect of the training of youth in creative citizenship through scout techniques holds true today as well.

Facts seem to show that in spite of apparent advancement in all fields of human activity, as also in the fields of education, the formal education that the modern youth receives enables him to read and write, and have knowledge of things and affairs, but he is generally without individuality or strength of character, without much of resourcefulness, initiative or the guts for adventure and lacks qualities that go to make a whole man.

A study was made by UNESCO on the Development of Education through a group of international experts in different fields of training with varied back grounds and training expertise. They tried to search independently and objectively a way to global solutions for the present day problems through the development of education.

The consensus of their opinions was that the present educational systems were inadequate in both the developed and the developing world. Neither the content nor the methods of this education appeared to respond to the needs of society today and even less of tomorrow.

The present day education, they observed, neglected what was so essential, viz., to teach the youth the art of living, inner contentment, thought of others and to fulfil their aspirations through creative work in a society which they desire to build according to their dreams and ideals.

The study insisted on the increasing needs of non-formal education. In the process of being educated the youth himself must become more and more an active agent of his own education.

Educationalists all over agree that scouting has been and continues to be a highly educational movement and is, therefore, very necessary for the right upbringing of the youth of any country, more so when one is apt to get lost in the ever-intense materialistic life of the world. Growth of scouting is, therefore, sure to help the development of education in any country, as self-education plays an important role in all its activities and programmes.

The pillars on which the edifice of scouting rests are :

The Promise and Law

The Patrol System

Self-reliance

Self-education

Self-discipline

Out-of-doors, adventure and fun

The Founder started his very first yarn in "Scouting for Boys" by saying : I suppose every boy wants to help his country in some way or other. There is a way by which he can do so easily; and that is by becoming a "Boy Scout."

Scouts' motto is "Be Prepared" and that is what they get through their training. They are trained to be prepared not only to look after themselves but be also helpful to other people – first aid, pioneering, camping, observation, service, etc., help them shape into good citizens who put others before themselves. They enjoy adventure and are always courageous. They face emergencies at great risks, they have also considerably reduced such risks because they are prepared for all that and much more. They can well be relied upon.

The training programme of scouting is as relevant today as it ever was. It should be made an effective instrument of education. That way one can bring the happy mingling of what the youth wants and what the adults wish him to be. The values and attitudes of Scouting (the fundamental principles) are passed on to the youngsters through a programme which takes into consideration the aspirations of the young as well as the needs of the society.

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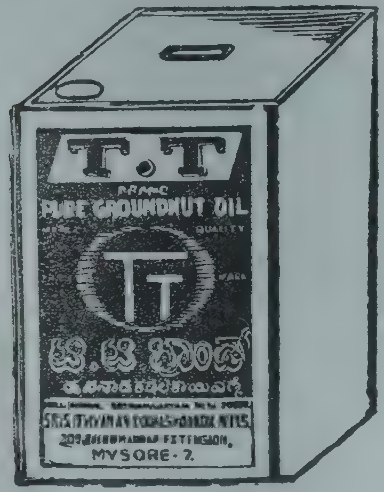

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Rangering Need of the Hour

M. R. LAKSHAMMA
Headquarters Commissioner for Rangering

Rangering is the third and the final phase of Guiding. As has been rightly pointed out by Sri S. V. Ranganna, "Rangering assists in the valiant process of getting rid of all the bad qualities beginning with self, like Self deception, Self conceit, Self–will, Self–seeking, Self–contredness, Self–neglect and Self-indulgence. It assists equally effectively in the necessary process of acquiring many of the good qualities beginning also with self, like Self–restraint, Self-discipline, Self-culture, Self-denial, Self-possession, Self-reliance and Self-practice." In other words the Rangers are dedicated "to the great aim of shedding their lower self and becoming their higher self".

Just as Bulbul and Guide movement thrive best in school Sector, Rangering can flourish very well indeed in college sector or in the sector of higher education. But there are certain conditions precedent.

First condition is that the U.G.C. should assign this movement on a par with the other two movements, namely, the N.C.C. and the N.S.S. Why this has not been brought about, is beyond my comprehension.

The second condition is the link between Guiding and Rangering should be fostered and strengthened. The Rangering is under the administration of the University District. If the Vice–Chancellor happens to be responsive, every thing works out smoothly. If that dignitary is indifferent, Rangering wilts.

Actually there is a crying need of co–ordination between the various phases of the Movement so that continuance is assured irrespective of personalities. If a particular Vice–Chancellor happens to be un-responsive, the District association must extend support wherever and whenever possible just as in a family if a young child's mother is withdrawn by death, the grand–mother or aunt or some one takes care of the child, till it becomes self–reliant. Whether it be a matter of typing facilities, or despatching responsibility, or inviting Principals to Headmasters' meet, care should be taken to see that Ranger leaders or those in charge of Rangering should not feel isolated.

Thirdly, the teachers who become Ranger leaders, or the girls who enlist themselves as Rangers, mostly are fresh entrants. This is not as it should be. Girls who are Guides should automatically became Rangers. They must be enthused to do so. It is amazing to me that girls who distinguish themselves in the field of Guiding, girls who became President Guides or even those who go abroad at the instance of the Organisation, generally turn a blind eye and a deaf ear towards the Movement when they enter colleges. This lacunae needs to be studied, analysed and remedied.

Lastly, since Ranger–leaders are also drawn from fresh recruits, they need continuous guidance and help. This necessities appointment of a full-time person for each University. In the absence of such facilities, little wonder if Rangering fades away or fails to make any impact.

Yes, "it is the glory of Ranger–Guide to perform bigger acts of useful service, individually and collectively; they have the chance of becoming heroines of service". No amount of care bestowed on its development is too much.

A word or two in regard to the highlights of Rangering last year would not be out of place. We have had a very impressive record last yeat. A unique training course was conducted in the month of August–that of Grameen Rangering. The training included in addition to the Law and the Promise and the instructions as formally laid down, talks given on

action needed for the uplift of vulnerable sections of society–on the necessity of fighting against social evils, on Family Planning, on respecting Law and Order, on savings, on Civil Defence, First aid and Help–your self schemes and so forth. The trainees were mukhya–sevikas and grama sevikas deputed by the General Administration Department. The enthusiasm generated was so much, the appreciation for our approach was so keen, I felt here was a pointer in a right and progressive derection. Mrs. Octavia Albuquerque, the then Guide Commissioner evinced very keen interest in fostering Guide Rangers. The second achievement was the contest for Prime Minister's Shield competition. Bangalore University took a lead in this. Smt. Ambikadevi of Maharanis' College, Smt. Selvie Das of Home Science College, stretched their helping hand to the utmost. Mrs. Vimala Kannan of B.M.S. Womens' College rendered yeoman service as University District Commissioner for Rangering. The enthusiastic fervour of the Rangers was indescribable. They plucked out the parthanian weed in certain areas. They underwent Swimming course, Home electrician course–and what was most wonderful, the Judo course. When I approached the Finance Department for a goodly grant for Judo training, they made lot of fun, but at the same time helped the process of release of grants. Girls offered to get trained; it is a skilful but arduous course, designed to impart methods of self defence to women. On the concluding day, I was stunned to see a young lady counter the Tutor–a man–and throw him out like a bag of straw! Sri Subbiah Setty, then the Minister for Electricity who gave the valedictory speech exclaimed "I am thrilled by the performance you have given. My own feeling is at like the Zen philosophy this art might have had its roots in India. The self confidence and poise it gives to women is admirable. The Home electrician course, with its emphasis on precautions to be taken in using electrical gadgets, instruction to detect adulteration in the common food stuffs will be highly useful to young ladies. Let us hope, you will carry these messages to the slum and rural areas".

"We want to become manly and not delicate darlings" declared a trainee of the Judo.

"You certainly become strong and self confident but remain womanly darlings, beget strong children who will be the pride of the nation" gently admonished Smt. K. S. Nagarathnamma who presided over the function.

The two teams Rashmi and Deepak vied with one another in offering services of various types, and in gaining knowledge of various categories. Most memorable was the service rendered to the girls of a Harijan hostel, and service rendered to the commuters of the B.T.S. on "Insist on your Ticket" and "Make way for the aged and mothers with babies in arms."

It was indeed gratifying to learn that Bangalore University has acquired distinction in the All India Shield competition. Rashmi won the shield, and Deepak was commended! Both are from Maharanis' College.

While Ranger Teams of Mysore and Karnataka Universities did not enter the Contest, none the less their achievement was note worthy. Smt. K. Lingajamanni of Mysore University–saw to it, that two teams were helped with grants, one of them being University College and the other the Fine Arts College. Our hope is that Rangering will be introduced in a big way in the "Operation Bharani" area.

The Karnataka University does not lag behind either. Smt. Shanthi Shah and Smt. Usha Murthy, have spared no pains. Their 35 girls had paid for their own uniform, their miscellaneous expenses; they worked long and hard to raise money for additional expenditure by assisting Tea Supply during a camp "Imagine them sleeping at 2 A.M. and getting up at 4 A.M. during those days!" said Smt. Usha Murthy paying a tribute to these Rangers. They collected the sum of Rs. 500/– which was spent during Rover–Ranger samagam at Kondajji.

Enthusiasm alone cannot sustain a Movement. A well knit plan at the Headquarters, adequate finances and co-operation from all quarters alone can help raise and sustain a band of "heroines of Service."

Parental Involvement

S. AUDIKESAVALU
State Organising Commissioner (S)

Scouting through the eyes of parents is an educational movement to help boys become men of character and resourceful and responsible members of the Community. Now the question arises as to how far we have involved the parents in our movement. There is a provision to involve the parents as badge examiners and members of Group Committee, etc. But we have failed to associate in any way. It is time that we thought of this.

It is my firm belief that a close contact between the units and the parents can be of inestimable value both to the Scouters and to the boys. Such a contact is a potent influence against leakage. The ideal in Scout training is to make it complementary to the home training and, to that end, the regular visits by parents is essential.

Often the parents have very little idea of the aims, objects and principles of Scouting; they think that the boys go on a holiday on Sundays and have some fun. The Scouters can visit the homes and explain to them our special methods of educating their boys and to ask for their help in encouraging the boys to live up to the Scout Promise and Law at home.

When a boy joins the Cub Pack, his parents, especially the mother, can help him to learn the Law, Promise and motto and what they mean. It is very important that his parents attend his Investiture Ceremony. After the Investiture, the parents must continue to help the Cub live up to the ideals of the Movement. At times there can be take home projects for the boy whose parents can help.

A boy needs to be made to feel what he does is important to the people around him. He gets greatly satisfied and proud when his parents drop in to see him and his work at the Pack meetings.

During the year, the units may arrange special ceremonies and parents' evenings, the parents may be invited to attend these. There may also be special programmes, such as camps, badge presentation ceremonies etc., in which parents may be invited to participate. The unit leader may also arrange father-son camp and thus involve the parents to a greater extent.

Parents must ensure themselves that there is a good quality programme in the pack or Troop attended by their son and that there is real good leadership too. Boys need quality guidance at this age, for they are easily influenced. Parents may help a great deal by taking part as members of Group Committee and look after the administration of the Units, thus relieving the Scouter to attend to the real training work.

The parents may also occasionally be asked to help with the running of the Pack or Troop. This gives them an inside look at Cubbing and Scouting and a sense of involvement in this programme and an opportunity to have also some fun.

The average home manages to produce the finest boys and giving due encouragement to their boys, they can prove to be the finest friends of the Movement.

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Worldwide Brotherhood

K. KASINATH
Headquarters Commissioner (Cubs)

In August 1907, Baden–Powell took twenty boys to camp on Brownsea Island, off the coast of Poole in Dorset. There, for two weeks, these boys, drawn from widely differing homes and backgrounds, lived under canvas, played games, learned stalking and tracking, cooked and fished, watched the stars and listened to stories of adventure round the camp fire at night.

These twenty boys proved to Baden–Powell that his ideas were right—that boys could be trained to fend for themselves; to accept responsibility; to make themselves proficient in useful arts, and above all, that in spite of differences of birth and education and views, they could live together in peace and harmony.

B–P. wrote down his ideas in his book, "Scouting for Boys" and within weeks of its first appearance, in January 1908, boys were forming themselves into Scout patrols to play this new and exciting game. The Scout Movement was born.

By 1912 Scouting had spread to all parts of the Commonwealth and to many other countries, and its sister Movement, the Girl Guides, had been founded.

In 1920 the first international Jamboree was held at Olympia, in London from 23 countries 20,000 boys came and camped together in friendship—a gathering unique in the History of the world. It was at this Jamboree that B–P was spontaneously acclaimed by the Scouts gathered in the huge area "Chief Scout of the World".

It was as a result of this Jamboree that the Boy Scouts International Conference was formed with a Bureau in London. This Bureau carries on the day-to-day business of the World scouting, acting as liaison between the scouting countries and helping to develop the movement in the more backward countries.

Today Scouting exists in nearly every country in the World. Only those countries dominated by the Soviet Union and one or two others have no Scout Movement.

The Scout and Guide movements recognise no barriers of country, class, color or creed. Each member is expected to be loyal to his own religious faith; to be loyal citizen of his own country and a friend of those of other countries.

The Scout and Guide Movements are strictly non–political, non–military and membership is voluntary. These basic principles are essential to recognition by the International Conference.

In spite of differences of climate, habits and tradition Scouting on the lines laid down by B–P. appeals to boys the world over. The boy in the Tropics may wear light weight uniform while his Brother Scout in the Arctic north wears furs, but the game of scouting is played in the same way by both, and the spirit of Scouting and the promise of service to his fellow men forge a bond of friendship and comradeship between them.

The Last Jamboree which B-P. attended was in Holland in 1937. In his closing talk to the Scouts he said:

> "This great Jamboree will have a vital and very far-reaching effect throughout the world in the cause of peace, and so pledge all of you here to this great assembly of youth to do your utmost to establish friendship among Scouts of all nations".

—Col. J. S. Wilson.

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A TINY SEED GROWS INTO A MIGHTY TREE

Dr. S. B. KAUSIK
Headquarters Commissioner (Research and Development)

The greatest youth movement in the world, the Boy Scout Movement, was born seventy years ago in a little known place in the south of England. It is said that "Scouting began with a man, an Island and a book". The man was Lieut. General Robert Baden-Powell, the defender of Mafeking, who was at that time Inspector General of Cavalry in the British Armed Forces, the Island the tiny Brownsea Island in Poole Harbour, Dorsetshire, and the book **Scouting for Boys**.

In this context the reader's attention is invited to the facsimile illustration of the first page of a letter written by Baden-Powell, reproduced here ; this letter seems to be the first record of the beginning of the Scout movement. The letter is written on Horse Guards official Stationary and is dated 19, June 1907. It begins "Sir, I am thinking of having a small camp of boys for a week in Dorsetshire early in August, 1st to 8th. I should be glad to include six boys from the Boys' Brigade if you care to send them. I should not charge them anything—unless you think it is polite to do so, etc." and continues, "I propose to teach them my new form of Scouting for Boys". This historical camp was as B.-P. intended it to be, an experimental camp to try his novel and attractive scheme of training boys in good citizenship. He had selected the boys for this camp from different social and cultural levels, some sons of his friends at Eton and other Public Schools, some poor boys from the East End of London and others from the Boys' Brigade and such other youth organisations. Actually the camp started on the 29th July and concluded on the 9th August 1907. There were twenty boys in camp and these were divided into four small groups, the Patrols which B.-P. described as gangs for work and play, each patrol under its own boy leader. This was a novelty in those days.

The Brownsea Island camp was a tremendous success and had far-reaching effects. But at the time B.-P. had no idea of what he had discovered. Boys everywhere started on their own to form themselves into patrols and troops and so it is rightly said that "B.-P. gave the boys a method. They gave him a movement".

Scouting spread thereafter very rapidly not only in England but also throughout the world and so became a worldwide organisation. This necessitated the establishment of a world secretariat which became known as the Boy Scouts International Bureau and which is today called the World Scout Bureau with its main office in Geneva, Switzerland and regional offices for the Inter-American region in Costa Rice, the Africa region in Nigera, the Arab region in Egypt and the Asia-Pacific region in the Philippines.

This year marks the Platinum Jubilee of World Scouting. In this connection it is interesting to note that this year also marks the seventieth year since the MSS of the earlier parts of Scouting for Boys were witten and completed during "the autumn and winter months of 1907, and in the early spring of 1908". Soon afterwards the entire MSS was ready to be published first in six fortnightly parts, and subsequently the whole "book was revised and reprinted in volume form in May 1908". It was reprinted five times during the year with the sub-title 'A Handbook for Instruction in Good Citizenship' and both boys and leaders rushed to secure their copies as soon as they came out of the press.

It would perhaps be correct to say that Scouting started much earlier, at least during the Siege of Mafeking which lasted for 217 days, the longest in any war history, from the 13th October 1899 when the first shot was fired until the 16th May 1900 when relief columns of British troops arrived. During the siege the small British garrison in Mafeking was under the command of Baden Powell and he had to use all his military tactics, *plus* all the tricks and dodges that he had learnt and practiced in his early military career, both in India and Africa, to bluff the vastly superior 10,000 strong

Boer Army under the command of General Piet Cronje. By such tactics Baden Powell held the small town successfully, encouraging his men and the civilian population of the town by various means. The inhabitants had to stay within whatever shelters and holes they could manage to have to avoid being killed by shells which fell like torrents of rain. But the boys in the town could not be induced to stay indoors by any means and they were sneaking out to watch the fun and excitement of the raging battle. Baden Powell realised the danger to which they were exposing themselves and thought that, since they could not be kept inside, they could at least be utilised for some useful purposes. He, therefore, asked his Chief of Staff, Major Lord Edward Cecil to organise them into small troops and train them to act as messengers and postal runners. They were given uniform, had regular drilling, rode on bicycles, and performed various valuable services during the siege. They were under the command of a 13 years old boy leader, Cadet Sargeant-Major Warner Goodyear and it is in these boys that Baden Powell had his first vision of the future Boy Scouts. Many years later he himself referred to Goodyear as his first Boy Scout:

It is relevant to mention here that two stamps, both strictly for local use to carry mail from hole to hole, were issued during the siege. Goodyear is depicted on one of these, a Penny stamp, showing him on a bicycle, while the other, the 3 Pence one portrays Baden Powell himself. These stamps proved to be very attractive to both the soldiers and the civilian population of the town and are today very valuable and expensive collectors' items.

The Boy Scout Movement, international in its aspect, has yet remained throughout its existence during these seventy years as a great national movement in its outlook and aspirations. In our country it made its appearance first in 1909 in Bangalore when one Captain T. H. Baker started a troop for European and Anglo-Indian boys, and similar troops were formed subsequently in Kirkee by Captain T. Todd and in Jabbalpur by Major W. P. Pakenham-Walsh. Indian boys were not permitted to join Scout troops at that time, although some pioneering attempts were made to start Scouting or an almost similar type of training for them by Pandit Madan Mohan Malaviya in the north and by Dr. Annie Besant in the south. Later, however, on a resolution moved by Rao Bahadur (later Sir) B. N. Sharma in the Viceroy's Council on 21st March 1917, a circular was issued by the Government of India in May 1917, recommending that Boy Scout troops be formed for Indian boys in all the Provinces and States. In our State too, the then Government of Mysore issued an order dated the 23rd October 1917 to start Scout troops in the schools; the first troops started in early 1918. It is, therefore, agreed that officially Scouting started in India and in our State in the year 1917, so that this year marks the Diamond Jubilee of the Boy Scout Movement in the State. It is a happy coincidence that both the Platinum Jubilee of World Scouting and the Diamond Jubilee of Scouting in the State and in India have coincided during this year, 1977. The movement received the patronage of His Highness the former Maharaja of Mysore Sri Krishnaraja Wodeyar Bahadur and enjoyed a prestigeous status with His Highness the late Yuvaraja Sri Kanteerava Narasimharaja Wodeyar Bahadur as Chief Scout for the State. Since then the movement has always been fortunate in having the support and patronage of the Government of the State.

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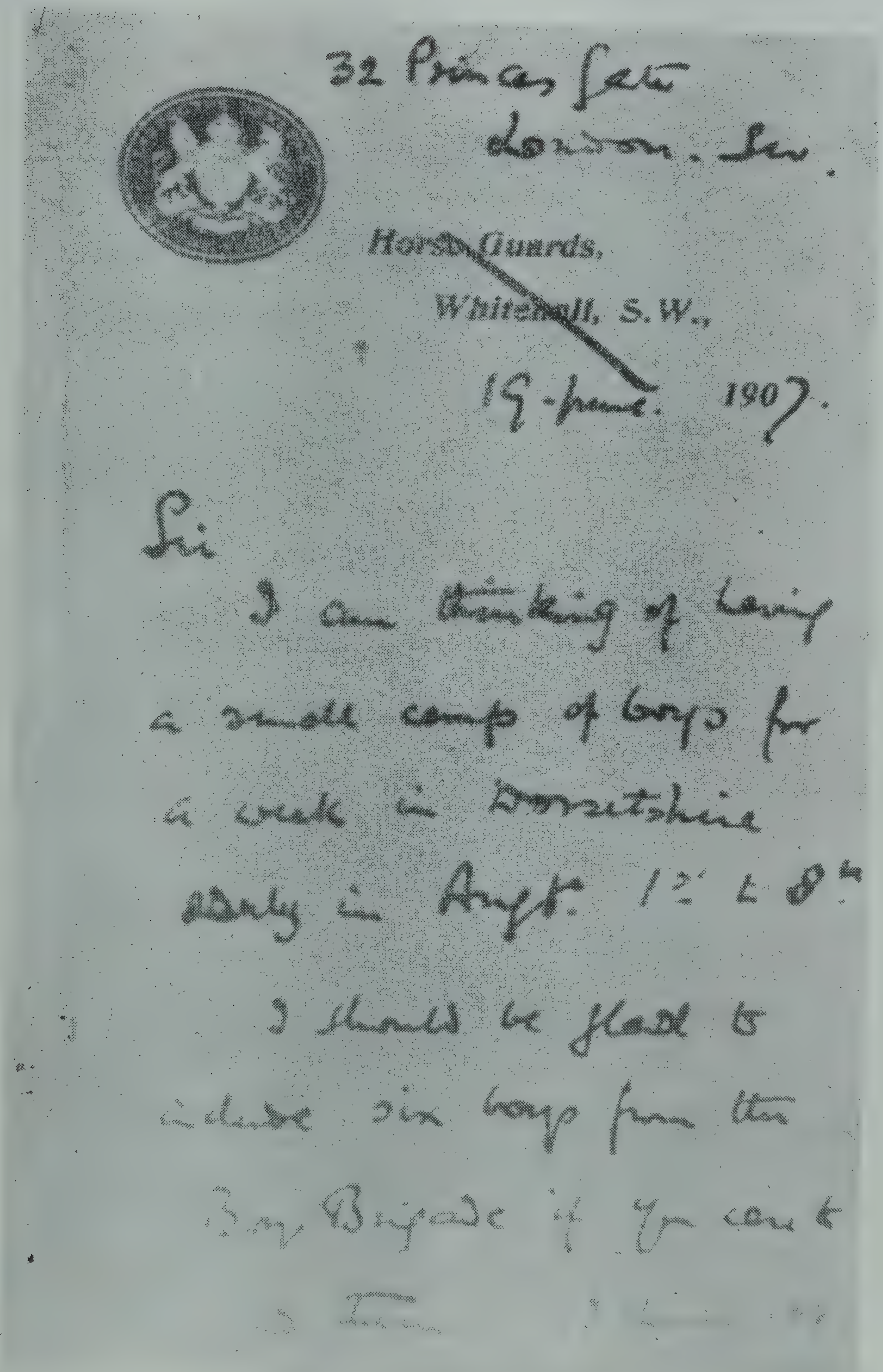
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~~Horse Guards,
Whitehall, S.W.,~~

19 - June. 1907.

Sir

I am thinking of having a small camp of boys for a week in Dorsetshire early in Augt. 1st to 8th.

I should be glad to include six boys from the Boy Brigade if you could [illegible]

This is referred to in the Article
"A tiny seed grows into a mighty tree"

His Highness Yuvaraja Late Sri Kanteerava Narasimharaja Wadiyar
With his Son His Highness Late Sri Jayachamaraja Wadiyar (Then Chief Cub)

Rallies with a differences

H. Y. RAMAIAH
Headquarters Commissioner (Scouts)

During the life time of Lord Baden-Powell the founder of Scouting all the world jamboree's he attended experienced heavy down-pour of rains and it was a real rough weather scouting for the Boys who attended those gathering's.

In this context, the most unforgettable state level gatherings. I attended were the State Rallies held at Doddaballapur and Sandur,, even-though I have participated in all the State Rallies starting from the 10th State Rally held at Tumkur.

The 11th State Rally was held at Doddaballapur after nearly a lapse of 10 years after the 10th Rally. It was decided to hold the Rally at our Central Training Camp (now called as Besant Park), Doddaballapur. All the activities from start to almost finish went off very well. The memorable occasion came on the last day of the Rally. All the boys and girls in their very best uniform lined upon the Parade Ground to receive Sri Pathak, then Governor of Karnataka, who was to deliver the Valedictory Address. Till then the weather was very fine, the Boys and Girls had really enjoyed their stay at the camp, least expecting the fury of the rain God on the last day. At about 5 P.M. the sky was over cast with dark clouds. The Governor arrived and the down pour started. The function was shifted to the Dining Hall. The downpour continued with heavy showers along with the blow of lashing winds. It was already dark. Tents started crumbling. The Boys were housed in Bamboo huts. The Bamboo roof started collapsing and flying. Electricity failed, engulfing the camp in total darkness. Confusion started and the Boys and Girls started occupying any available little space in the buildings, which was totally insufficient.

Something had to be done. The Scouts and Guides from Chitradurga had brought two buses. They were immediately brought and loaded with boys and girls. Shifting of more than 2,000 Boys and Girls to Doddaballapur Town 4 Kms away situated this way. All the available Transport of Doddaballapur Town was mustered and the entire camp was shifted to Doddaballapur Town, housing the boys and girls in School buildings, Choultries and even the Cinema theatre. Food was prepared in the Central Kitchen and carried to the town to serve, feed the boys and girls. The process was complete by 2 A. M. I had an exhaustive day, along with our enthusiastic State Chief Commissioner Sri Kondajji Basappa. Both were completely drenched in rain. But still he did it. I still recollect the Guides from Ahalya Devi Open Guide Unit stayed in the tents like real guides and refused to move out, as also a patrol of guides from Railways Bombay. It is always such experiences that are remembered.

In contrast with the Doddaballapur Rally, the XIV Rally held at Sandur experienced this kind of squally and inclement weather right from the start.

It was a beautiful moonlit night. The location of the Rally was surrounded by beautiful hills alround. The weather was very calm. After dinner we were enjoying the stillness of night sitting on the beautiful lawns of the playground of the Sandur Residential School. The weather became cloudy and slight drizzling started. We moved into our tents. We started planning for next day's inauguration, sleeping on our improvised camp cots. After a few minutes, I felt cold and I tried to findout why. To my great surprise I noticed the water level had come close to our cot level. Astonished we came out and being a man connected with Transport, had to mobilise resources to shift the Scouts and Guides to permanent shelters. Till mid-night we went on with the shifting operations, till all the Boys and Girls settled down. Next morning we assessed the damage. Lot of rations was spoiled and quite a good quantity of sugar and jaggery had gone into rain water. I collected my shoes and towel, at a distance of nearly 50 yards, clinging to a shrub. We woke upto a bright morning. But still Boys could not be housed in tents, as sufficient damage was done in one night. I stayed in the tent throughout the rally period.

Even now when I meet Scouters/Guiders and Scouts/Guides we recollect these experiences and enjoy. It was real rough weather Scouting/Guiding on these two occasions. But yet the activities went on well and the partcipants liked them too.

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ಎಸ್. ಬಿ. ಸೋಮಪ್ಪ
ಪುರಸಭಾಧ್ಯಕ್ಷ, ಸಕಲೇಶಪುರ

ಮಂಜ್ರಾಬಾದು ತಾಲ್ಲೂಕು ಇಡೀ ಕರ್ನಾಟಕದಲ್ಲಿ ವಾಣಿಜ್ಯ ಸಂಪತ್ತಿನಲ್ಲೂ, ನೈಸರ್ಗಿಕ ಸಂಪತ್ತಿನಲ್ಲೂ ಒಂದು ವಿಶಿಷ್ಟ ಸ್ಥಾನಮಾನವನ್ನು ಗಳಿಸಿಕೊಂಡಿದೆ. ಅತ್ಯುತ್ತಮ ದರ್ಜೆಯ ಏಲಕ್ಕಿಯು ಉತ್ಪತ್ತಿಯಾಗಿ ವಿದೇಶಗಳಿಗೆ ಹೆಚ್ಚಾಗಿ ರಫ್ತಾಗುತ್ತಿದೆ. ಏಲಕ್ಕಿಗೆ ಸಕಲೇಶಪುರವೇ ಪ್ರಪಂಚದ ಮಾರುಕಟ್ಟೆಯೆಂದರೂ ಉತ್ಪ್ರೇಕ್ಷೆಯಾಗಲಾರದು. ಇಷ್ಟಲ್ಲದೆ ಇದು ಕಾಫಿ, ಕಿತ್ತಳೆ, ಭತ್ತ ಮೊದಲಾದ ಉತ್ಪನ್ನಗಳ ಕೇಂದ್ರವೂ ಆಗಿದೆ. ಹಸಿರು ಹೊಲ ಗದ್ದೆಗಳಿಂದಲೂ, ಸುಂದರ ವನಗಳಂತಿರುವ ತೋಟಗಳಿಂದಲೂ, ಗಿರಿ ವನಗಳಿಂದಲೂ ತುಂಬಿ ನಿಸರ್ಗ ರಮಣೀಯ ದೇಗುಲದಂತಿದೆ. ಪ್ರಕೃತಿ ದೇವತೆಯ ಮಮತೆಯ ಮಡಿಲಿನಲ್ಲಿ ಪವಡಿಸಿರುವ ಹಸುಗೂಸಿನಂತೆ ಕಂಗೊಳಿಸುತ್ತಿದೆ ನಮ್ಮ ಸಕಲೇಶಪುರ.

ಸಕಲೇಶಪುರದ ಐತಿಹಾಸಿಕ ಹಿನ್ನೆಲೆ ಹೀಗಿದೆ. ಶಾಲೀವಾಹನನು ದಕ್ಷಿಣ ದೇಶದ ಮೇಲೆ ದಂಡೆತ್ತಿ ಬಂದಾಗ ಹೇಮಾವತೀ ನದಿಯ ದಡದಲ್ಲಿದ್ದ ಚಂಪಕ ವನ (ಇಂದಿನ ಸಕಲೇಶಪುರ) ದಲ್ಲಿ ಸೈನಿಕರೊಂದಿಗೆ ಬೀಡು ಬಿಡುತ್ತಾನೆ. ಸಂಪಿಗೆ ಮರಗಳಿಂದ ತುಂಬಿ ಹೋಗಿದ್ದ ಪ್ರಶಾಂತ ಪ್ರದೇಶ ರಾಜನ ಮನಸ್ಸನ್ನು ಬಹಳವಾಗಿ ಆಕರ್ಷಿಸುತ್ತದೆ. ಒಂದೆಡೆ ರಾಜನಿಗೆ ಭೋಜನವನ್ನು ತಯಾರಿಸಲು ಏರ್ಪಾಡು ನಡೆಯುತ್ತದೆ. ಸಿಬ್ಬಂದಿಯವರು ಒಲೆಗಾಗಿ ಕಲ್ಲುಗಳನ್ನು ಜೋಡಿಸಿ ನೀರು ತುಂಬಿದ ಪಾತ್ರೆಯನ್ನು ಇಟ್ಟು ದಗ ದಗಿಸುವಂತೆ ಉರಿಯನ್ನು ಹಾಕುತ್ತಾರೆ. ಆಗ ಒಂದು ಅತ್ಯಾಶ್ಚರ್ಯಕರ ಸಂಗತಿ ನಡೆಯುತ್ತದೆ. ಎಷ್ಟು ವೇಳೆಯಾದರೂ ನೀರು ಬಿಸಿಯಾಗುವುದೇ ಇಲ್ಲ. ರಾಜನ ಪರಿವಾರ ವರ್ಗದವರು ಅಚ್ಚರಿಗೊಳ್ಳುತ್ತಾರೆ. ರಾಜನಿಗೆ ಈ ಮರ್ಮ ಒಂದು ಬಿಡಿಸಲಾಗದ ಸಮಸ್ಯೆಯಾಗುತ್ತದೆ. ರಾತ್ರಿ ಕನಸಿನಲ್ಲಿ ರಾಜನಿಗೆ ದೇವರು ಕಾಣಿಸಿಕೊಂಡು, ಒಲೆಗಾಗಿ ಉಪಯೋಗಿಸಿರುವ ಕಪ್ಪು ಶಿಲೆಯೊಂದು ತನ್ನ ಆತ್ಮಲಿಂಗವೆಂದೂ, ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪ್ರತಿಷ್ಠಿಸಿ ದೇವಾಲಯವನ್ನು ಕಟ್ಟಿಸಬೇಕೆಂದೂ ಹೇಳಿದಂತಾಗುತ್ತದೆ. ದೊರೆಯು ಹರ್ಷಿತನಾಗಿ ಅನೇಕ ವರ್ಷಗಳು ನೆಲಸಿ, ದೇವ ಮಂದಿರವನ್ನು ನಿರ್ಮಿಸಿ, ಮುಂದೆ ಹೊರಟನೆಂದೂ, ನಂತರದ ದಂಡಯಾತ್ರೆಯಲ್ಲಿ ಅವನು ಪೂರ್ಣ ಯಶಸ್ಸು ಪಡೆದನೆಂದೂ ತಿಳಿದು ಬರುತ್ತದೆ. ಉರಿಯುವ ಬೆಂಕಿಯಿಂದ ಲಿಂಗದ ಒಂದು ಭಾಗವು ಸುಲಿದಂತಾಗಿರುವುದರಿಂದ ಈ ಲಿಂಗಕ್ಕೆ ಸಕಲೇಶ್ವರ ಎಂದಾಗಿದೆ. ಸಕಲ ಎಂದರೆ ಸುಲಿದಿರುವುದು; ಆದ್ದರಿಂದ ಸಕಲೇಶ್ವರ, ಸಕಲೇಶ್ವರಸ್ವಾಮಿಯ ಹೆಸರಿನಿಂದಲೇ ಈ ಊರಿಗೆ 'ಸಕಲೇಶಪುರ' ಎಂದಾಗಿದೆ.

ಸಕಲೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನ

ಕರ್ನಾಟಕದ ಅತಿ ಪುರಾತನ ದೇವಾಲಯಗಳಲ್ಲಿ ಸಕಲೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನವೂ ಒಂದು. ಇದು ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದ ಸಿಗಬಹುದಾದ ದಾಖಲಾತಿಗಳಿಂದ ವೇದ್ಯವಾಗುತ್ತದೆ. ಮೂಲ ವಿಗ್ರಹವಾದ ಲಿಂಗ ಶಿಲೆಯೂ ಪಾರ್ವತಿ ಪರಮೇಶ್ವರರ ಉತ್ಸವ ಮೂರ್ತಿಗಳೂ ಇವೆ. ಹೋಳಿ ಹಬ್ಬದಲ್ಲೇ ಸಕಲೇಶ್ವರ ಸ್ವಾಮಿಯವರ ಬ್ರಹ್ಮ ರಥೋತ್ಸವ ಮತ್ತು ಅವಭೃತೋತ್ಸವಗಳು ನಡೆಯುತ್ತವೆ. ತಾಲ್ಲೂಕಿನ ಮೂಲೆ ಮೂಲೆಗಳಿಂದ ಸಹಸ್ರಾರು ಜನರು ಸೇರಿ ದೇವರ ದರ್ಶನ ಪಡೆಯುತ್ತಾರೆ. ಪುರಸಭೆಯವರು ಇದೇ ಸಂದರ್ಭದಲ್ಲಿ ದನಗಳ ಪ್ರದರ್ಶನವನ್ನು ಆಕರ್ಷಣೀಯವಾಗಿ ಮತ್ತು ಯಶಸ್ವಿಯಾಗಿ ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಿದ್ದಾರೆ. ಈ ಒಂದು ಸಂದರ್ಭ ನಮ್ಮ ರೈತ ಬಾಂಧವರಿಗೆಲ್ಲಾ ಸಂತಸ ಸಡಗರಗಳ ಸಮಯ. ಸಕಲೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿ ಮತ್ತೊಂದು ವಿಶೇಷ ಆಕರ್ಷಣೆ ಎಂದರೆ "ಕಂಬದ ಗಣಪತಿ". ದೇವಸ್ಥಾನಕ್ಕೆ ಬರುವ ಭಕ್ತಾದಿಗಳು ವಿಶೇಷ ಭಯಭಕ್ತಿಗಳಿಂದ ಗಣಪತಿಯನ್ನು ಪೂಜಿಸುತ್ತಾರೆ; ಹರಕೆ ಹೊರುತ್ತಾರೆ. ಇದಕ್ಕೆ ಕಾರಣವಿಲ್ಲದಿಲ್ಲ. ಈಗ್ಗೆ 70 ವರ್ಷಗಳ ಹಿಂದೆ ಶೃಂಗೇರಿ ಜಗದ್ಗುರುಗಳಾದ ಶ್ರೀ ನರಸಿಂಹ ಭಾರತಿ ಸ್ವಾಮಿಯವರು ಸಕಲೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೀಡು ಮಾಡಿದಾಗ ಕಂಬ ಒಂದರ ಮೇಲೆ ಗಣಪತಿಯ ಚಿತ್ರವನ್ನು ಗಂಧದಿಂದ ಬರೆದರೆಂದೂ ಅದು ಕ್ರಮೇಣ ಒಡೆದು ಮೂಡಿ ವಿಗ್ರಹವಾಗಿದೆಯೆಂದೂ ಇಲ್ಲಿಯ ಹಿರಿಯರು ಹೇಳುತ್ತಾರೆ.

ಹೇಮಾವತಿ

ಸಕಲೇಶಪುರವು ಹೇಮಾವತಿ ನದಿಯ ದಡದಲ್ಲಿ ದಿನೇ ದಿನೇ ಅಭಿವೃದ್ಧಿ ಹೊಂದುತ್ತಿದೆ. ಹೇಮಾವತಿ ನದಿಯು ಊರಿನ ಬೆಳವಣಿಗೆಗೆ ಮತ್ತು ಅಭಿವೃದ್ಧಿಯಲ್ಲಿ ಮಹತ್ವದ ಪಾತ್ರವನ್ನು ವಹಿಸಿದೆ. ಬ್ರಿಟಿಷ್ ಕಂಪನಿಯ ಸರ್ಕಾರದವರು ಆಡಳಿತದ ಹಿತದೃಷ್ಟಿಯಿಂದ ಪಶ್ಚಿಮ ಕರಾವಳಿಯ ನೇರ ಸಂಪರ್ಕ ಪಡೆಯಲು ಲಂಡನ್ ಷಾಪ್ ಬಿಲ್ಡಿಂಗ್ ಇಂಜಿನಿಯರಿಂಗ್ ಕಂಪೆನಿಯವರ ನೆರವಿನಿಂದ ಸುಮಾರು ಒಂದು ನೂರು ವರ್ಷಗಳ ಹಿಂದೆ ಸೇತುವೆಯನ್ನು ನಿರ್ಮಿಸಿದರು. ಇದು ಪೂರ್ಣವಾಗಿ ಕಬ್ಬಿಣದಿಂದಲೇ ಕಟ್ಟಲ್ಪಟ್ಟಿದ್ದು ಅತ್ಯಂತ ಆಕರ್ಷಣೀಯವಾಗಿದೆ.

ಈಗ್ಗೆ ನಾಲ್ಕು ವರ್ಷಗಳ ಹಿಂದೆ ಸೇತುವೆ ಅಪಾಯ ಸ್ಥಿತಿಯಲ್ಲಿರುವುದನ್ನರಿತು ರಾಜ್ಯ ಸರ್ಕಾರದವರು ಹನ್ನೆರಡು ಲಕ್ಷಕ್ಕೂ ಹೆಚ್ಚಿನ ಅಂದಾಜಿನಲ್ಲಿ ಸಿಮೆಂಟ್ ಕಾಂಕ್ರೀಟಿನಿಂದ ಸುಭದ್ರವಾದ ಸೇತುವೆಯನ್ನು ನಿರ್ಮಿಸಿದ್ದಾರೆ. ಹೇಮಾವತಿ ನದಿಗೆ ಹೊಳೇನರಸೀಪುರದ ಬಳಿ ಶ್ರೀ ರಾಮದೇವರ ಕಟ್ಟೆ ಎಂಬ ಅಣೆಕಟ್ಟನ್ನು ಕಟ್ಟಿರುವುದರಿಂದ ಸಾವಿರಾರು ಎಕರೆ ಭೂಮಿ ಸಾಗುವಳಿಗೆ ಬಂದಿದೆ. ಈಗ ಇದೇ ಹೇಮಾವತಿ ನದಿಗೆ ಗೊರೂರು ಬಳಿ ಅಣೆಕಟ್ಟನ್ನು ಕಟ್ಟಲು ಯೋಜನೆ ಹಾಕಿಕೊಂಡಿದ್ದಾರೆ. ಇದರಿಂದ ಮೂವತ್ತೈದು ಸಹಸ್ರ ಎಕರೆ ಭೂಮಿ ಸಾಗುವಳಿಗೆ ಬರುವ ಅಂದಾಜಿದೆ. ಆದರೆ ಅಣೆಕಟ್ಟಿನ ನಿರ್ಮಾಣದಿಂದ ನಮ್ಮ ಭಾಗದ ಅನೇಕ ಗದ್ದೆ ತೋಟಗಳು ಮುಳುಗಡೆಯಾಗುತ್ತವೆ. ಆದರೂ ಇದರಿಂದಾಗಿ ಬೇರೆ ಪ್ರದೇಶಗಳು ಪ್ರಯೋಜನ ಹೊಂದುವುದನ್ನು ನಾವು ಸ್ವಾಗತಿಸಬೇಕು. ನಮ್ಮ ಸಂಪತ್ತಿಗಿಂತ ರಾಷ್ಟ್ರದ ಸುಖ ಸಂಪತ್ತು ಅತಿ ಮುಖ್ಯ ಎಂಬ ವಿಶಾಲ ದೃಷ್ಟಿಯಿಂದ ಅದನ್ನು ಸ್ವಾಗತಿಸುವುದು ಉಚಿತ.

ಹೇಮಾವತಿ ನದಿಯು ರಾಷ್ಟ್ರದ ಜನಗಳ ಸುಖ ಸಂಪತ್ತಿಗೆ ಪ್ರಾಮುಖ್ಯವಾಗಿರುವಂತೆ ಪಂಡಿತ ಪಾಮರರಿಗೆ ಪುಣ್ಯನದಿಯೂ ಆಗಿದೆ. ಇದರ ಪುರಾಣೇತಿಹಾಸ ಹೀಗಿದೆ : ಪಾರ್ವತಿ ದೇವಿಯ ತಂದೆಯಾದ ದಕ್ಷ ಬ್ರಹ್ಮನು ಯಾಗವನ್ನು ಕೈಗೊಂಡು ಸಕಲ ದೇವತೆಗಳನ್ನು ಆಹ್ವಾನಿಸುತ್ತಾನೆ. ತನ್ನ ಮಗಳು ಪರಮೇಶ್ವರನನ್ನು ವರಿಸಿದುದರಿಂದಾಗಿ ಜಿಜ್ಞಾಸೆಯಿಂದ ದಕ್ಷನು ಶಿವನನ್ನು ಯಾಗಕ್ಕೆ ಆಹ್ವಾನಿಸುವುದಿಲ್ಲ. ಇಷ್ಟಾದರೂ ಪಾರ್ವತಿಯ ಹೃದಯ ಹೆಣ್ಣು ಹೃದಯ. ಪತಿಯ ಆಜ್ಞೆಯನ್ನು ಮೀರಿ ತಂದೆಯ ಮನೆಗೆ ಸಖಿಯೊಡನೆ ಯಾಗಕ್ಕೆ ಬರುತ್ತಾಳೆ. ಆದರೆ ದಕ್ಷನು ಆದರಿಸದೆ ಅವಮಾನ ಮಾಡುತ್ತಾನೆ. ಪತಿಯ ಮಾತನ್ನು ಕೇಳದುದಕ್ಕಾಗಿ ಪ್ರಾಯಶ್ಚಿತ್ತವೆಂದು ಮರುಗಿ ಅಗ್ನಿಕುಂಡದಲ್ಲಿ ಬೀಳುತ್ತಾಳೆ. ದೇವತೆಗಳು ಅವಳನ್ನು ರಕ್ಷಿಸುತ್ತಾರೆ. ಕಾಲಕ್ರಮದಲ್ಲಿ ಮೋಹಿನಿ ರೂಪ ತಾಳಿ, ತನ್ನ ಸಖಿಯೊಡನೆ ವಿಮಾನದಲ್ಲಿ ದೇವಲೋಕವನ್ನು ಸೇರಿ ಇಂದ್ರನಿಂದ ಶಾಪವನ್ನು ಪಡೆದು ಭೂಲೋಕದಲ್ಲಿ ಸುಬಾಹುವಿನ ಪತ್ನಿಯಾಗಿ ಆದರ್ಶ ಪತಿವ್ರತೆಯಾಗಿ ಬಾಳುತ್ತಾಳೆ. ಹೇಮೆಯು ಲೋಕಪ್ರಸಿದ್ಧವಾದ ಚಂದ್ರಶಿಲೆಯ ಪರ್ವತದಲ್ಲಿ ಪರಮೇಶ್ವರನ ಸಾನಿಧ್ಯ ಪಡೆಯಲು ಘೋರ ತಪಸ್ಸನ್ನಾಚರಿಸುತ್ತಾಳೆ. ಪರಮೇಶ್ವರನು ಪ್ರತ್ಯಕ್ಷನಾಗಿ ಲೋಕಪಾವನಳಾದ ಹೇಮೆಯ ಹೆಸರಿನಿಂದ ಹರಿದು ಕಾವೇರಿಯನ್ನು ಸೇರುವಂತೆ ವರವನ್ನು ನೀಡುತ್ತಾನೆ. ಹೇಮೆಯು ಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಸಕಲ ದೇವತೆಗಳೊಡನೆ ನದಿಯ ದಡದಲ್ಲಿ ನೆಲಸುವುದಾಗಿ ಅಭಯ ನೀಡುತ್ತಾಳೆ. ಹೇಮಾವತಿ ನದಿಯ ದಡದಲ್ಲಿ ಪುರಾಣ ಪ್ರಸಿದ್ಧವಾದ ಸಕಲೇಶ್ವರಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನವು ನಿರ್ಮಿಸಲ್ಪಟ್ಟಿದೆ.

ಹಾಡ್ಯ ಸುಬ್ಬೇಗೌಡ ಪುರಭವನ

ಸಕಲೇಶಪುರ ನಗರ ಅತ್ಯುತ್ತಮ ರಂಗ ಸಜ್ಜಿಕೆ ಹಾಗೂ ಪೀಠೋಪಕರಣಗಳುಳ್ಳ ಪುರಭವನ ಹೊಂದಿದೆ. ಸಭೆ, ಸಾಂಸ್ಕೃತಿಕ ಚಟುವಟಿಕೆಗಳ ದೃಷ್ಟಿಯಿಂದ ಇದು ನಗರದ ಜನರ ಅಮೂಲ್ಯ ಆಸ್ತಿ. 1964ನೇ ಇಸವಿಯಲ್ಲಿ ಆಗಿನ ಮಾನ್ಯ ಮುಖ್ಯ ಮಂತ್ರಿಗಳಿಂದ ಉದ್ಘಾಟಿಸಲ್ಪಟ್ಟ ಪುರಭವನದಲ್ಲಿ ಒಂದು ಸಾವಿರ ಪ್ರೇಕ್ಷಕರಿಗೆ ಸುಖಾಸನದ ಅವಕಾಶ ಕಲ್ಪಿಸಿಕೊಟ್ಟಿದೆ.

ದನಗಳ ಜಾತ್ರೆ

ಪುರಸಭೆ ನಡೆಸುವ ಜಾತ್ರೆ ಸಕಲೇಶಪುರದಲ್ಲಿ ಒಂದು ವಾರ್ಷಿಕ ವಿಶೇಷ. ಜಾತ್ರೆಯನ್ನು ಯಶಸ್ವಿಯಾಗಿ ಹಾಗೂ ನಿರಂತರವಾಗಿ ನಡೆಸಿಕೊಂಡು ಬರಲಾಗುತ್ತಿದೆ. ದನಗಳು ಹೆಚ್ಚಿನ ಸಂಖ್ಯೆಯಲ್ಲಿ ಸೇರುತ್ತವೆ. ಮತ್ತು ಒಳ್ಳೆಯ ರಾಸುಗಳಿಗೆ ಉತ್ತಮ ಬಹುಮಾನಗಳನ್ನು ಕೊಡಲಾಗುತ್ತದೆ. ಜಾತ್ರೆ ಪ್ರತಿ ವರ್ಷವೂ ಬರುವ ಸಕಲೇಶ್ವರಸ್ವಾಮಿಯ ರಥೋತ್ಸವದ (ಹೋಳಿಹಬ್ಬ) ವೇಳೆಗೆ ನಡೆಯುತ್ತದೆ. ನಮ್ಮ ಪ್ರಾಂತ್ಯದ ಸಹಸ್ರಾರು ಜನ ಈ ಸಂದರ್ಭದಲ್ಲಿ ದೇವರ ದರ್ಶನ ಪಡೆಯುತ್ತಾರೆ.

ಜಾತ್ರೆಯು ಪ್ರತಿ ವರ್ಷವೂ ಅಭಿವೃದ್ಧಿ ಹೊಂದಿ ಇದರಿಂದ ನಮ್ಮ ಪ್ರಾಂತ್ಯದ ರೈತಾಪಿ ಜನಗಳಿಗೆ ಮಹತ್ತರ ಸಹಾಯವುಂಟಾಗಿದೆ. ಪುರಸಭೆ ವತಿಯಿಂದ ವಸ್ತು ಪ್ರದರ್ಶನವನ್ನು ಪ್ರತಿ ವರ್ಷವೂ ಏರ್ಪಡಿಸಿ ಜನಗಳಿಗೆ ಹೆಚ್ಚಿನ ಜ್ಞಾನಾರ್ಜನಗೆ ಅವಕಾಶವನ್ನು ಕಲ್ಪಿಸಿಕೊಡಲಾಗುತ್ತಿದೆ. ಕಲೆಗೆ ಪ್ರೋತ್ಸಾಹ ಕೊಡುವ ಧ್ಯೇಯದಿಂದ ಪ್ರತಿ ವರ್ಷವೂ ಕರ್ನಾಟಕದ ಮೂಲೆ ಮೂಲೆಯಿಂದ ಕಲಾ ತಂಡಗಳನ್ನು ಆಹ್ವಾನಿಸಿ ಸ್ಪರ್ಧೆಯನ್ನು ನಡೆಯಿಸಿ ಬಹುಮಾನಗಳನ್ನು ಹಂಚಲಾಗುತ್ತಿದೆ. ಒಳ್ಳೆಯ ಮೈದಾನ, ಪರಿಶುದ್ಧವಾದ ನೀರಿನ ಸರಬರಾಯಿ, ವಿದ್ಯುದ್ದೀಪದ ಸುವ್ಯವಸ್ಥೆ ಇವುಗಳಿಂದಾಗಿ ಜಾತ್ರೆಯು ವರ್ಷ ವರ್ಷಕ್ಕೂ ಜನಪ್ರಿಯವಾಗುತ್ತಿದೆ. ನಮ್ಮ ಸಕಲೇಶಪುರವು ಕರ್ನಾಟಕದ ಜೀವನಾಡಿಗಳಂತಿರುವ ಬೆಂಗಳೂರು-ಮಂಗಳೂರು ರಸ್ತೆಯ ಮಧ್ಯದಲ್ಲಿದ್ದು, ದಕ್ಷಿಣ ಭಾರತದ ಪುಣ್ಯಸ್ಥಳಗಳಾದ ಧರ್ಮಸ್ಥಳ, ಉಡುಪಿ, ಸುಬ್ರಹ್ಮಣ್ಯಗಳಿಗೆ ಹೋಗುವ ಸಮೀಪ ಮಾರ್ಗವಾಗಿದ್ದು ವಿಶೇಷ ವ್ಯಾಪಾರ ಸ್ಥಳವಾಗಿರುತ್ತದೆ.

ಕ್ರಾಫರ್ಡ್ ಹಾಸ್ಪಿಟಲ್

ಕರ್ನಾಟಕದಲ್ಲಿ ಅನೇಕ ಶ್ರೇಷ್ಠದಾನಿಗಳ ಹೆಸರನ್ನು ಕೇಳಿದ್ದೇವೆ. ಅವರಲ್ಲಿ ಕರ್ನಲ್ ಕ್ರಾಫರ್ಡ್‌ರವರು ಬಹು ಮುಖ್ಯರಾದವರು. ಅದರಲ್ಲೂ ವಿದೇಶೀಯರು ನಮ್ಮ ಜನರ ಹಿತಚಿಂತನೆಯಲ್ಲಿ ಉದಾರವಾಗಿ ದಾನ ಮಾಡುವುದು ಮಹತ್ವಪೂರ್ಣ ವಿಚಾರ. ಇವರ ಹೆಸರಿನಲ್ಲಿ ಮೈಸೂರು ಮತ್ತು ಚಿಕ್ಕಮಗಳೂರಿನಲ್ಲಿ ಭವ್ಯ ಕಟ್ಟಡಗಳು ಕಟ್ಟಲ್ಪಟ್ಟಿವೆ. ಸಕಲೇಶಪುರದಲ್ಲಿ ಕಟ್ಟಿರುವ ಆಸ್ಪತ್ರೆಯ ಕಟ್ಟಡಕ್ಕೆ ಕರ್ನಲ್ ಕ್ರಾಫರ್ಡ್ ಅವರು 1ಲಕ್ಷ 17 ಸಾವಿರ ರೂಪಾಯಿಗಳನ್ನು ಉದಾರವಾಗಿ ದಾನ ಮಾಡಿದ್ದಾರೆ. ಕ್ರಾಫರ್ಡ್ ಎಂಡೋಮೆಂಟ್ 30,000 ರೂಪಾಯಿಗಳಿರುತ್ತದೆ. ಇದರಿಂದ ಬರುವ ಉತ್ಪತ್ತಿಯನ್ನು ರೋಗಿಗಳ ಉಪಯೋಗಕ್ಕೂ ಆಸ್ಪತ್ರೆಯ ಸಲಕರಣೆಗಳನ್ನು ಪಡೆಯುವುದಕ್ಕೂ ಉಪಯೋಗಿಸಲಾಗುತ್ತಿದೆ. ಇದು ಕರ್ನಾಟಕದ ತಾಲ್ಲೂಕು ಮಟ್ಟದ ಅತ್ಯುತ್ತಮ ಆಸ್ಪತ್ರೆಗಳಲ್ಲೊಂದಾಗಿದೆ.

ಸದರಿ ಆಸ್ಪತ್ರೆಯ ಕಟ್ಟಡದ ಶಂಕು ಸ್ಥಾಪನೆ ಶ್ರೀಮನ್ಮಹಾರಾಜರಿಂದ 19–5–1941 ರಲ್ಲಿ ನೆರವೇರಿತು.

ಇ. ಹೆಚ್. ಯಂಗ್ಸ್ ಮುನಿಸಿಪಲ್ ಹೈಸ್ಕೂಲ್

ಸಕಲೇಶಪುರ ತಾಲ್ಲೂಕು ಹೊಸೂರು ಎಸ್ಟೇಟಿನ ಮೇನೇಜರ್ ಅವರಾಗಿದ್ದ ಇ. ಹೆಚ್. ಯಂಗ್‌ರವರು ಪ್ರೌಢಶಾಲೆಯ ಕಟ್ಟಡಕ್ಕೋಸ್ಕರ 20,000 ರೂಪಾಯಿಗಳನ್ನು ದಾನವಾಗಿ ಕೊಟ್ಟಿದ್ದಾರೆ. ಈ ಪುರ ಪ್ರೌಢಶಾಲೆಗೆ "ಇ. ಹೆಚ್. ಯಂಗ್ಸ್ ಮುನಿಸಿಪಲ್ ಹೈಸ್ಕೂಲ್" ಎಂದು ಕರೆಯಲಾಗಿದೆ. ಈಗ ಜೂನಿಯರ್ ಕಾಲೇಜಾಗಿ ಇದು ಪರಿವರ್ತನೆ ಆಗಿದೆ.

ಹಾಸನ—ಮಂಗಳೂರು ರೈಲ್ವೆ ಮಾರ್ಗ

ಈ ಮಾರ್ಗ ನಿರ್ಮಾಣದ ಬಗ್ಗೆ ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆಯವರೂ ಮತ್ತು ಹಿಂದಿನ ಮೈಸೂರು ದರ್ಬಾರಿನವರೂ ಸುಮಾರು 1900ನೇ ಇಸವಿಯಿಂದ ಒತ್ತಾಯ ಮಾಡುತ್ತಾ ಬಂದಿದ್ದಾರೆ. ಹಾಸನ ಮತ್ತು ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆಗಳಿಗೆ ಜೀವನಾಡಿಯಾಗಲಿರುವ ರೈಲ್ವೆ ಮಾರ್ಗವನ್ನು ಅತಿ ಶೀಘ್ರವಾಗಿ ಮುಗಿಸಿ ಈ ರಾಜ್ಯದ ಜನರ ಬಹಳ ವರ್ಷಗಳ ಕನಸನ್ನು ನನಸಾಗಿ ಮಾಡಲೆಂದು ಕೇಂದ್ರ ಸರ್ಕಾರವನ್ನು ಈ ಮೂಲಕ ಪ್ರಾರ್ಥಿಸಿಕೊಳ್ಳುತ್ತೇವೆ. ಈ ರೈಲ್ವೆ ಮಾರ್ಗ ನಿರ್ಮಾಣ ಕಾರ್ಯವನ್ನು ಮಂಗಳೂರು ಬಂದರು ಅಭಿವೃದ್ಧಿ ಕಾರ್ಯದೊಡನೆ ಸೇರಿಸಲಾಗಿದೆ. ಈ ಬಂದರಿನ ಮೂಲಕ ಕಬ್ಬಿಣದ ಅದಿರನ್ನು ಪರದೇಶಕ್ಕೆ ರಫ್ತು ಮಾಡುವ ಸಲುವಾಗಿ ಬಂದರಿನ ಕೆಲಸಗಳಿಗೆ ಅತಿಯಾದ ಮಹತ್ವ ಕೊಡಲಾಗಿದೆ. ಈಗಾಗಲೇ ಹಾಸನದಿಂದ ಸಕಲೇಶಪುರದವರೆಗೆ ಹಾಗೂ ಮಂಗಳೂರಿನಿಂದ ಸುಬ್ರಹ್ಮಣ್ಯದವರೆಗೆ ಪ್ರಾರಂಭ ಸಂಚಾರ ಪ್ರಾರಂಭವಾಗಿದೆ. ಉಳಿದ ಕೆಲಸವೂ ಬೇಗ ಪೂರ್ಣಗೊಳ್ಳುವುದೆಂದು ಆಶಿಸಲಾಗಿದೆ.

ಚಂಪಕಾನಗರ

ಈಗ ನಡೆಯುವ ಜಾಂಬೂರಿಯ ಸ್ಥಳ ಚಂಪಕನಗರ. ಈ ಸದವಕಾಶ ದೊರೆತಿರುವುದು ಸಕಲೇಶಪುರದ ಅದೃಷ್ಟ. ಚಂಪಕ ನಗರವನ್ನು ಮುಂದೆ ಒಂದು ಸುಂದರ ಬಡಾವಣೆ ಮಾಡಲಾಗುವುದು. ಹಾಗೂ ಇಲ್ಲಿ ಸರ್ಕಾರದಿಂದ ಕೈಗೊಂಡ ಮಾದರಿ ನೀರು ಸರಬರಾಜು ಯೋಜನೆ ಪೂರೈಸಿ ಉತ್ತಮ ಕುಡಿಯುವ ನೀರು ಸರಬರಾಜು ಆಗುತ್ತದೆ. ಈ ಜಾಂಬೂರಿಗೆ ಬರುವ ಎಲ್ಲರಿಗೂ ಮಲೆನಾಡಿನ ಮಕುಟದಂತಿರುವ ಸಕಲೇಶಪುರವು ಆದರದ ಸ್ವಾಗತವನ್ನು ನೀಡುತ್ತದೆ.

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ಹಾಸನ ಜಿಲ್ಲೆ

ಹಾಸನ ಜಿಲ್ಲೆಯಲ್ಲಿ ಎಂಟು ತಾಲ್ಲೂಕುಗಳಿವೆ. ಜಿಲ್ಲೆಯಲ್ಲಿ 2568 ಗ್ರಾಮಗಳಿದ್ದು ಜಿಲ್ಲೆಯ ವಿಸ್ತೀರ್ಣ 2658 ಚದರ ಮೈಲುಗಳು. ಇದರಲ್ಲಿ 1373 ಚದರ ಮೈಲುಗಳ ಭೂಮಿ ಸಾಗುವಳಿಯಾಗುತ್ತಿದೆ. ಜಿಲ್ಲೆಯ ಪ್ರಮುಖ ಕೇಂದ್ರವಾಗಿರುವ ಹಾಸನವು ಬೆಂಗಳೂರು—ಮಂಗಳೂರು ರಾಷ್ಟ್ರೀಯ ಹೆದ್ದಾರಿಗೆ ಹೊಂದಿಕೊಂಡಿದೆ. ಸುಮಾರು 11,09,370 ಜನಸಂಖ್ಯೆಯಿಂದ ಕೂಡಿರುವ ಈ ಜಿಲ್ಲೆಯು ಉತ್ತರ–ದಕ್ಷಿಣವಾಗಿ 80 ಮೈಲು ಉದ್ದವಿದೆ. ಚಿಕ್ಕಮಗಳೂರು, ದಕ್ಷಿಣ ಕನ್ನಡ, ಮಂಡ್ಯ, ಮೈಸೂರು ಜಿಲ್ಲೆಗಳ ಮಧ್ಯೆ ಭಾಗದಲ್ಲಿರುವ ಹಾಸನ ಸಮುದ್ರ ಮಟ್ಟದಿಂದ 3,146 ಅಡಿಗಳ ಎತ್ತರದಲ್ಲಿದೆ.

ಜಿಲ್ಲೆಯ ಸರಾಸರಿ ಮಳೆ 30 ಅಂಗುಲಗಳು. ಆದರೆ ಸಕಲೇಶಪುರ ಹಾಗೂ ಬೇಲೂರು ತಾಲೂಕುಗಳ ಕೆಲ ಭಾಗದಲ್ಲಿ ವರ್ಷಕ್ಕೆ 70 ಅಂಗುಲಗಳಿಂದ 300 ಅಂಗುಲಗಳವರೆಗೆ ಮಳೆ ಬೀಳುತ್ತದೆ. ಚನ್ನರಾಯಪಟ್ಟಣ ಮತ್ತು ಅರಸೀಕೆರೆ ತಾಲೂಕುಗಳಲ್ಲಿ ಸರಾಸರಿ 25 ಅಂಗುಲಗಳಷ್ಟು ಮಳೆಯಾಗುವುದು. ಹಾಸನ ನಗರ ಸಮಶೀತೋಷ್ಣ ಹವಾಗುಣ ಹೊಂದಿರುವುದರಿಂದ ಬಡವರ ಊಟಿ ಎಂದು ಹೆಸರುವಾಸಿ. ಕಾವೇರಿ, ಹೇಮಾವತಿ ಮತ್ತು ಯಗಚಿ ನದಿಗಳು ಈ ಜಿಲ್ಲೆಯಲ್ಲಿ ಹರಿಯುತ್ತಿದ್ದು ಯಗಚಿ ನದಿಯು ಚಿಕ್ಕಮಗಳೂರು ಜಿಲ್ಲೆಯ ಬಾಬಾಬುಡನಗಿರಿ ಬೆಟ್ಟದಲ್ಲಿ ಹುಟ್ಟಿ, ಬೇಲೂರು ಮತ್ತು ಹಾಸನ ತಾಲೂಕುಗಳಲ್ಲಿ ಹರಿದು ಗೊರೂರು ಬಳಿ ಹೇಮಾವತಿ ನದಿಯಲ್ಲಿ ಸಂಗಮವಾಗುತ್ತದೆ. ಇಲ್ಲಿ ಹೇಮಾವತಿ ಯೋಜನೆ ರೂಪುಗೊಳ್ಳುತ್ತಲಿದೆ.

ಕಾವೇರಿ ನದಿಯು ಕೊಡಗು ಜಿಲ್ಲೆಯಲ್ಲಿ ಹುಟ್ಟಿ ಅರಕಲಗೂಡು ತಾಲ್ಲೂಕಿನಲ್ಲಿ 15 ಮೈಲುಗಳಷ್ಟು ಹರಿಯುತ್ತಿದೆ. ಹೇಮಾವತಿ ನದಿಯು ಚಿಕ್ಕಮಗಳೂರು ಜಿಲ್ಲೆಯಲ್ಲಿ ಹುಟ್ಟಿ ಸಕಲೇಶಪುರ ಮತ್ತು ಹೊಳೇನರಸೀಪುರ ತಾಲೂಕುಗಳಲ್ಲಿ 72 ಮೈಲುಗಳಷ್ಟು ಹರಿಯುತ್ತದೆ. ಈ ನದಿಗೆ ಶ್ರೀ ರಾಮದೇವರ ಕಟ್ಟೆಯನ್ನು ನಿರ್ಮಿಸಿ 7,641 ಎಕರೆಗೆ ನೀರಾವರಿ ಸೌಲಭ್ಯವನ್ನು ಒದಗಿಸಲಾಗಿದೆ. ಈ ಅಣೆಕಟ್ಟಿನಿಂದ ಹೇಮಾವತಿಯಲ್ಲಿ ಸಂಗ್ರಹವಾಗುವ ನೀರನ್ನು ಬೇಸಿಗೆ ಬೆಳೆಗಳಿಗೆ ಉಣಿಸುವುದರಿಂದ ಜಿಲ್ಲೆಯು ಆಹಾರೋತ್ಪಾದನೆಯಲ್ಲಿ ಸ್ವಲ್ಪ ಮಟ್ಟಿಗೆ ಸ್ವಾವಲಂಬನೆಯನ್ನು ಸಾಧಿಸಿಕೊಂಡಿದೆ.

ಚಾರಿತ್ರಿಕ ಹಿನ್ನೆಲೆ

ಹೊಯ್ಸಳ ಮತ್ತು ಚೋಳರ ಕಾಲದಲ್ಲಿ ಔನ್ನತ್ಯದ ಶಿಖರವನ್ನೇರಿ ಮೆರೆದ ಈ ಜಿಲ್ಲೆ, ಬೇಲೂರು, ಹಳೇಬೀಡು, ಶ್ರವಣಬೆಳಗೊಳಗಳಂಥ ವಿಶ್ವವಿಖ್ಯಾತ ದೇವಸ್ಥಾನಗಳನ್ನು ಹೊಂದಿದ್ದು ಅಸಂಖ್ಯಾತ ಪ್ರವಾಸಿಗಳನ್ನು ಯಾತ್ರಾರ್ಥಿಗಳನ್ನು ಆಕರ್ಷಿಸುತ್ತಿದೆ. ಶ್ರವಣಬೆಳಗೊಳದ ಗೊಮ್ಮಟೇಶ್ವರನಿಗೆ ಹನ್ನೆರಡು ವರ್ಷಗಳಿಗೊಮ್ಮೆ ಬಹು ವಿಜೃಂಭಣೆಯಿಂದ ನಡೆಯುವ ಮಹಾ ಮಸ್ತಕಾಭಿಷೇಕ ನಿಜಕ್ಕೂ ವೈಶಿಷ್ಟ್ಯಪೂರ್ಣ.

ಇಂಥ ಐತಿಹಾಸಿಕ ಹಿನ್ನೆಲೆಯುಳ್ಳ ಈ ಜಿಲ್ಲೆಯು ಹಾಸನ—ಮಂಗಳೂರು ರೈಲುಮಾರ್ಗ, ಹೇಮಾವತಿ ಭಾರೀ ನೀರಾವರಿ ಯೋಜನೆ, ಹೈನುಅಭಿವೃದ್ಧಿ ಯೋಜನೆ, ಚಿಕ್ಕ ರೈತರ ಅಭಿವೃದ್ಧಿ ಯೋಜನೆಗಳನ್ನು ಹೊಂದಿ, ಸ್ವಯಂ ಪೂರ್ಣತೆಯತ್ತ ಸಾಗಿರುವುದು ನಿಜಕ್ಕೂ ಹೆಮ್ಮೆ.

ಮುಖ್ಯ ಸ್ಥಳಗಳು

ಆಲೂರು

ಹಾಸನದಿಂದ ಪಶ್ಚಿಮಕ್ಕೆ 8 ಮೈಲಿ ದೂರದಲ್ಲಿರುವ ಆಲೂರು ತಾಲೂಕಿನ ಒಂದು ಮುಖ್ಯ ಸ್ಥಳ. ಇಲ್ಲಿಂದ ನೈರುತ್ಯಕ್ಕೆ 6 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿ ಮಹಾರಾಜ ದುರ್ಗವೂ 3,300 ಅಡಿಗಳ ಎತ್ತರದ ಗುಡ್ಡದ ಮೇಲೆ ಹಿಂದಿನ ಕಾಲದ ಕೋಟೆಗಳ ಅವಶೇಷಗಳೂ ಇವೆ.

ಅರಕಲಗೂಡು

ಹಾಸನದಿಂದ ಕೊಡಗಿನ ರಸ್ತೆಯಲ್ಲಿ ದಕ್ಷಿಣಕ್ಕೆ 30 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿರುವ ಅರಕಲಗೂಡಿಗೆ ಹಿಂದೆ ಅರ್ಕಪುರಿ (ಸೂರ್ಯನಗರ) ಎಂದು ಹೆಸರಿತ್ತು. ಈಗಿರುವ ಊರು 1568ರಲ್ಲಿ ಐಗೂರು ಕೃಷ್ಣಪ್ಪ ನಾಯಕನಿಂದ ಸ್ಥಾಪಿತವಾಗಿ ಈಗಿನ ಹೆಸರನ್ನು ಪಡೆಯಿತು. ಇಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ಸ್ವಾಮಿಯ ದೇವಾಲಯವಿದೆ.

ರಾಮನಾಥಪುರ

ಅರಕಲಗೂಡಿನಿಂದ ದಕ್ಷಿಣಕ್ಕೆ 13 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿ ಕಾವೇರಿ ನದಿಯ ದಡದಲ್ಲಿರುವ ರಾಮನಾಥಪುರ ಒಂದು ಯಾತ್ರಾಸ್ಥಳ. ಇಲ್ಲಿರುವ ಅನೇಕ ದೇವಾಲಯಗಳಲ್ಲಿ ಶ್ರೀ ಸುಬ್ರಮಣ್ಯ ಸ್ವಾಮಿಯ ದೇವಾಲಯ ಮತ್ತು ಶ್ರೀ ರಾಮೇಶ್ವರ ದೇವಾಲಯಗಳು ಪ್ರಸಿದ್ಧವಾದವುಗಳು.

ಪ್ರತಿ ಡಿಸೆಂಬರ್ ತಿಂಗಳಲ್ಲಿ ಸುಬ್ಬರಾಯನ ಷಷ್ಠಿಯಲ್ಲಿ ದೊಡ್ಡ ಜಾತ್ರೆ ನಡೆಯುತ್ತದೆ.

ಈಚೆಗೆ ಇಲ್ಲಿ ಕಾವೇರಿ ನದಿಗೆ ಕಟ್ಟಿರುವ ಸೇತುವೆ ಮತ್ತು ಗೊರೂರು ಬಳಿ ಹೇಮಾವತಿಗೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯಿಂದ, ಹಾಸನದಿಂದ ಕೊಡಗಿಗೂ. ರಾಜ್ಯದ ಪಶ್ಚಿಮ ಭಾಗಗಳಿಗೂ ಹೋಗಲು ತುಂಬಾ ಅನುಕೂಲವಾಗಿದೆ.

ಅರಸೀಕೆರೆ

ಬೆಂಗಳೂರು–ಹರಿಹರ ಮಾರ್ಗದಲ್ಲಿ ಮುಖ್ಯ ರೈಲ್ವೆ ನಿಲ್ದಾಣವನ್ನು ಹೊಂದಿರುವ ಅರಸೀಕೆರೆ, ಜಿಲ್ಲೆಯ ಒಂದು ಮುಖ್ಯ ಸ್ಥಳ, ಮೈಸೂರು–ಅರಸೀಕೆರೆ, ಮಾರ್ಗವೂ ಇಲ್ಲಿ ಸಂಧಿಸುತ್ತದೆ. 11ನೆಯ ಶತಮಾನದಲ್ಲಿ ಹೊಯ್ಸಳರ ರಾಣಿಯು ಇಲ್ಲಿನ ಕೆರೆಯನ್ನು ಕಟ್ಟಿಸಿದುದರಿಂದ ಅರಸೀಕೆರೆ ಎಂದು ಹೆಸರು ಬಂದಿತು. ಉತ್ತರ ಭಾಗದಲ್ಲಿ ಚಾಲುಕ್ಯರ ಶಿಲ್ಪದ ಹೊಸ ಮಾದರಿಯ ಈಶ್ವರ ದೇವಾಲಯವಿದೆ.

ಗರುಡನಗಿರಿ

ಅರಸೀಕೆರೆಯಿಂಧ ಪುಣೆ–ಬೆಂಗಳೂರು ರೈಲು ಮಾರ್ಗದಲ್ಲಿ 8 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿರುವ ಬಾಣಾವರದಿಂದ ಈಶಾನ್ಯಕ್ಕೆ 9 ಮೈಲಿ ದೂರದಲ್ಲಿರುವ ಗರುಡನಗಿರಿ 3,600 ಅಡಿಗಳ ಎತ್ತರದಲ್ಲಿರುವ ರಮ್ಯವಾದ ದುರ್ಗ. ಇಲ್ಲಿರುವ ಕೋಟೆ ಮೈಸೂರು ಅರಸರಿಂದ 1660ರಲ್ಲಿ ಕಟ್ಟಲ್ಪಟ್ಟಿದ್ದು.

ಹಾರನಹಳ್ಳಿ

ಅರಸೀಕೆರೆಯಿಂದ ದಕ್ಷಿಣಕ್ಕೆ 6 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿರುವ ಹಾರನಹಳ್ಳಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ರಾಯನಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ ಕೋಟೆಯೂ, ಅವನ ಮಗಳ ಹೆಸರಿನಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ ನಾಗರಕೆರೆಯೂ ಇವೆ. ಊರಿನೊಳಗೂ ಮತ್ತು ಸುತ್ತಲೂ ಸೊಗಸಾದ ದೇವಸ್ಥಾನಗಳಿವೆ. ಶ್ರೀ ಚನ್ನಕೇಶವಸ್ವಾಮಿ ಮತ್ತು ಶ್ರೀ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಗಳಲ್ಲಿ ಹೊಯ್ಸಳ ಶಿಲ್ಪಕಲೆ ಕಾಣುತ್ತಿದ್ದು ಆ ಕಾಲದಲ್ಲಿ ಇದು ಪ್ರಸಿದ್ಧಿ ಪಡೆದಿತ್ತೆಂದು ಕಾಣುತ್ತದೆ.

ಬೇಲೂರು

ಹಾಸನದಿಂದ ವಾಯುವ್ಯಕ್ಕೆ 24 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿ ಯಗಚಿ ನದಿಯ ದಡದಲ್ಲಿರುವ ಬೇಲೂರಿಗೆ ತನ್ನದೇ ಆದ ಐತಿಹ್ಯವಿದೆ.

ನೋಡುಗರ ಕಣ್ಮನಗಳನ್ನು ಸೂರೆಗೊಳಿಸುವಂತಹ ಅಲ್ಲಿಯ ಕಲಾ ಕೌಶಲ್ಯ ಪೂರ್ಣ ದೇವಸ್ಥಾನಗಳು ಕರ್ನಾಟಕ ಇತಿಹಾಸವನ್ನು ಶ್ರೀಮಂತಗೊಳಿಸಿವೆ.

ಈ ದೇವಸ್ಥಾನಗಳಲ್ಲಿ ಕಪ್ಪೆಚನ್ನಿಗರಾಯಸ್ವಾಮಿ ದೇವಾಲಯ ಮತ್ತು ಶ್ರೀ ಚನ್ನಕೇಶವ ದೇವಾಲಯಗಳೆರಡೂ 13ನೆಯ ಶತಮಾನದಲ್ಲಿ ಹೊಯ್ಸಳರ ಪ್ರಸಿದ್ಧ ದೊರೆಯಾದ ವಿಷ್ಣುವರ್ಧನನು ಜೈನಮತದಿಂದ ಶ್ರೀ ವೈಷ್ಣವ ಮತಕ್ಕೆ ಸೇರಿಕೊಂಡ ಕಾಲದಲ್ಲಿ ಕಟ್ಟಲ್ಪಟ್ಟವುಗಳು. ಇವಲ್ಲದೆ ಸೋಮನಾಯಕಿ ದೇವಾಲಯ, ಮನ್ಮಥ, ರತಿಯ ವಿಗ್ರಹಗಳೂ ಅಲ್ಲದೇ ಅನೇಕ ಕಲಾಪೂರ್ಣ ಮಂಟಪಗಳೂ ಪ್ರಸಿದ್ಧವಾದವುಗಳು. ಇಲ್ಲಿಯ ದೇವಸ್ಥಾನಗಳ ಪ್ರತಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ ತೋರಿಸಿರುವ ಕಲಾಕುಶಲತೆ, ಶಿಲಾಬಾಲಕಿಯರ ಮನಮೋಹಕ ಭಾವಭಂಗಿ ಇತಿಹಾಸವನ್ನೇ ಇಣಕಿ ಹಾಕುತ್ತಿರುವವೇನೋ ಎನ್ನುವಷ್ಟು ಮಹತ್ವಪೂರ್ಣವಾಗಿರುವ ಈ ದೃಶ್ಯಾವಳಿಗಳು ಎಂಥವರನ್ನೂ ಮೂಕ ವಿಸ್ಮಿತರನ್ನಾಗಿ ಮಾಡದೇ ಇರಲಾರವು.

ಹಳೇಬೀಡು

ಬೇಲೂರಿನ ಪೂರ್ವಕ್ಕೆ 10 ಮೈಲುಗಳ ಅಂತರದಲ್ಲಿರುವ ಹಳೇಬೀಡು ಹಿಂದೊಮ್ಮೆ ಹೊಯ್ಸಳರ ರಾಜಧಾನಿಯಾಗಿ ದ್ವಾರಸಮುದ್ರ ಅಥವಾ ದ್ವಾರಾವತಿ ಎನ್ನುವ ಹೆಸರಿನಿಂದ ಪ್ರಸಿದ್ಧವಾಗಿತ್ತು. ಇದೂ ಕೂಡ ಬೇಲೂರಿನಷ್ಟೇ ಐತಿಹ್ಯವನ್ನುಳ್ಳ ಕ್ಷೇತ್ರ.

ಇಲ್ಲಿಯ ಹೊಯ್ಸಳೇಶ್ವರ ಮತ್ತು ಕೇದಾರೇಶ್ವರ ಮಂದಿರಗಳು ಇಮ್ಮಡಿಬಲ್ಲಾಳ ಮತ್ತು ಅವನ ರಾಣಿಯಿಂದ ಕಟ್ಟಿಸಲ್ಪಟ್ಟ ದೇವಾಲಯಗಳು. ಜೈನ ಬಸದಿ, ಪಾರ್ಶನಾಥ ಬಸದಿಗಳು ಅತ್ಯಂತ ಪ್ರಸಿದ್ಧವಾದವುಗಳು.

ಈ ದೇವಾಲಯಗಳಲ್ಲಿಯೂ ಕೂಡ ಶಿಲ್ಪಿ, ಕಲ್ಲನ್ನು ಮೇಣದೋಪಾದಿಯಲ್ಲಿ ಬಳಸಿ ತೋರಿಸಿರುವ ಕಲಾನೈಪುಣ್ಯತೆ ನಿಜಕ್ಕೂ ಮಂತ್ರಮುಗ್ಧಗೊಳಿಸುವಂತದ್ದು.

ಶಿಲ್ಪಿಯ ಕಲ್ಪನೆಯಲ್ಲಿ ಕಂಡುದುದೆಲ್ಲವೂ ಶಿಲೆಯಲ್ಲಿ ಕಲೆಯಾಗಿ ಮೂಡಿ, ಕಲೆ ಇಲ್ಲಿ ಔನ್ನತ್ಯದ ಗೌರಿ-ಶಂಕರ ಶಿಖರವನ್ನು ತಲುಪಿರುವ ನಿಚ್ಚ ನಿದರ್ಶನ ನಮಗೆ ಕಾಣಸಿಗುತ್ತದೆ.

ನುಗ್ಗೇಹಳ್ಳಿ

ಇಲ್ಲಿ ನೋಡತಕ್ಕ ದೇವಾಲಯಗಳಲ್ಲಿ ಸೋಮೇಶ್ವರ, ಸದಾಶಿವ ಮತ್ತು ನರಸಿಂಹ ದೇವಾಲಯಗಳು ಬಹು ಉತ್ತಮ ರೀತಿಯಲ್ಲಿ ಕಾಪಾಡಲ್ಪಟ್ಟಿವೆ. ಈ ದೇವಾಲಯಗಳ ವಿಶೇಷವೆಂದರೆ, ದೇವಸ್ಥಾನದ ಹೊರಗಡೆ, ವಿಗ್ರಹಗಳ ಕೆಳಗಡೆ ಅವುಗಳ ಮತ್ತು ಶಿಲ್ಪಿಯ ಹೆಸರುಗಳು ಕೆತ್ತಲ್ಪಟ್ಟಿರುವುದು ಹೊಯ್ಸಳರ ಶಿಲ್ಪಕಲಾ ಪ್ರಾವೀಣ್ಯತೆಯ ಸಂಕೇತ.

ಶ್ರವಣಬೆಳಗೊಳ

ಜೈನರ ಸುಪ್ರಸಿದ್ಧ ಯಾತ್ರಾಸ್ಥಳ, ದೊಡ್ಡ ಬೆಟ್ಟ, ಚಿಕ್ಕ ಬೆಟ್ಟ ಎಂಬ ಎರಡು ಬೆಟ್ಟಗಳ ನಡುವೆ ಕಟ್ಟಲ್ಪಟ್ಟಿದೆ.

ದೊಡ್ಡ ಬೆಟ್ಟವೆಂಬ ವಿಂಧ್ಯಗಿರಿಯ ಮೇಲೆ 57 ಅಡಿಗಳ ಎತ್ತರದ ಉನ್ನತಾಕಾರದ ಶ್ರೀ ಗೊಮ್ಮಟೇಶ್ವರ ಸ್ವಾಮಿಯ ವಿಗ್ರಹವಿದೆ. ಇಲ್ಲಿ ವಿಶೇಷವಾಗಿ ಹನ್ನೆರಡು ವರ್ಷಗಳಿಗೊಮ್ಮೆ ಬಹು ವಿಜೃಂಭಣೆಯಿಂದ ನಡೆಯುವ, ಮಹಾಮಸ್ತಾಭಿಷೇಕ, ಇದಕ್ಕಾಗಿಯೇ ಇಲ್ಲಿಗೆ ಸಹಸ್ರ, ಸಹಸ್ರ ಸಂಖ್ಯೆಯಲ್ಲಿ ಆಗಮಿಸುವ ಇಷ್ಟಾರ್ಥಿಗಳ ಆಗಮನ ಅತ್ಯಂತ ಆಕರ್ಷಣೀಯ. ಅಂತೆಯೇ ಇದರ ಪ್ರಖ್ಯಾತಿ, ವಿಶ್ವವಿಖ್ಯಾತಿ. ಇದಲ್ಲದೆ ಪಾರ್ಶ್ವನಾಥ ಬಸದಿ, ಚಾವುಂಡರಾಯ ಬಸದಿ, ಗಂಧರ್ವನ ಬಸದಿ, ಬಂಡಾರಿಣಿ ಬಸದಿ ಮತ್ತು ಅಕ್ಕನ ಬಸದಿ ಇವು ಕೂಡ ಮುಖ್ಯವಾದವುಗಳು.

ದೊಡ್ಡಗದ್ದವಳ್ಳಿ

ಇದು ಜಿಲ್ಲೆಯ ವಾಯುವ್ಯಕ್ಕೆ 13 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿದೆ. ಹೊಯ್ಸಳ ಕಾಲಕ್ಕೊಂದು ಉತ್ತಮ ಮಾದರಿಯಾದ ಇಲ್ಲಿನ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯವು ಕ್ರಿ. ಶ. 1114 ರಲ್ಲಿ ಕಟ್ಟಿದುದು. ಚತುಷ್ಕೋಣಾಕಾರದ ಈ ದೇವಾಲಯದಲ್ಲಿ, ಒಂದರಲ್ಲಿ ಲಕ್ಷ್ಮಿ, ಎರಡನೆಯದರಲ್ಲಿ ಕಾಳಿ, ಮೂರನೆಯದರಲ್ಲಿ ಈಶ್ವರ ಮತ್ತು ನಾಲ್ಕನೆಯದರಲ್ಲಿ ವಿಷ್ಣುವಿನ ವಿಗ್ರಹಗಳಿರುವುದೇ ಒಂದು ವಿಶೇಷ.

ಹಾಸನ

ಇದು ಜಿಲ್ಲೆಯ ಮುಖ್ಯಸ್ಥಳ, ಶ್ರೀ ಹಾಸನಾಂಬಾ, ಶ್ರೀ ಸಿದ್ಧೇಶ್ವರ, ಶ್ರೀ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯಗಳು, ದೇವಿಗೆರೆಯ ಬಳಿಯ ಶ್ರೀ ಕೊಳಲ ಗೋಪಾಲಸ್ವಾಮಿಯ ವಿಗ್ರಹ ಇವು ಹಾಸನದ ನೆನಪನ್ನು ತರುವಂಥವುಗಳು.

ಶಾಂತಿಗ್ರಾಮ

ವಿಷ್ಣುವರ್ಧನನ ಪತ್ನಿ ಶಾಂತಲಾದೇವಿಯ ಇಷ್ಟದಂತೆ ಕಟ್ಟಲ್ಪಟ್ಟಿರುವ ಕೆಲವು ಗಮನಾರ್ಹವಾದ ದೇವಾಲಯಗಳು, ಬಸದಿಗಳು ಇಲ್ಲಿವೆ.

ಹೊಳೆನರಸೀಪುರ

ಇದು ಹಾಸನದಿಂದ ಆಗ್ನೇಯಕ್ಕೆ 30 ಮೈಲಿ ದೂರದಲ್ಲಿದೆ. ತಾಲೂಕಿನ ಮುಖ್ಯಸ್ಥಳ. ಕ್ರಿ. ಶ. 1168 ರಲ್ಲಿ ಪಾಳೆಯಗಾರ ನರಸಿಂಹನಾಯಕ ಕಟ್ಟಿಸಿದ ಕೋಟೆ ಮತ್ತು ಶ್ರೀ ಯೋಗನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯ ಇದೆ. ಇಲ್ಲಿ ಹೇಮಾವತಿ ನದಿಗೆ ಸೇತುವೆ ಕಟ್ಟಲ್ಪಟ್ಟಿದೆ.

ಶ್ರೀ ರಾಮದೇವರ ಅಣೆಕಟ್ಟು

ಹೊಳೆನರಸೀಪುರದಿಂದ ವಾಯುವ್ಯಕ್ಕೆ 4 ಮೈಲಿ ದೂರದಲ್ಲಿ ಹೇಮಾವತಿ ನದಿಗೆ ಕಟ್ಟಲ್ಪಟ್ಟಿರುವುದೇ ಶ್ರೀ ರಾಮದೇವರ ಅಣೆಕಟ್ಟು.

3 ಮೈಲಿ ದೂರದಲ್ಲಿ ಹೂವಿನಕೆರೆ ಬೆಟ್ಟದ ಮೇಲೆ ಕಟ್ಟಲ್ಪಟ್ಟಿರುವುದು ಶ್ರೀ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯ. ಇದೊಂದು ಪ್ರಸಿದ್ಧ ವಿಹಾರಸ್ಥಳ.

ಮಂಜರಾಬಾದು

ಬೆಂಗಳೂರು – ಮಂಗಳೂರು ರಸ್ತೆಯಲ್ಲಿ ಸಕಲೇಶಪುರದಿಂದ ನೈರುತ್ಯಕ್ಕೆ 3 ಮೈಲಿ ದೂರದಲ್ಲಿರುವ ಮಂಜರಾಬಾದಿನಲ್ಲಿ ಟೀಪೂ ಸುಲ್ತಾನನಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ ಕೋಟೆ ಇದೆ.

ಸಕಲೇಶಪುರ

ಬೆಂಗಳೂರು–ಮಂಗಳೂರು ರಸ್ತೆಯಲ್ಲಿ ಹಾಸನದಿಂದ 24 ಮೈಲಿಗಳ ದೂರದಲ್ಲಿದೆ. ಇಲ್ಲಿ ಹೇಮಾವತಿ, ನದಿಗೆ 1870 ರಲ್ಲಿಯೇ ಸುಮಾರು 3 ಲಕ್ಷ ರೂಪಾಯಿಗಳ ವೆಚ್ಚದಿಂದ ಸೇತುವೆಯೊಂದನ್ನು ಕಟ್ಟಲಾಗಿದೆ. ಶ್ರೀ ಸಕಲೇಶ್ವರಸ್ವಾಮಿಯ ದೇವಾಲಯವಿದೆ.

ಹಾಸನದ ಸಾಹಿತ್ಯ ಕೊಡುಗೆ

ಸಾಹಿತ್ಯ ಕ್ಷೇತ್ರದಲ್ಲಿಯೂ ಹಾಸನ ಜಿಲ್ಲೆಯ ಸೇವೆ ಶ್ಲಾಘನೀಯ. ಶಾಸನ ಸಾಹಿತ್ಯದಿಂದ ಹಿಡಿದು ಆಧುನಿಕ ಸಾಹಿತ್ಯದವರೆಗೆ ಎಲ್ಲ ಹಂತದಲ್ಲೂ ಇದು ಸಾಹಿತ್ಯ ಕ್ಷೇತ್ರಕ್ಕೆ ನೀಡಿರುವ ಕೊಡುಗೆ ಅಪಾರ.

ಕನ್ನಡ ಸಾಹಿತ್ಯಕ್ಕೆ ಮೊಟ್ಟಮೊದಲು ದೊರೆತಿರುವ, ಕ್ರಿ. ಶ. 450ರ ಬೇಲೂರಿನ ಹಲ್ಮಿಡಿಯ ಶಾಸನ, ಕ್ರಿ. ಶ. 1128ರ ಬೇಲೂರಿನ 202ನೆಯ ಶಾಸನ, ಶ್ರವಣಬೆಳಗೊಳದ ಕ್ರಿ. ಶ. 1368ರ 344ನೆಯ ಶಾಸನ ಕ್ರಿ. ಶ. 1333ರ ಆಲೂರು ತಾಲೂಕಿನ ಭರತೂರು ಶಾಸನಗಳು ಸಾಹಿತ್ಯ ಹಾಗೂ ಐತಿಹಾಸಿಕ ದೃಷ್ಟಿಯಿಂದ ಅತ್ಯಂತ ಮೌಲಿಕವಾದವುಗಳು.

ರಾಜಾಶ್ರಯದಲ್ಲಿದ್ದು ಸಾಹಿತ್ಯ ಸೇವೆ ಸಲ್ಲಿಸಿದ ಚಾವುಂಡರಾಯ, ಮೊದಲನೇಯ ನಾಗವರ್ಮ (ಕ್ರಿ. ಶ. 990), ಮೊದಲನೆಯ ಗುಣವರ್ಮ (1050), ಅಭಿನವ ಪಂಪ, ನಾಗಚಂದ್ರನ ಸಮಕಾಲೀನಳಾದ ಕಂತೀ, ನಾಗಚಂದ್ರನ ಕಾಲದ (1105) ರಾಜಾದಿತ್ಯ, (1120) ಸುಮನೋಬಾಣ), ಕವಿಚಕ್ರವರ್ತಿ ಜನ್ನ (1209), ಸೂಕ್ತಿ ಸುಧಾರಣದ ಕರ್ತೃ ಮಲ್ಲಿಕಾರ್ಜುನ (1245), ಪ್ರಸಿದ್ಧ ವೈಯಾಕರಣ ಶಬ್ದಮಣಿ ದರ್ಪಣದ ಕರ್ತೃ ಕೇಶಿರಾಜ (1260), ಕ್ರಾಂತಿಕಾರ ಕವಿ ಹರಿಹರ (1165), ಷಟ್ಪದಿಯ ಜನಕ ರಾಘವಾಂಕ (1165), ಕೆರೆಯ ಪದ್ಮರಸ, ಕುಮಾರ ಪದ್ಮರಸ, 2ನೆಯ ನಾಗವರ್ಮ (1145), ನೇಮಿಚಂದ್ರ (1170), ರುದ್ರಭಟ್ಟ (1181), ಪದ್ಮಣಾಂಕ, ನರಹರಿ ಮೊದಲಾದ ಉದ್ದಾಮ ಕವಿಗಳು ಅನೇಕ ಉದ್ಗ್ರಂಥಗಳನ್ನು ರಚಿಸಿ ಹಾಸನ ಜಿಲ್ಲೆಯನ್ನು ತನ್ಮೂಲಕ ಕನ್ನಡ ಸಾಹಿತ್ಯ ಭಂಡಾರವನ್ನು ಸಂಪದ್ಭರಿತ ಗೊಳಿಸಿದ್ದಾರೆ.

ಇವರಲ್ಲದೆ 19ನೆಯ ಶತಮಾನಕ್ಕೆ ಸೇರಿದವರಾದ ಗೊರೂರಿನ ಶ್ರೀನಿವಾಸ (1871), ನರಸಿಂಹಾಚಾರ್ಯ, ರಾಮನಾಥಪುರದ

ನಂಜುಂಡಾಚಾರ್ಯ, ಹಳೆಬೀಡಿನ ಶಿವನಂಜೇಗೌಡ, ಬೇಲೂರಿನ ಯಜಮಾನ ಸಿದ್ಧಲಿಂಗಪ್ಪ ಮೊದಲಾದ ಸಾಹಿತಿಗಳು ಕೂಡ ಉಲ್ಲೇಖನೀಯ ಗ್ರಂಥಗಳನ್ನು ನೀಡಿದ್ದಾರೆ.

ಇಪ್ಪತ್ತನೆಯ ಶತಮಾನಕ್ಕೆ ಸೇರಿದವರಾದ ಕೇರಳಾಪುರದ ಡಾ|| ಕೆ. ಕೃಷ್ಣಮೂರ್ತಿ, ಹೆಸರಾಂತ ಹಾಸ್ಯ ಸಾಹಿತಿಯಾದ ಡಾ|| ಗೊರೂರು ರಾಮಸ್ವಾಮಿ ಅಯ್ಯಂಗಾರ್, ಭಾಷಾಂತರ ಮತ್ತು ಸ್ವಂತ ಕೃತಿ ರಚನೆಯಿಂದ ಪ್ರಸಿದ್ಧರಾದ ಹಿರಿಯ ಸಾಹಿತಿ ಎಲ್. ಗುಂಡಪ್ಪ, ಮತ್ತಿಗಟ್ಟ ಕೃಷ್ಣಮೂರ್ತಿ, ಶ್ರೇಷ್ಠ ವಚನ ಸಾಹಿತ್ಯವನ್ನು ರಚಿಸಿರುವ ಎಸ್. ವಿ. ರಂಗಣ್ಣ, ಹಾಗೂ ಇತ್ತೀಚಿನ ಬರಹಗಾರರಲ್ಲಿ ಹೆಸರಾಂತರಾಗಿರುವ ಎಸ್. ಎಲ್. ಭೈರಪ್ಪ, ಕೃ. ನ. ಮೂರ್ತಿ, ಇವರೆಲ್ಲರೂ ಆಧುನಿಕ ಸಾಹಿತ್ಯ ಕೃತಿಕಾರರಲ್ಲಿ ಅತ್ಯಂತ ಪ್ರಮುಖರು. ಇವರಲ್ಲದೆ ಬೇಲೂರು ತಾಲೂಕಿನ ಕರಗಡದ ದಿ|| ಎಂ. ಕೆ. ಜಯಲಕ್ಷ್ಮಿ, ಹೆಚ್. ಎಸ್. ಪಾರ್ವತಿ, ಆರ್ಯಾಂಬ ಪಟ್ಟಾಬಿ, ಬಿ. ಕೆ. ಸುಬ್ಬಲಕ್ಷ್ಮಿ, ಪಾರ್ವತಿ ಹಾಗೂ ಇನ್ನೂ ಹಲವಾರು ಲೇಖಕಿಯರು ಕೂಡ ಸಾಹಿತ್ಯ ಕ್ಷೇತ್ರಕ್ಕೆ ಕೊಡುಗೆಯನ್ನು ಸಲ್ಲಿಸಿದ್ದಾರೆ.

ಇದು ಸಾಹಿತ್ಯ ಕ್ಷೇತ್ರದ ಕಿರು ಚಿತ್ರಣವಾದರೆ ಸಂಗೀತ ಕ್ಷೇತ್ರದಲ್ಲಿಯೂ ಸಹ ಹಾಸನ ಜಿಲ್ಲೆ ಶ್ರೇಷ್ಠ ಪರಂಪರೆಯನ್ನು ಉಳಿಸಿಕೊಂಡು ಬಂದಿದೆ.

ಹೊಯ್ಸಳ ಸಾಮ್ರಾಜ್ಯದಲ್ಲಿ ನೃತ್ಯ–ಸಂಗೀತಗಳಿಗೆ ಕೊಟ್ಟಿದ್ದ ಪ್ರಾಮುಖ್ಯತೆಯ ಕುರುಹಾಗಿ ಶಾಂತಲೆಯನ್ನು ನಾಟ್ಯ ಸರಸ್ವತಿ, ಗಾನ ಕಲಾವಿದೆ, ಎಂದು ವರ್ಣಿಸಿರುವ ಶಾಸನಗಳು, ದೈವಸಾಕ್ಷಾತ್ಕಾರ ಹಾಗೂ ಆತ್ಮಾನಂದಕ್ಕಾಗಿ ಸಂಗೀತವನ್ನು ಬಾಳಿನುಸಿರಾಗಿ ರೂಢಿಸಿಕೊಂಡು ತಮಿಳು ನಾಡಿನ ತಿರುವಾಯೂರಿಗೆ ಸಮವೆನಿಸಿದ ಕನ್ನಡ ನಾಡಿನ ರುದ್ರ ಪಟ್ಟಣಕ್ಕೆ ಸೇರಿದಂತಿರುವ ಬೆಟ್ಟಪುರದ ಜನ, ಸಂಗೀತದಲ್ಲಿ ಎತ್ತಿದ ಕೈ ಬೇಲೂರು–ಹಳೇಬೀಡು ಮುಂತಾದ ದೇವಾಲಯಗಳಲ್ಲಿ ವೀಣೆ, ಮೃದಂಗ, ಡೋಲುಗಳನ್ನು ಹಿಡಿದು ಮೋಹಕ ಭಂಗಿಯಲ್ಲಿ ನಾಟ್ಯವಾಡಲು ಅಣಿಯಾಗಿರುವಂತಿರುವ ಶಿಲಾ ಮದನಿಕೆಯರು ಅಲ್ಲದೆ ಇನ್ನೂ ಅನೇಕ ಕಲಾಪೂರ್ಣ ಕೃತಿಗಳು ಈ ಪ್ರದೇಶದಲ್ಲಿ ನೃತ್ಯ, ಸಂಗೀತ ಪರಂಪರಾನುಗತವಾಗಿ ಬೆಳೆದುಕೊಂಡು ಬಂದಿದೆ ಎನ್ನುವುದಕ್ಕೊಂದು ಜೀವಂತ ಸಾಕ್ಷಿ.

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ಸ್ವಾಮಿಗೌಡ

ಕನ್ನಡ ಸಾಹಿತ್ಯಕ್ಕೆ ಕರ್ನಾಟಕದ ಇತರ ಜಿಲ್ಲೆಗಳಂತೆ ಹಾಸನ ಜಿಲ್ಲೆಯೂ ಅಮೂಲ್ಯ ಸೇವೆಯನ್ನು ಸಲ್ಲಿಸಿದೆ. ಇದನ್ನು ಈ ಲೇಖಕನ "ಕನ್ನಡ ಸಾಹಿತ್ಯಕ್ಕೆ ಹಾಸನ ಜಿಲ್ಲೆಯ ಕೊಡುಗೆ' ಎಂಬ ಗ್ರಂಥದಿಂದ ಕಾಣಬಹುದು. ಇದೆಲ್ಲ ವಿದ್ವಾಂಸರಿಂದ ಪ್ರಣೀತವಾದ ಸ್ವಯಂಕೃತವಾದ ಗ್ರಂಥೇತಿಹಾಸವನ್ನವಲಂಬಿಸಿದೆ. ಅದರಂತೆಯೇ ಅನಕ್ಷರಸ್ಥರಾದ, ಓದು ಬರೆಹ ಕಾಣದ ಗ್ರಾಮಾಂತರಗಳಲ್ಲಿ ವಾಸಿಸುವ ಜನರೂ ಸಹ ತಮ್ಮ ಕಷ್ಟ ಸುಖಗಳನ್ನೂ ಸಂತೋಷ ಸಮಾಧಾನಗಳನ್ನೂ ತಮ್ಮ ನಡೆ ನುಡಿಗಳಲ್ಲಿ ಹಾಡುಗಳ ರೂಪದಲ್ಲಿ ಅಭಿವ್ಯಕ್ತಗೊಳಿಸಿದ್ದಾರೆ. ಇದನ್ನು ಜನಪದ ಸಾಹಿತ್ಯವೆಂದು ಕರೆಯುತ್ತಿದ್ದಾರೆ. ಇದರಲ್ಲಿ ಸುಗ್ಗಿಯ ಪದಗಳು, ಸೋಬಾನೆ ಪದಗಳು, ತಂದಾನೆ ಪದಗಳು, ಒಗಟುಗಳು, ಮಾರ್ನೋಮಿ ಪದಗಳು, ಗಾಡಿಯ ಪದಗಳು, ರಾಗಿಕಲ್ಲು ಪದಗಳು, ಕೋಲಾಟದ ಪದಗಳು, ಮುಂತಾದುವು ಶಾಖೋಪ ಶಾಖೆಗಳಾಗಿ ಸ್ಪಷ್ಟವಾಗಿ ಬೆಳೆದು ಸಮೃದ್ಧವಾಗಿ ಹರಡಿದೆ. ಹಳಬರ ತಲೆಗಳು ಇವನ್ನು ವೇದಾಗಮ ಸ್ಮೃತಿಗಳಂತೆ ಕಂಠಸ್ಥ ಮಾಡಿಕೊಂಡಿದ್ದವು. ಅವುಗಳು ಮಾಯವಾದಂತೆ ಜನಪದ ಸಾಹಿತ್ಯವೂ ಮಾಯವಾಗುವ ಕಾಲ ಸನ್ನಿಹಿತವಾಗಿದೆ. ಇದಕ್ಕೆ ಆಧುನಿಕ ಸಿನೇಮಾ ಹಾಡುಗಳು ಗ್ರಾಮೋಫೋನುಗಳು ಕಾರಣವಾಗಿವೆ.

ಇದನ್ನರಿತ ಕೆಲವು ಮಹನೀಯರು ಇದರಲ್ಲಿರುವ ಸಹಜ ಸೌಂದರ್ಯ, ಮಾಧುರ್ಯವನ್ನು ಮನಗಂಡು ಬಲ್ಲವರಿಂದ ಸಂಗ್ರಹಿಸಿ ಗ್ರಂಥರೂಪದಲ್ಲಿ ಪ್ರಕಟಿಸಿ ಪ್ರಸಿದ್ಧರಾಗಿದ್ದಾರೆ. ಅವರಲ್ಲಿ ನಮ್ಮ ಜಿಲ್ಲೆಯ ಕೆಲವು ಪ್ರಮುಖರಿರುವುದು ಒಂದು ಹೆಮ್ಮೆಯ ಸಂಗತಿ. ಅಂಥವರಲ್ಲಿ ಡಾಕ್ಟರ್ ಗೋರೂರು ರಾಮಸ್ವಾಮಿ ಅಯ್ಯಂಗಾರ್‌ರವರು ಮೊದಲಿಗರು. ಇವರು ತಮ್ಮ ರೈತವರ್ಗದವರು ಹೇಳುತ್ತಿದ್ದ ಹಾಡುಗಳನ್ನು ತಮ್ಮ ಗೆಳೆಯರಾದ ರಂಗಸ್ವಾಮಿಗಳ ಜತೆಗೂಡಿ ಸಂಗ್ರಹಿಸಿ "ಹಳ್ಳಿಯ ಹಾಡುಗಳು" ಎಂಬ ಗ್ರಂಥವನ್ನು ಪ್ರಕಟಿಸಿದ್ದಾರೆ. ಇದರಲ್ಲಿ ಸುಮಾರು ಆರು ನೂರಕ್ಕೂ ಮಿಗಿಲಾದ ತ್ರಿಪದಿಗಳೇ ಸಂಗ್ರಹಿತವಾಗಿವೆ. ಈ ಗ್ರಂಥವು ಶ್ರೀ ಡಿ. ವಿ. ಜಿ. ಮತ್ತು ಮಾಸ್ತಿಯವರನ್ನು ಆಕರ್ಷಿಸಿತು. ಅವರ ಪ್ರಶಂಸೆಗೂ ಒಳಗಾಯಿತು. ಅಲ್ಲದೆ ರಾಮಸ್ವಾಮಿ ಅಯ್ಯಂಗಾರರ ಕೀರ್ತಿಸೌಧದ ಅಡಿಪಾಯವಾಯಿತು.

ಇವರ ನಂತರ ಇದೇ ಜಿಲ್ಲೆಯವರಾದ ಶ್ರೀ ಎಲ್. ಗುಂಡಪ್ಪ ಮತ್ತು ಮತ್ತಿಘಟ್ಟದ ಕೃಷ್ಣಮೂರ್ತಿಗಳು "ನಾಡಪದಗಳು" ಎಂಬ ದೊಡ್ಡ ಗ್ರಂಥವನ್ನೇ ಸಂಗ್ರಹಿಸಿದ್ದಾರೆ. ಇದರಲ್ಲಿರುವ "ಲಕ್ಕಣ್ಣ-ಈರಣ್ಣ" ಎಂಬ 'ಸುವ್ವಿಲಾಲೆ' ಪದ ಹಳೆಯಬೀಡಿನ ಇತಿಹಾಸವನ್ನೇ ಚಿತ್ರಿಸುವುದಾಗಿದೆ. ಇದೊಂದು ವಿಸ್ತೃತವಾದ ಗ್ರಂಥವೇ ಹೌದು. ಇತ್ತೀಚೆಗೆ ಮತ್ತಿಘಟ್ಟದ ಕೃಷ್ಣಮೂರ್ತಿಗಳವರು ಮತ್ತೊಂದು 'ಜನಪದ ಸಾಹಿತ್ಯ ಭಂಡಾರ'ದ ದೊಡ್ಡ ಸಂಗ್ರಹವನ್ನು ಪ್ರಕಟಿಸಿದ್ದಾರೆ. ಇದಂತೂ ಮಹತ್ವಪೂರ್ಣವಾದ ಸುಮಾರು ಸಾವಿರ ಪುಟಗಳ ಬೃಹತ್ ಸಂಗ್ರಹ. ಅವರಿಗೆ ಕೆನರಾ ಬ್ಯಾಂಕಿನವರ ಸಹಾಯ ಹಸ್ತ ಸಾಲದ ರೂಪದಲ್ಲಿ ದೊರೆತಿರುವುದರಿಂದ ಗ್ರಂಥ ಹೊರ ಬರಲು ಅವಕಾಶವಾಗಿದೆ. ಅದು 1975ರಲ್ಲಿ ಪ್ರಕಟವಾಗಿದೆ.

ಇದೇ ರೀತಿಯಲ್ಲಿ ಸಕಲೇಶಪುರದ ಜನಾಬ್ ಎಸ್. ಕೆ. ಕರೀಂಖಾನ್‌ನವರು 'ಜನಪದ ಗೀತೆಗಳು' ಎಂಬ ಎರಡು ಕಿರುಹೊತ್ತಿಗೆಗಳನ್ನು ಪ್ರಕಟಿಸಿ ತಾವೇ ಸುರಮ್ಯವಾಗಿ ಹಾಡಿ ಜನತೆಗೆ ಜನಪದ ಸಾಹಿತ್ಯದ ಸವಿಯನ್ನುಣಬಡಿಸಿದ್ದಾರೆ. ಅದರಲ್ಲಿರುವ 'ಜವರಾಯ ಬಂದಾರೆ ಬರಿಗೈಲಿ ಬರಲಿಲ್ಲ' ಮತ್ತು 'ಕತ್ತಲೆರಾಯನ ಸುವ್ವಿಗಳು' ಜನಮನವನ್ನು ಸೆಳೆದು ಅವರ ಮನಸ್ಸಿನಲ್ಲಿ ಚಿರಸ್ಥಾಯಿಯಾಗಿ ನೆಲಸಿವೆ. ಇವರೀಗ ಮದರಾಸಿನಲ್ಲಿ ನೆಲಸಿದ್ದಾರೆ.

ಶ್ರೀ ಎಸ್.ಕೆ. ಕರೀಂಖಾನ್‌ರವರ ಜನಪದ ಗೀತೆಯ ಸುಧೆಯನ್ನೂ ಕಂಠಮಾಧುರ್ಯವನ್ನೂ ಆಸ್ವಾದಿಸಿದ (1947ರಲ್ಲಿ) ನಾನು ನನ್ನ ಪರಿಸರದಲ್ಲಿದ್ದ ಹಳಬರಾದ ಜನಪದ ಸಾಹಿತಿಗಳಿಂದ ಹಲವಾರು ಪದಗಳನ್ನು ಸಂಗ್ರಹಿಸಿ ಬೆಳಕು ಪತ್ರಿಕೆ, ಒಕ್ಕಲಿಗರ ಪತ್ರಿಕೆಗಳಲ್ಲಿ ಧಾರಾವಾಹಿಯಾಗಿ ಬಿತ್ತರಿಸಿದ್ದೇನೆ. ಅಲ್ಲದೆ, 'ಜನಮಿತ್ರ', 'ಪ್ರತಿನಿಧಿ', 'ಮಲೆನಾಡು', 'ಶರಣ ಸಾಹಿತ್ಯ' ಮುಂತಾದ ವಿಶೇಷ ಸಂಚಿಕೆಗಳಲ್ಲಿಯೂ 1948ರಿಂದ 1973ರ ವರೆಗೂ ಬರೆದಿರುತ್ತೇನೆ. ಇದರ ಜೊತೆಗೆ ಪ್ರತ್ಯೇಕವಾದ ಎರಡು ಗ್ರಂಥಗಳನ್ನು ಪ್ರಕಟಿಸಿದ್ದೇನೆ (1) ಸೋಬಾನೆ ಪದಗಳು (1973), (2) ಜನಪದ ಕಥನ ಗೀತೆಗಳು (1976). ಸೋಬಾನೆ ಪದ

ಗಳಲ್ಲಿ ನಮ್ಮ ಜಿಲ್ಲೆಯ ಸುತ್ತು ಮುತ್ತ ಮದುವೆಯ ಸಮಾರಂಭದಲ್ಲಿ ಹೆಂಗಸರು ಹಾಡುವ ಬೇರೆ ಬೇರೆ ಸಂದರ್ಭದ ಹಾಡುಗಳಿವೆ.

ಎರಡನೆಯದಾದ 'ಜನಪದ ಕಥನ ಗೀತೆಗಳು' ಎಂಬ ಗ್ರಂಥದಲ್ಲಿ, ಕಾಡುಸಿದ್ದಮ್ಮ, ಕಿರಿಬಳ್ಳಿ ಹಿರಿಬಳ್ಳಿ, ಶಿವಲೀಲೆ, ಮಲ್ಲಿನ ಹೂವಿನ ವೈಯ್ಯಾರಿ, ಚೆಲುವರಾಯ, ಕೊಡಗಿನ ದೊರೆ, ಮುಂತಾದ ಹತ್ತು ಕಥನ ಗೀತೆಗಳು ಸಂಗ್ರಹಿತವಾಗಿವೆ. ಇದರ ಮುನ್ನುಡಿಗಾರರಾದ ಮಳಲಿ ವಸಂತಕುಮಾರ್ ಅವರು "ಜನಪದ ಕಥನ ಗೀತೆಗಳು ಒಂದು ಉತ್ತಮ ಸಂಕಲನ. ವೈಜ್ಞಾನಿಕ ಅಧ್ಯಯನಕ್ಕೆ ಇಂಥ ಸಂಗ್ರಹ ಕೃತಿಗಳ ಅಗತ್ಯವಿದೆ. ಇದನ್ನು ಪೂರೈಸಲು ನಾಡಿನಾದ್ಯಂತ ಆಸಕ್ತ ಜನ ದುಡಿಯಬೇಕಾಗಿದೆ" ಎಂದಿದ್ದಾರೆ. ಇನ್ನೂ ಹಲವಾರು ವಿಧವಾದ ಅಪ್ರಕಟಿತ ಸಾಹಿತ್ಯ ಉಳಿದಿದೆ–ಮುದ್ರಣಕಾಣದೆ. ಸಾಲದ ಹೊರೆಯಲ್ಲಿರುವ ಈ ಲೇಖಕನ ಇತರ ಕೃತಿಗಳು ಹೊರಬರುವುದೆಂತು;

ಹೀಗೆಯೇ ಇದೇ ಜಿಲ್ಲೆಯ ಮಳಲಿ ವಸಂತಕುಮಾರ್ ಅವರೂ ಮಳಲಿಗಿಡ್ಡಿ, ಕೋಲುಪದಗಳು, ಜನಪದ ನಂಬಿಕೆಗಳು ಮುಂತಾದ ಗ್ರಂಥಗಳನ್ನೂ ಪ್ರಕಟಿಸಿದ್ದಾರೆ. ಖ್ಯಾತ ವಿಮರ್ಶಕರಾದ ಇವರ ಸಂಗ್ರಹದಿಂದ ಇನ್ನೂ ಅಮೂಲ್ಯ ಗ್ರಂಥಗಳು ಹೊರಬರುವ ನಿರೀಕ್ಷೆ ಇದೆ.

ಅಲ್ಲದೆ ಅಧ್ಯಾಪಕರಾದ ಶ್ರೀ ಎನ್. ಎಸ್. ರಾಮಸ್ವಾಮಿಯವರು ಜನಪದ ಧಾಟಿಯಲ್ಲಿ ಹಾಡುಗಳನ್ನು ಕಟ್ಟಿ ಹಾಡಿ ಜನಮೆಚ್ಚುಗೆ ಗಳಿಸಿದ್ದಾರೆ. ಕಟ್ಟಾಯದ ಅಪ್ಪಣ್ಣನವರು 'ಜನಪದ ಔಷಧ'ಗಳು ಎಂಬ ಪ್ರಬಂಧವನ್ನು ಸಿದ್ಧಗೊಳಿಸುತ್ತಿದ್ದಾರೆ. ಈ ಕಾರ್ಯ ವಿನೂತನವಾದುದಾಗಿದೆ.

ಹೀಗೆ ಹಾಸನ ಜಿಲ್ಲೆಯ ಇನ್ನೂ ಅನೇಕ ಮಹನೀಯರು ಅಗೋಚರವಾಗಿದ್ದು ಸಾಹಿತ್ಯ ಸಂಗ್ರಹಿಸಿ ಪ್ರಕಟಿಸುವ ದಿಸೆಯಲ್ಲಿದ್ದಾರೆ. ಅಂತಹವರಿಂದ ಇನ್ನೂ ಹೆಚ್ಚಿನ ಕೊಡುಗೆ ಜಿಲ್ಲಾ ಜನತೆಗೆ ದೊರೆತಂತಾಗುತ್ತದೆ.

ಹೀಗೆ ಹಾಸನ ಜಿಲ್ಲೆಯ ಜನಪದ ಸಾಹಿತ್ಯ ಸಂಗ್ರಹದ ಇತಿಹಾಸ ಮನೋಜ್ಞವಾಗಿ ಮೆರೆಯುತ್ತಿದೆ. ಸುಪ್ರಸಿದ್ಧವಾಗುತ್ತಿದೆ.

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ಅವನು ಕೇವಲ ಓರ್ವ ಹಿರಿಯ ಬಾಲ ಚಮೂ ಅಂದರೆ :

1) ಅವನಲ್ಲಿ ಬಾಲ ಚಮೂವಿನ ಉತ್ಸಾಹವಿರಬೇಕು, ಮತ್ತು ಮೊದಲ ಹೆಜ್ಜೆಯಾಗಿ, ಅವನು ತನ್ನ ಬಾಲಕರೊಂದಿಗೆ ತನ್ನ ಸರಿಯಾದ ಸ್ಥಾನ ಮಾನವನ್ನು ಉಳಿಸಿಕೊಂಡು ಬರಲು ಸಮರ್ಥನಾಗಿರಬೇಕು.

2) ಬೇರೆ ಬೇರೆ ವಯಸ್ಸಿನ ಬಾಲ್ಯ ಜೀವನದ ಅಗತ್ಯಗಳು, ಮನೋಭಾವಗಳು ಮತ್ತು ಅಪೇಕ್ಷೆಗಳನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಬೇಕು.

3) ಅವನು ಸಮೂಹಕ್ಕಿಂತ ಮಿಗಿಲಾಗಿ, ವೈಯಕ್ತಿಕ ಬಾಲ ಚಮೂವಿನೊಡನೆ ವ್ಯವಹರಿಸಬೇಕು.

4) ಅತ್ಯುತ್ತಮ ಫಲಿತಾಂಶವನ್ನು ಪಡೆಯಲು ತನ್ನ ಬಾಲಕರಲ್ಲಿ ಒಂದು ಸಾಂಘಿಕ ಹುರುಪನ್ನು ಉತ್ತೇಜಿಸಬೇಕು.

ಮೊದಲ ಅಂಶಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಹೇಳುವುದಾದರೆ, ಸ್ಕೌಟ್ ಮಾಸ್ಟರನು ಶಾಲಾ ಉಪಾಧ್ಯಾಯನಾಗಲೀ, ಸೈನ್ಯಾಧಿಕಾರಿಯಾಗಲೀ ಆಗಬೇಕಾಗಿಲ್ಲ; ಅಥವಾ ಧರ್ಮಾಧಿಕಾರಿಯಾಗಲೀ, ಶಿಕ್ಷಕನಾಗಲೀ ಆಗಬೇಕಾಗಿಲ್ಲ. ಒಟ್ಟಿನಲ್ಲಿ ಬೇಕಾಗಿರುವುದು ಹೊರ ಜಗತ್ತಿನಲ್ಲಿ ನಲಿಯುವ, ಹುಡುಗರ ಆಕಾಂಕ್ಷೆಗಳನ್ನು ಅರಿಯುವ ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಸಂಕೇತ ಸೂಚನೆ (Signalling) ಇರಲಿ, ರೇಖನ ಕಲೆ (Drawing) ಇರಲಿ, ಅಥವಾ ಪ್ರಕೃತಿ ಪಾಠ (Nature Study) ಇರಲಿ, ಮಾರ್ಗದರ್ಶನ (Pioneering) ಆಟವಿರಲಿ ಹುಡುಗರಿಗೆ ಅಗತ್ಯ ಮಾರ್ಗದಲ್ಲಿ ಶಿಕ್ಷಣ ಕೊಡುವಂತಹ ವ್ಯಕ್ತಿಗಳನ್ನು ಕಂಡುಕೊಳ್ಳುವ ಶಕ್ತಿ.

ಅವನು ಸ್ವಯಂ ಹಿರಿಯಣ್ಣನ ಸ್ಥಾನವನ್ನು ಗಳಿಸಿಕೊಳ್ಳಬೇಕು, ಅಂದರೆ, ಹುಡುಗರ ದೃಷ್ಟಿಕೋನದಿಂದ ವಿಚಾರಮಾಡುವುದು ಮತ್ತು ಸರಿಯಾದ ಮಾರ್ಗದಲ್ಲಿ ಅವರನ್ನು ಕರೆದೊಯ್ದು, ಮಾರ್ಗದರ್ಶನ ಮಾಡಿ, ಅವರಲ್ಲಿ ಉತ್ಸಾಹ ತುಂಬುವುದು. ನಿಜವಾದ ಹಿರಿಯಣ್ಣನಂತೆ, ಸ್ಕೌಟ್ ಕುಟುಂಬದ ಸಂಪ್ರದಾಯಗಳನ್ನು ಅರ್ಥ ಮಾಡಿಕೊಂಡು, ಗಣನೀಯ ಅಚಲತೆ ಅಗತ್ಯವಾದರೂ ಆ ಸಂಪ್ರದಾಯಗಳು ರಕ್ಷಣೆಯಾಗುವಂತೆ ನೋಡಿಕೊಳ್ಳಬೇಕು. ಅಷ್ಟಾದರೆ ಸಾಕು. ಚಳುವಳಿಯು ಒಂದು ಹರ್ಷದಾಯಕ ಸಂಘಟನೆ. ಇದು ಇಷ್ಟು ಹರ್ಷದಾಯಕವೇಕೆಂದರೆ, 'ಸ್ಕೌಟಿಂಗ್ ಆಟ' ದಲ್ಲಿ ನೀವು ಇತರರಿಗಾಗಿ ದೊಡ್ಡ ಕೆಲಸ ಮಾಡುತ್ತೀರಿ; ಸ್ವಾರ್ಥತೆಯ ಸಂತಾನದ ವಿರುದ್ಧ ಹೋರಾಡುತ್ತೀರಿ.

ಎರಡನೆಯ ಅಂಶದ ಬಗ್ಗೆ ನಾನಾ ಕಿರು ಪುಸ್ತಕಗಳು ತಾರುಣ್ಯ ಜೀವನದ ಅನುಕ್ರಮ ಅವಸ್ಥೆಗಳನ್ನು ತಿಳಿಸುತ್ತವೆ.

ಮೂರನೆಯದಾಗಿ ಗುಂಪಿನ ಪ್ರತಿಯೊಬ್ಬ ಹುಡುಗನನ್ನು ಪ್ರತ್ಯೇಕವಾಗಿ ಗುರುತಿಸಿ, ಅವನಲ್ಲಿ ಯಾವ ಶಕ್ತಿ ಇದೆಯೆಂಬುದನ್ನು ಕಂಡುಕೊಂಡು, ಒಳ್ಳೆಯ ಶಕ್ತಿಯನ್ನು ಗ್ರಹಿಸಿ, ಅವನಲ್ಲಿರುವ ಕೆಟ್ಟ ಗುಣಗಳನ್ನು ಹೊರ ಹಾಕುವಂತೆ ಆ ಒಳ್ಳೆಯ ಶಕ್ತಿಯನ್ನು ವಿಕಾಸಗೊಳಿಸುವುದು ಸ್ಕೌಟ್ ಮಾಸ್ಟರನ ಕೆಲಸ. ಇದು ನಿಜಕ್ಕೂ ಅತ್ಯಂತ ಆಸಕ್ತಿಯ ವಿಷಯ. ಸಾಮಾನ್ಯವಾಗಿ ಅತ್ಯಂತ ಕೆಟ್ಟ ಗುಣಗಳ ವ್ಯಕ್ತಿಯಲ್ಲೂ ಶೇಕಡ 5 ರಷ್ಟಾದರೂ ಒಳ್ಳೆಯ ಗುಣಗಳಿರುತ್ತವೆ. ಇದನ್ನು ಗುರುತಿಸಿ ಈ ಶೇಕಡ 5 ಅಂಶವನ್ನು ಶೇಕಡ 80 ಅಥವಾ 90 ಅಂಶವಾಗುವಂತೆ ಬೆಳೆಸುವುದೇ ಇರುವುದು. ಇದು ಎಳೆಯ ಮಕ್ಕಳಿಗೆ ತಿಳಿವಳಿಕೆಯಾಗುವುದಷ್ಟೇ ಅಲ್ಲ; ಅವರನ್ನು ತಿದ್ದಿದಂತಾಗುತ್ತದೆ.

ನಾಲ್ಕನೆಯದು ಸ್ಕೌಟ್ ತರಬೇತಿಯಲ್ಲಿ ದಳ (Patrol) ಅಥವಾ ತಂಡ (Gang) ವ್ಯವಸ್ಥೆಯು ವೈಯಕ್ತಿಕ ತರಬೇತಿಯ ಸಾಮೂಹಿಕ ಅಭಿವ್ಯಕ್ತಿಯನ್ನು ತೋರಿಸುತ್ತದೆ. ಇದು ಹುಡುಗನಿಗೆ ಹೇಳಿ ಕೊಟ್ಟಿದ್ದೆಲ್ಲವನ್ನೂ ಕೃತಿಗಿಳಿಸುತ್ತದೆ.

ಸರಿಯಾಗಿ ಬಳಸಿಕೊಂಡುದೇ ಆದರೆ, ದಳ ವ್ಯವಸ್ಥೆಯಲ್ಲಿ ಅತ್ಯಂತ ಅಸಾಧಾರಣ ತರಬೇತಿ ಮೌಲ್ಯವಿದೆ. ತನ್ನ ದಳದ ಒಳಿತಿಗೆ

ನಿರ್ದಿಷ್ಟವಾದ ತನ್ನ ವೈಯಕ್ತಿಕ ಹೊಣೆಗಾರಿಕೆ ಇದೆಯೆಂಬುದನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಪ್ರತಿಯೊಬ್ಬ ಹುಡುಗನಿಗೂ ದಳವು ಮಾರ್ಗ ದರ್ಶಕವಾಗುತ್ತದೆ. ಅದರ ಮೂಲಕ, ಸ್ಕೌಟ್ ಮಾಸ್ಟರನು ತನ್ನ ಸ್ಕೌಟುಗಳ ನೈತಿಕ ಮನೋಭಾವನೆಗೆ ತಕ್ಕಂತೆ ತನ್ನ ಬೋಧನೆಯಷ್ಟೆ ಅಲ್ಲ; ಆಲೋಚನೆಗಳನ್ನೂ ನೀಡಲು ಸಾಧ್ಯವಾಗುತ್ತದೆ. ಅದರ ಮೂಲಕ ತಮ್ಮ ತಂಡಗಳು ಮಾಡುವ ಕೆಲಸದಲ್ಲಿ ತಮಗೂ ಅಭಿಪ್ರಾಯ ಕೊಡುವ ಗಣನೀಯ ಅವಕಾಶವಿದೆ ಎಂಬುದನ್ನು ಸ್ಕೌಟುಗಳು ಕ್ರಮೇಣ ತಿಳಿದುಕೊಳ್ಳುತ್ತಾರೆ. ಗುಂಪು (Troop) ಅಥವಾ ತಂಡವನ್ನು ರೂಪಿಸುವುದು ದಳದ (Patrol) ಪದ್ಧತಿ. ಆ ದೃಷ್ಟಿಯಿಂದ ಇಡೀ ಸ್ಕೌಟಿಂಗ್ ಒಂದು ಸಹಕಾರಿ ಪ್ರಯತ್ನವಾಗಿದೆ.

ಸ್ಕೌಟ್ ಮಾಸ್ಟರನ ಕರ್ತವ್ಯ

ಸ್ಕೌಟ್ ಹುಡುಗನ ತರಬೇತಿಯ ಯಶಸ್ಸು ಬಹುಮಟ್ಟಿಗೆ ಸ್ವಯಂ ಸ್ಕೌಟ್ ಮಾಸ್ಟರನ ವೈಯಕ್ತಿಕ ಆದರ್ಶವನ್ನು ಅವಲಂಬಿಸಿದೆ. ಹುಡುಗನ ಹಿರಿಯಣ್ಣನಾಗುವಂತೆಯೇ ಮುಖಂಡನಾಗುವುದು ಸುಲಭ. ಏಕೆಂದರೆ ಹುಡುಗನಲ್ಲಿ ನಾಯಕ ನಿಷ್ಠೆ ಅಪಾರವಾಗಿರುತ್ತದೆ. ಇದನ್ನು ನಾವು ಬೆಳೆದಂತೆಲ್ಲ ಮರೆತು ಬಿಡುವುದು ಸ್ವಾಭಾವಿಕ.

ತನ್ನ ಹುಡುಗರಿಗೆ ಮುಖಂಡನಾದ ಸ್ಕೌಟ್ ಮಾಸ್ಟರನು, ಅವರ ಅಭಿವೃದ್ಧಿಗೆ ಒಂದು ಪ್ರಬಲವಾದ ಸನ್ನೆಕೋಲನ್ನು ಪಡೆದಿರುತ್ತಾನೆ. ಆದರೆ, ಅದೇ ವೇಳೆಯಲ್ಲಿ, ತನ್ನ ಮೇಲೆಯೇ ಹೆಚ್ಚು ಹೊಣೆಗಾರಿಕೆ ತಂದುಕೊಳ್ಳುತ್ತಾನೆ. ಗುಣವಿರಲಿ, ದೋಷವಿರಲಿ, ಸ್ಕೌಟ್ ಮಾಸ್ಟರಲ್ಲಿ ಕಂಡು ಬರುವ ಅತ್ಯಂತ ಸಣ್ಣ ಸ್ವಭಾವವನ್ನೂ ಗಮನಿಸುವಷ್ಟು ಹುಡುಗರು ಚುರುಕಾಗಿರುತ್ತಾರೆ. ಅವನ ನಡತೆಗಳು ಅವರವಾಗುತ್ತವೆ. ಅವನು ತೋರುವ ವಿಶ್ವಾಸ, ಅವನ ವೇದನೆ, ಅವನ ಉಲ್ಲಾಸ, ಅಥವಾ ಅವನ ಅಸಹನೆಯ ನೋಟ, ಅವನ ದೃಢವಾದ ಸ್ವಯಂ ಶಿಸ್ತು ಅಥವಾ ಅವನಿಂದ ಆಗಾಗ ಸಂಭವಿಸುವ ನೈತಿಕ ತಪ್ಪುಗಳು–ಎಲ್ಲವೂ ಅವನ ಅನುಚರರಿಂದ ಅನುಸರಿಸಲ್ಪಡುತ್ತವೆ.

ಆದುದರಿಂದ, ಹುಡುಗರು ಸ್ಕೌಟ್ ಶಾಸನ ಮತ್ತು ಅದರಲ್ಲಿ ಅಡಗಿರುವ ಎಲ್ಲ ಸೂತ್ರಗಳನ್ನೂ ಪರಿಪಾಲಿಸುವಂತೆ ಮಾಡಲು, ಸ್ಕೌಟ್ ಮಾಸ್ಟರನು ಸ್ವತಃ ತನ್ನ ಜೀವನದಲ್ಲಿ ಸ್ಕೌಟ್ ಸೂತ್ರಗಳನ್ನು ಪರಿಪೂರ್ಣವಾಗಿ ಮತ್ತು ಕಟ್ಟುನಿಟ್ಟಾಗಿ ಪರಿಪಾಲಿಸಬೇಕು.

ಸ್ಕೌಟ್ ಮಾಸ್ಟರನ ಕೆಲಸ ಗಾಲ್ಫ್ (ಚೆಂಡಾಟ) ಆಟದಂತೆ ಅಥವಾ ನೊಣದಿಂದ ಮೀನು ಹಿಡಿಯುವ ಕೆಲಸವಿದ್ದಂತೆ. ಸುಮ್ಮನೆ ಸ್ಥಿರವಾಗಿ ನಿಲ್ಲುವುದರಿಂದ ಪ್ರಯೋಜನವಿಲ್ಲ. ಪ್ರಗತಿ ಇರಲಿ ಅಥವಾ ವಿಶ್ರಾಂತಿಯಿರಲಿ ಒಂದಲ್ಲ ಒಂದು ಇರಬೇಕು. ಆದುದರಿಂದ ನಾವು ಮುಗುಳ್ನಗುತ್ತ ಮುಂದುವರಿಯೋಣ.

ಚಳುವಳಿಗೆ ನಿಷ್ಠೆ

ತನ್ನ ಹುಡುಗರಿಗೆ ಸಲ್ಲಬೇಕಾದ ಕರ್ತವ್ಯದ ಜೊತೆಗೆ ಇಡೀ ಚಳುವಳಿಗೆ ಸಲ್ಲಿಸಬೇಕಾದ ಕರ್ತವ್ಯವೂ ಇದೆಯೆಂಬುದನ್ನು ಸ್ಕೌಟ್ ಮಾಸ್ಟರನು ಸದಾ ನೆನಪಿನಲ್ಲಿಟ್ಟುಕೊಳ್ಳಬೇಕು. ಹುಡುಗರನ್ನು ಒಳ್ಳೆಯ ನಾಗರಿಕರನ್ನಾಗಿ ಮಾಡುವ ನಮ್ಮ ಉದ್ದೇಶ ಒಂದು ದೃಷ್ಟಿಯಿಂದ ರಾಷ್ಟ್ರದ ಲಾಭಕ್ಕಾಗಿ. ಅಂದರೆ, ದೇಶದಲ್ಲಿ ಆಂತರಿಕವಾಗಿ ಐಕ್ಯತೆಯಿಂದಿಡುವ ಮತ್ತು ನೆರೆಹೊರೆಯವರೊಡನೆ ಶಾಂತಿಯಿಂದಿರುವ ಸ್ನೇಹ ಹಾಗೂ ಕ್ರೀಡಾ ಮನೋಭಾವನೆಯ ಒಂದು ಪೌರುಷಯುಕ್ತ ವಿಶ್ವಾಸಾರ್ಹ ಜನಾಂಗವಿರಬೇಕೆಂಬುದೇ ನಮ್ಮ ಆಶಯ.

ಸ್ವಯಂ ತ್ಯಾಗ ಮತ್ತು ಶಿಸ್ತನ್ನು ಸ್ವತಃ ಪರಿಪಾಲಿಸುವ ಮೂಲಕ ಬೋಧಿಸುವ ಕರ್ತವ್ಯದ ಹೊಣೆ ಹೊತ್ತಿರುವ ಸ್ಕೌಟ್ ಮಾಸ್ಟರುಗಳು ಸಂಕುಚಿತವಾದ ವೈಯಕ್ತಿಕ ಭಾವನೆಗಳಿಂದ ದೂರವಿರಬೇಕು. ಮತ್ತು ತಮ್ಮ ಸ್ವಂತ ವೈಯಕ್ತಿಕ ಅಭಿಪ್ರಾಯಗಳನ್ನು ಸಮಷ್ಟಿಯ ಉನ್ನತ ನೀತಿಗೆ ಒಳಪಡಿಸುವಷ್ಟು ವಿಶಾಲ ಮನೋಭಾವವಿರಬೇಕು. ಹುಡುಗರಿಗೆ 'ಆಟ ಆಡಲು' ಕಲಿಸುವುದು ಅವರ ಕೆಲಸ. ಅಂದರೆ ತಾವೇ ಸ್ವಂತವಾಗಿ ಮಾಡುವ ಮೂಲಕ, ಗೋಡೆಯಲ್ಲಿನ ಇಟ್ಟಿಗೆಯಂತೆ, ಪ್ರತಿಯೊಬ್ಬ ಹುಡುಗನೂ ತನ್ನ ತನ್ನ ಸ್ಥಾನದಲ್ಲಿ ಕಲಿತುಕೊಳ್ಳುವಂತೆ ಮಾಡುವುದು. ಪ್ರತಿಯೊಬ್ಬರಿಗೂ, ಅವರಿಗಾಗಿ ನಿಗದಿ ಮಾಡಿದ ಕಾರ್ಯಕ್ಷೇತ್ರವಿರುತ್ತದೆ. ಅವನು ಆ ಕೆಲಸಕ್ಕೆ ಎಷ್ಟು ಚೆನ್ನಾಗಿ ಗಮನ ಕೊಡುತ್ತಾನೋ, ಅಷ್ಟು ಚೆನ್ನಾಗಿ ಅವನ ಸ್ಕೌಟುಗಳು ಅವನು ನೀಡುವ ತರಬೇತಿಯಲ್ಲಿ ಆಸಕ್ತಿ ವಹಿಸುತ್ತಾರೆ. ಅಂದರೆ, ಚಳುವಳಿಯ ಉನ್ನತ ಗುರಿಗಳತ್ತ ಅಥವಾ ಹತ್ತು ವರ್ಷಗಳ ನಂತರದ ಪರಿಣಾಮದತ್ತ ನಾವು ದೃಷ್ಟಿಯಿಟ್ಟುಕೊಳ್ಳಬೇಕು. ಅದರಿಂದ ಮಾತ್ರ ಇಂದಿನ ಕಾರ್ಯದ ಮೌಲ್ಯವನ್ನು ಯೋಗ್ಯ ಪ್ರಮಾಣದಲ್ಲಿ ಕಾಣಲು ಸಾಧ್ಯ.

ಎಲ್ಲಿ ಒಬ್ಬ ವ್ಯಕ್ತಿ ತನ್ನ ಆತ್ಮಪೂರ್ವಕವಾಗಿ ಅಗತ್ಯ ಮಾರ್ಗವನ್ನು ಅನುಸರಿಸಲಾಗುವುದಿಲ್ಲವೋ ಅಲ್ಲಿ, ಅವನಿಗಿರುವ ಒಂದು ಯೋಗ್ಯ ಮಾರ್ಗವೆಂದರೆ, ಅದನ್ನು ನೇರವಾಗಿ ತನ್ನ ಕಮಿಷನರ್ ಅಥವಾ ಕೇಂದ್ರ ಕಾರ್ಯಾಲಯಕ್ಕೆ ತಿಳಿಸುವುದು ಮತ್ತು ಅವನ ಅಭಿಪ್ರಾಯವನ್ನು ಆ ಮೇಲ್ಪಟ್ಟವರು ಅರ್ಥ ಮಾಡಿಕೊಳ್ಳದಿದ್ದರೆ ಆ ಕೆಲಸವನ್ನು ಕೈಬಿಡುವುದು. ಮೊದಲು ತೆರೆದ ಹೃದಯದಿಂದ ಆ ಕೆಲಸಕ್ಕೆ ಹೋಗಿ, ನಂತರ, ಅದರ ವಿವರಗಳು ತನಗೆ ಸರಿಹೊಂದಲಿಲ್ಲವೆಂಬ ಕಾರಣದಿಂದ ಅದು ಕಾರ್ಯನಿರ್ವಾಹಕರ ತಪ್ಪೆಂದು ಅವನು ದೂರಿದರೆ, ಅದು ಸೂಕ್ತವಲ್ಲ.

ಅದೃಷ್ಟವಶಾತ್, ವಿಕೇಂದ್ರೀಕರಣ ಹಾಗೂ ಸ್ಥಳೀಯ ಅಧಿಕಾರಿಗಳಿಗೆ ಸ್ವಾತಂತ್ರ್ಯ ಕೊಡುವ ಮೂಲಕ, ನಮ್ಮ ಚಳುವಳಿಯಲ್ಲಿ ಇತರ ಅನೇಕ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಕಿರುಕುಳ ಮತ್ತು ದೂರುಗಳಿಗೆ ಕಾರಣವಾಗಿರುವ ವಿಳಂಬವನ್ನು ಮಾತ್ರ ನಾವು ಬಹಳ ಮಟ್ಟಿಗೆ ತಪ್ಪಿಸುತ್ತೇವೆ.

ನಮ್ಮಲ್ಲಿ, ಇಡೀ ಚಳುವಳಿಯ ಬಗ್ಗೆ ತಮ್ಮ ದೃಷ್ಟಿ ಮತ್ತು ನಿಷ್ಠೆ ಎರಡರಲ್ಲೂ ವಿಶಾಲ ಮನೋಭಾವನೆಯನ್ನು ಹೊಂದಿರುವ ಸ್ಕೌಟ್ ಮಾಸ್ಟರುಗಳ ಒಂದು ಸಮೂಹವೇ ಇರುವುದು ನಮ್ಮ ಅದೃಷ್ಟ.

ಸ್ಕೌಟ್ ಮಾಸ್ಟರನ ಪ್ರತಿಫಲ

ಒಮ್ಮೆ ಒಬ್ಬ ವ್ಯಕ್ತಿ, 'ಪ್ರಪಂಚದಲ್ಲಿ ತಾನೇ ಅತ್ಯಂತ ಸುಖಿ' ಎಂದು ನನಗೆ ಹೇಳುವ ಧೈರ್ಯ ಮಾಡಿದ! ಆಗ ನಾನು, ಅವನಿಗಿಂತ ಸುಖಿಯಾಗಿರುವ ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಅಂದರೆ 'ನನ್ನ' ವಿಷಯ ಹೇಳಬೇಕಾಯಿತು.

ಈ ಸುಖವನ್ನು ಪಡೆಯುವಲ್ಲಿ ನಮ್ಮಿಬ್ಬರಲ್ಲಿ ಯಾರೂ ಎಂದೂ ಕಷ್ಟಗಳನ್ನು ಎದುರಿಸಲಿಲ್ಲವೆಂದು ನೀವು ಊಹಿಸಬೇಕಾದ ಅಗತ್ಯವೇ ಇಲ್ಲ. ನಮ್ಮಿಬ್ಬರ ಅನುಭವ ಅದಕ್ಕೆ ತದ್ವಿರುದ್ಧ.

ನಾವು ಯಶಸ್ವಿಯಾಗಿ ಕಷ್ಟ ನಷ್ಟಗಳನ್ನು ಎದುರಿಸಿದಾಗ ಮತ್ತು ಕಿರುಕುಳಗಳನ್ನು ಸಹಿಸಿದಾಗ ಉಂಟಾಗುವ ತೃಪ್ತಿಯೇ, ಅವುಗಳನ್ನು ದಾಟಿದ ಆನಂದಕ್ಕೆ ಪೂರ್ಣತೆ ತಂದುಕೊಡುತ್ತದೆ.

ನಿಮ್ಮ ಜೀವನವನ್ನು ಹೂವಿನ ಹಾಸಿಗೆಯಾಗಬೇಕೆಂದು ನಿರೀಕ್ಷಿಸಬೇಡಿ. ಅದು ಹಾಗಾದರೆ ಅದರಲ್ಲಿ ಸ್ವಾರಸ್ಯವೇ ಇರುವುದಿಲ್ಲ.

ಆದ್ದರಿಂದ ಸ್ಕೌಟ್‌ಗಳೊಡನೆ ವ್ಯವಹರಿಸುವಾಗ ನೀವು ಆಶಾಭಂಗ ಮತ್ತು ಹಿಂಜರಿತಗಳನ್ನು ಎದುರಿಸಬೇಕಾಗುತ್ತದೆ. ತಾಳ್ಮೆಯಿಂದಿರಿ: ಹೆಚ್ಚು ಜನ, ತಮ್ಮ ಕೆಲಸ ಅಥವಾ ಜೀವನವನ್ನು ಕುಡಿತ ಅಥವಾ ದುರಭ್ಯಾಸಗಳಿಗಿಂತ ಹೆಚ್ಚಾಗಿ ತಾಳ್ಮೆಯ ಕೊರತೆಯಿಂದ ಹಾಳುಮಾಡಿಕೊಳ್ಳುತ್ತಾರೆ. ನೀವು ಕೆಲಮಟ್ಟಿಗೆ ಕಿರುಕುಳದ ಟೀಕೆಗಳು ಮತ್ತು ವಿಳಂಬದ ಬಂಧನಗಳನ್ನು ತಾಳ್ಮೆಯಿಂದ ಸಹಿಸಿಕೊಳ್ಳಬೇಕಾಗುತ್ತದೆ. ಆದರೆ, ನಿಮ್ಮ ತಾಳ್ಮೆಗೆ ಪ್ರತಿಫಲ ಬಂದೇ ಬರುತ್ತದೆ.

ಸ್ವಂತ ತ್ಯಾಗದಿಂದ ಕರ್ತವ್ಯ ನಿರ್ವಹಿಸಲು ಮಾಡುವ ಪ್ರಯತ್ನದಿಂದ ಮತ್ತು ಹುಡುಗರಲ್ಲಿ ಅವರ ಜೀವನಕ್ಕೆ ವಿಶಿಷ್ಟವಾದ ಸ್ಥಾನಮಾನವನ್ನು ಕೊಡುವಂತಹ ಸದ್ಗುಣಗಳನ್ನು ಬೆಳೆಸುವುದರಿಂದ ಬರುವ ತೃಪ್ತಿ ಅನಿರ್ವಚನೀಯವಾದುದು. ಅದು ಬರವಣಿಗೆಯಲ್ಲಿ ಬರೆದು ತೋರಿಸಲಾಗದಂತಹ ವಿಶಿಷ್ಟ ಪ್ರತಿಫಲವನ್ನು ತಂದು ಕೊಡುತ್ತದೆ!

ಅವಕಾಶ ಕೊಟ್ಟರೆ, ನಮ್ಮ ಯುವ ಜನಾಂಗವನ್ನು ಅನತಿ ಕಾಲದಲ್ಲೇ ಕೆಡಿಸುವಂತಹ ಕೇಡುಗಳು ಮತ್ತೆ ತಲೆದೋರದಂತೆ ತಡೆಗಟ್ಟಲು ಮಾಡಿದ ಪ್ರಯತ್ನವು ವ್ಯಕ್ತಿಗೆ, ತನ್ನ ಸ್ಥಾನ ಎಷ್ಟೇ ದೀನವಾಗಿರಲಿ, ತನ್ನ ಸೇವೆ ಎಷ್ಟೇ ಅಲ್ಪ ಪ್ರಮಾಣದ್ದಾಗಿರಲಿ, ತನ್ನಿಂದ ರಾಷ್ಟ್ರಕ್ಕಾಗಿ ಸ್ವಲ್ಪವಾದರೂ ಸೇವೆ ಸಂದಿದೆಯೆಂಬ ಪೂರ್ಣ ತೃಪ್ತಿಯನ್ನು ನೀಡುತ್ತದೆ.

'ಸೌಟರ್' ಎಂಬ ಶಬ್ದವು ವಿವರಿಸುವ ಸ್ಕೌಟ್ ಮಾಸ್ಟರ್, ಕಮಿಷನರ್, ಕಮಿಟಿ ಸದಸ್ಯ, ಶಿಕ್ಷಕ, ವ್ಯವಸ್ಥಾಪಕ, ಕಾರ್ಯದರ್ಶಿ ಎಲ್ಲರೂ ಈ ಭಾವನೆಯಿಂದ 'ಬಾಯ್ ಸ್ಕೌಟ್' ಚಳುವಳಿಯಲ್ಲಿ ಕೆಲಸ ಮಾಡಬೇಕು.

ಸ್ಕೌಟ್ ಚಳುವಳಿಯ ಸಂಘಟನೆ ಮತ್ತು ಪ್ರಸಾರದ ಕೀರ್ತಿ ನಮ್ಮ ಸ್ವಯಂ ಸೇವಕರ ದಳಕ್ಕೆ ಸಲ್ಲಬೇಕು. ಅನೇಕ ರಾಷ್ಟ್ರಗಳ ಮಣ್ಣಿನಡಿಯಲ್ಲಿ, ಅದು ಮೌನವಾಗಿದ್ದರೂ, ಉಜ್ವಲವಾಗಿರುವ ರಾಷ್ಟ್ರ ಪ್ರೇಮದ ಗಮನಾರ್ಹ ಸಾಕ್ಷಿ ನಮಗಿದೆ. ಈ ಜನರು ಸ್ಕೌಟ್ ಹುಡುಗರ ತರಬೇತಿ ವ್ಯವಸ್ಥೆಯ ಕಾರ್ಯಕ್ಕೆ ತಮ್ಮ ಕಾಲ, ಶಕ್ತಿ ಮತ್ತು ಅನೇಕ ಸಂದರ್ಭಗಳಲ್ಲಿ ತಮ್ಮ ಹಣವನ್ನೂ ಸಹ ನೀಡುತ್ತಾರೆ. ತಮ್ಮ ಕೆಲಸಕ್ಕೆ ಯಾವುದೇ ಪ್ರತಿಫಲ ಅಥವಾ ಪ್ರಶಂಸೆಯ ದೃಷ್ಟಿಯಿಲ್ಲದೆ ದುಡಿಯುತ್ತಾರೆ. ಅವರು ತಮ್ಮ ದೇಶ ಮತ್ತು ತಮ್ಮ ಜನಾಂಗದ ಪ್ರೇಮಕ್ಕಾಗಿ ಆ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಾರೆ.

(ಬಾಯ್ ಸ್ಕೌಟ್ ಚಳುವಳಿಯ ಜನಕ ಲಾರ್ಡ್ ಬೇಡೆನ್ ಪೊವೆಲ್ ಆಫ್ ಗಿಲ್‌ವೆಲ್ ಅವರ "Aids to Scout-Mastership" ಎಂಬ ಕೃತಿಯ 'Scout-master ಎಂಬ ಅಧ್ಯಾಯದ ಭಾವಾನುವಾದ)

ಬೆಂಗಳೂರು ನಗರ ಕಾರ್ಪೊರೇಷನ್

1. ತೆರಿಗೆಗಳನ್ನು ಸಕಾಲದಲ್ಲಿ ಸಲ್ಲಿಸಿ.
2. ಆಸ್ತಿ ತೆರಿಗೆ ಮತ್ತು ಆಕ್ಟ್ರಾಯ್‌ಗಳನ್ನು ತಪ್ಪಿಸಿಕೊಳ್ಳಲು ಅನೈತಿಕ ಮಾರ್ಗವನ್ನು ಅನುಸರಿಸುವವರನ್ನು ಪತ್ತೆಹಚ್ಚಲು ನಗರಸಭೆಯೊಡನೆ ಸಹಕರಿಸಿ.
3. ಕಾರ್ಪೊರೇಷನ್ನಿನ ಜತೆ ದಿನ ನಿತ್ಯ ವ್ಯವಹರಿಸುವಾಗ ತಪ್ಪು ನಿರೂಪಣೆ ಮಾಡದಿರಿ.
4. ಕಾರ್ಪೊರೇಷನ್ನಿಗೆ ಸೇರಿದ ಯಾವುದೇ ಆಸ್ತಿಯನ್ನಾಗಲೀ, ಅದರಲ್ಲಿಯೂ ಮುಖ್ಯವಾಗಿ ರಸ್ತೆ ಮತ್ತು ಕಾಲುದಾರಿ (ಫುಟ್‌ಪಾತ್) ಗಳನ್ನು ಅತಿಕ್ರಮಿಸಬೇಡಿ.
5. ಕಾರ್ಪೊರೇಷನ್ನಿಗೆ ಸೇರಿದ ಹಾಗೂ ನಗರ ಸೌಂದರ್ಯವರ್ಧನೆಯ ದ್ಯೋತಕಗಳಾದ ಉದ್ಯಾನವನ ಮತ್ತು ತೋಟಗಳನ್ನು ಯುಕ್ತ ರೀತಿಯಲ್ಲಿ ಉಪಯೋಗಿಸಿರಿ.
6. ಸಾರ್ವಜನಿಕ ನಲ್ಲಿ ಕೊಳಾಯಿಗಳಲ್ಲಿ ನೀರನ್ನು ವೃಥಾ ಪೋಲು ಮಾಡದಿರಿ.
7. ಫುಟ್‌ಪಾತ್ (ಕಾಲುದಾರಿ) ವ್ಯಾಪಾರಿಗಳಿಂದ ತರಕಾರಿ ಮತ್ತು ಕೊಯ್ದ ಹಣ್ಣುಗಳನ್ನು ಕೊಳ್ಳಬೇಡಿ.
8. ಕಾರ್ಪೊರೇಷನ್ನಿನ ಆಸ್ತಿಗಳಾದ ಬೀದಿ ದೀಪಗಳು, ಉದ್ಯಾನವನಗಳು ಮತ್ತು ರಸ್ತೆಗಳನ್ನು ದುಷ್ಕರ್ಮಿಗಳು ಹಾಳುಮಾಡದಂತೆ ಎಚ್ಚರಿಕೆಯಿಂದ ನೋಡಿಕೊಳ್ಳಿರಿ.
9. ಲೈಸೆನ್ಸ್ (ಪರವಾನಗಿ) ಪಡೆಯದೆ ಮನೆಗಳನ್ನು ಕಟ್ಟಬೇಡಿ. ನಗರದ ಕ್ರಮಬದ್ಧ ಬೆಳವಣಿಗೆಗಾಗಿ ಕಾರ್ಪೊರೇಷನ್ನಿನಿಂದ ಮಂಜೂರಾತಿ ಪಡೆದ ನಕ್ಷೆಯ ಪ್ರಕಾರವೇ ಕಟ್ಟಡಗಳನ್ನು ಕಟ್ಟಿರಿ.
10. ನಗರವನ್ನು ಚೊಕ್ಕಟವಾಗಿಡಲು ಕಾರ್ಪೊರೇಷನ್ನಿನೊಂದಿಗೆ ಸಹಕರಿಸಿರಿ. ನಿಮ್ಮ ಮನೆಗಳಲ್ಲಿನ ಕಸಕಡ್ಡಿಗಳನ್ನು ರಸ್ತೆಯ ಮೇಲೆ ಹಾಕಬೇಡಿ. ಅದಕ್ಕಾಗಿ ಕಾರ್ಪೊರೇಷನ್ನಿನವರು ಇಟ್ಟಿರುವ ಕಸದ ತೊಟ್ಟಿಗಳಲ್ಲಿಯೇ ಹಾಕಿರಿ.
11. ಮಾನವ ಜೀವಕ್ಕೇ ಅಪಾಯಕಾರಿಯಾದ ಆಹಾರ ಕಲಬೆರಕೆ ಮಾಡುವ ಕಾರ್ಯದಲ್ಲಿ ತೊಡಗಬೇಡಿ.
12. ಮೂತ್ರ ವಿಸರ್ಜನೆಗಾಗಿ ಕಾರ್ಪೊರೇಷನ್ ನಿರ್ಮಿತ ಮೂತ್ರಿಗಳನ್ನು ಇತರರಿಗೆ ಅಸಹ್ಯವಾಗದ ರೀತಿಯಲ್ಲಿ ಉಪಯೋಗಿಸಿರಿ.
13. ನಿಮ್ಮ ಮಕ್ಕಳು ರಸ್ತೆ ಮತ್ತು ಕಾಲುದಾರಿ (ಫುಟ್‌ಪಾತ್) ಗಳ ಮೇಲೆ ಮಲಮೂತ್ರ ವಿಸರ್ಜಿಸಲು ಅವಕಾಶ ಕೊಡಬೇಡಿ.
14. ವ್ಯಾಪಾರಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಲೈಸೆನ್ಸ್ (ಪರವಾನಗಿ) ಗಳನ್ನು ಸಕಾಲದಲ್ಲಿ ನವೀಕರಿಸಿರಿ. ಅಗತ್ಯವಾದ ಲೈಸೆನ್ಸ್ (ಪರವಾನಗಿ) ಪಡೆದನಂತರವೇ ಹೊಸ ಉದ್ಯಮಗಳನ್ನು ಆರಂಭಿಸಿರಿ.
15. ನಗರದ ಸೌಂದರ್ಯ ವೃದ್ಧಿಗಾಗಿ ಹೆಚ್ಚು ಹೆಚ್ಚು ಮರ ಗಿಡಗಳನ್ನು ಬೆಳಸಿರಿ. ಮರಗಳನ್ನು ಕಡಿಯುವುದು ಅಪರಾಧ. ಸಾರ್ವಜನಿಕರ ಹಿತದೃಷ್ಟಿಯಿಂದ ಮರ ಕಡಿಯುವುದನ್ನು ನಿಲ್ಲಿಸಿ.
16. ನಗರದ ಸೌಂದರ್ಯವನ್ನು ಕಾಪಾಡಲು ನಿಮ್ಮ ಮನೆಗಳಿಗೆ ಆಗಾಗ ಸುಣ್ಣ, ಬಣ್ಣ ಬಳಿದು ಶುಚಿಯಾಗಿಡಿ.
17. ನಿಮ್ಮ ಖಾಲಿ ನಿವೇಶನಗಳ ಸುತ್ತಲೂ ಗೋಡೆಯನ್ನು ಕಟ್ಟಿ ಸ್ವಚ್ಛವಾಗಿಟ್ಟು ನಗರದ ಅಂದವನ್ನು ಹೆಚ್ಚಿಸಲು ಸಹಕರಿಸಿ.
18. ಕಾರ್ಪೊರೇಷನ್ನಿನ ಆಸ್ತಿಪಾಸ್ತಿಗಳಿಗೆ ಯಾವುದೇ ರೀತಿಯ ನಷ್ಟ ಅಥವಾ ಜಖಂ ಸಂಭವಿಸುವಹಾಗಿದ್ದರೆ ಸೂಕ್ತ ಕ್ರಮ ಕೈಗೊಳ್ಳಲು ತಕ್ಷಣ ನಗರಸಭೆಯ ಅಧಿಕಾರಿಗಳ ಗಮನಕ್ಕೆ ತನ್ನಿರಿ.

ಎನ್. ಲಕ್ಷ್ಮಣರಾವ್, ಐ.ಎ.ಎಸ್.
ಆಡಳಿತಾಧಿಕಾರಿ
ಬೆಂಗಳೂರು ನಗರ ಕಾರ್ಪೊರೇಷನ್

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ನಮ್ಮ ಇತರ ಉಳಿತಾಯ ಯೋಜನೆಗಳು

೧. ನಿರಖು ಠೇವಣಾತಿಯ (Fixed Deposit) ಮೇಲೆ ೧೧ ಶೇಖಡ ಬಡ್ಡಿ.

೨. ರೂ. ೫೦೦ **ಕಲ್ಪವೃಕ್ಷ ಕ್ಯಾಷ್ ಸರ್ಟಿಫಿಕೇಟ್** ನಗದು ಬೆಲೆ ರೂ. ೮೫೦ (ಕೇವಲ ೫ ವರ್ಷಗಳಲ್ಲಿ).

೩. ಮಧು ಸಂಚಯ ನಿತ್ಯನಿಧಿ ಮೊದಲ ವರ್ಷದಲ್ಲಿಯೇ ಬೇರೆಲ್ಲಿಯೂ ದೊರಕದ ೨ ಶೇಖಡ ಬಡ್ಡಿ.

೪. ಉಳಿತಾಯ ಠೇವಣೆ (Savings Deposit Account) ೬ ಶೇಖಡ ಬಡ್ಡಿ.
ಉಳಿತಾಯ ಖಾತೆ (Savings Bank Account) ೪ ಶೇಖಡ ಬಡ್ಡಿ.

ಟೀಚರ್ಸ್ ಕೊ-ಆಪರೇಟಿವ್ ಬ್ಯಾಂಕ್ (ಲಿ.), ಉಡುಪಿ

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ಎಸ್. ಎಲ್. ಕೇರೂರ್
ಅಧ್ಯಕ್ಷ

ದೂರವಾಣಿ : ೮೫೬೪

ಬಿ. ಜಿ. ವಾರಂಬಳ್ಳಿ
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ಅರಸೀಕೆರೆ, ಹಾಸನಜಿಲ್ಲೆ

		ರೂ.
೧	ಅಧಿಕೃತ ಷೇರು ಬಂಡವಾಳ	೨,೦೦,೦೦೦.೦೦
೨	ಸಹಕಾರ ಸಂಘಗಳು ಮತ್ತು ಬಿಡಿ ಸದಸ್ಯರಿಂದ ಷೇರು	೪೫,೮೧೦.೦೦
೩	ಸರಕಾರದಿಂದ	೧,೫೭,೫೦೦.೦೦
	ಜುಮ್ಲಾ	೨,೦೩,೩೧೦.೦೦
೪	ಕ್ಷೇಮ ನಿಧಿ	೮೧,೫೦೨.೫೦
೫	ಇತರೆ ನಿಧಿಗಳು	೭೭,೬೪೬.೫೬

೬ ನಾವು ವ್ಯವಸಾಯಗಾರರಿಗೆ ಬೇಕಾಗುವ ಎಲ್ಲಾ ತರಹದ ರಸಗೊಬ್ಬರ, ಕ್ರಿಮಿನಾಶಕಗಳು, ಕೀಟನಾಶಕಗಳು, ಕಬ್ಬಿಣದ ಉಪಕರಣಗಳು, ಸಿಂಪರಣೆಗಳನ್ನು ಯೋಗ್ಯ ದರದಲ್ಲಿ ಸರಬರಾಜು ಮಾಡುತ್ತೇವೆ. ಮತ್ತು ನಿಯಂತ್ರಿತ ಸಕ್ಕರೆ, ಆಹಾರ ಧಾನ್ಯಗಳು, ಬಟ್ಟೆ, ಸೀಮೆಂಟ್‌ಗಳನ್ನೂ ಸಹ ಗ್ರಾಹಕರಿಗೆ ಒದಗಿಸುತ್ತೇವೆ.

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ಎನ್. ಸಿ. ಗವಿರಂಗಪ್ಪ
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Jalahalli, Bangalore 560013

CAS-BEL-772

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FROM

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M. K. Swamy & Sons

M. K. Swamy & Co.

Govardhan Enterprises

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HASSAN

Phone : 8291

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Phone No. 263

Branch Factory: (at Bangalore)
Plot No. 9,
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BANGALORE - 560 048
Phone No. 58560

Office: **G-5, Hospital Road,**
New Town,
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Phone No. 506

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Proudly introduces AGRO FRUTS, their tastiest range of savouries for everyone and everyhome

Grown in Sun-Kissed Orchards and Plantations, the Juicest and most luscious fruits are specially hand-picked and sent for processing.

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		Rs.	
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PINEAPPLE, MANGO, LEMON. ORANGE SQUASH	680 ml.	5.65 + S.T. each	
PINEAPPLE, MANGO & MIXED FRUIT JAM	454 gms.	4.60	,,
PROCESSED PEAS	800 gms.	4.16	,,
TOMATO KETCHUP/SAUCE	350 gms.	3.45	,,

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SERVE AGRO FRUTS NEXT TIME.
IT WILL MAKE YOUR EATINE MORE TASTY.

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The Public Relations Officer

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Madapur 'B' Estate

MADAPUR-571 251

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VHF Radar; radio compass; radio altimeter manufactured in collaboration with USSR and other ground radar equipment in collaboration with Czechoslovakia and Italy.

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Forgings and Castings in a wide range to aeronautical specifications, in light alloy and heat-resistant steel.

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Development work on Microwave Antenna, a Procedure Trainer and on improved engine test facilities is in progress.

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President : 279

THE COORG COFFEE GROWERS' CO-OP. SOCIETY LTD.

No. 502

P. B. No. 24, Mercara

1.	Authorised Share Capital	...	Rs.	40,00,000
2.	Paid-up Share Capital	...	Rs.	32,00,000
3.	Deposits	...	Rs.	15,00,000
4.	Loans outstanding	...	Rs.	1,06,00,000

Our Coffee collecting Depot at

1. Kutta	14. Murnad
2. Hudikeri	15. Kakotparambu
3. Ponnampet	16. Cheyyandane
4. Balele	17. Cherambane
5. Thithimathy	18. Mercara
6. Gonicoppal	19. Chettalli
7. Pollibetta	20. Siddapur
8. Ammathy	21. Sunticoppa
9. Bittangala	22. Somwarpet
10. Virajpet	23. Shanivarsanthe
11. Devanageri	24. Kadanga
12. Kakkabe	25. Madapur
13. Napoklu	26. Maragodu

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B. J. Chinnappa, B.A.,B.L.,
President

With Compliments from

Sangameshwar Coffee Estates Limited
(Established in 1957)

Coffee Estates in Chikmagalur District
(Karnataka)

Attikhan (Biligiri) Limited
(Established in 1960)

Coffee Estate in Mysore District
(Karnataka)

REGISTERED OFFICE:
18/5, Cambridge Road Cross,
Ulsoor, Bangalore - 560 008

Board of Directors:

Sri K. S. VAIDYANATHAN
(Chairman and Managing Director)
Sri K. M. DESIKAR
Sri M. A. KRISHNAMACHARI
Sri R. SUNDARAM
Sri K. N. NEELAKANTAN
Sri M. MEYAPPAN

Board of Directors:

Sri K. S. VAIDYANATHAN
(Chairman and Managing Director)
Sri K. M. DESIKAR
Sri C. DORASWAMY
Sri K. L. BHANDARI

WITH BEST COMPLIMENTS OF

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Manufacturers of

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including

Oil Tempered Wire
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Tyre Bead Wire
Ball Bearing Wire
Fastener Wire
Umbrella Rib Wire

HIGH QUALITY PRODUCTS CONFORMING TO
INTERNATIONAL STANDARDS UNDER JAPANESE COLLABORATION

With best wishes from:

HOSKHAN ESTATE

MALLANDUR–577 130
CHIKMAGALUR DISTRICT

ಚಿಕ್ಕಮಗಳೂರು ಜಿಲ್ಲಾ ಸಹಕಾರ ಕೇಂದ್ರ ಬ್ಯಾಂಕ್ ಲಿ.

ಚಿಕ್ಕಮಗಳೂರು

ಫೋನ್ : 559 ಅಧ್ಯಕ್ಷರು

ಫೋನ್ : 573 ಕಾರ್ಯದರ್ಶಿ

ಶಾಖೆಗಳು

1 ಕಡೂರು	2 ತರೀಕೆರೆ	3 ಅಜ್ಜಂಪುರ
4 ಲಕ್ಕವಳ್ಳಿ	5 ನರಸಿಂಹರಾಜಪುರ	6 ಬಾಳೇಹೊನ್ನೂರು
7 ಕೊಪ್ಪ	8 ಶೃಂಗೇರಿ	9 ಮೂಡಿಗೆರೆ
10 ಚಿಕ್ಕಮಗಳೂರು ಬಜಾರು ಶಾಖೆ	11 ಬೆಳವಾಡಿ ಶಾಖೆ	

- ಅಧಿಕೃತ ಷೇರು ಬಂಡವಾಳ — 1 ಕೋಟಿ ರೂಪಾಯಿಗಳು
- ಪಾವತಿಯಾದ ಷೇರು ಬಂಡವಾಳ — 52,25,000
- ಕ್ಷೇಮ ನಿಧಿ ಮತ್ತು ಇತರೇ ನಿಧಿಗಳು — 16,72,000
- ಠೇವಣಾತಿಗಳು — 64,93,000
- ದುಡಿಯುವ ಬಂಡವಾಳ — 3 ಕೋಟಿ ರೂಪಾಯಿಗಳು
- ಇನ್‌ವೆಸ್ಟ್‌ಮೆಂಟ್ಸ್ — 13,45,000
- ಸಾಲ ಕೊಟ್ಟಿರುವುದು — 2,90,00,000
- ಠೇವಣಾತಿಗಳಮೇಲೆ ಇತರೇ ಬ್ಯಾಂಕುಗಳಿಗಿಂತ ಹೆಚ್ಚಿಗೆ ಶೇಕಡ ($\frac{1}{2}$) ಬಡ್ಡಿ ಕೊಡಲಾಗುವುದು.
- "ಕಲ್ಪಲತಾ" ಕ್ಯಾಷ್ ಸರ್ಟಿಫಿಕೇಟನ್ನು ಕೊಂಡು ಶೇಕಡ 34.62 ಅಧಿಕ ಬಡ್ಡಿ ಪಡೆಯಿರಿ.
- ನಿಮ್ಮ ಠೇವಣಿ ಹಣವು ಭಾರತದ ವಿಮಾ ಕಾರ್ಪೊರೇಷನ್ನಿನ ವಿಮಾ ಯೋಜನೆಗೆ ಒಳ ಪಟ್ಟಿರುತ್ತದೆ.

ಸಹಕಾರ ಬ್ಯಾಂಕಿಗೆ ಭೇಟಿ ಕೊಡಿರಿ.

ಕೆ. ಎಸ್. ಗುರುಶಂಬು	**ಸಿ. ಎಂ. ಚಂದ್ರಶೇಖರಪ್ಪ**	**ಕೆ. ವಿ. ನಂಜುಂಡಯ್ಯ**
ಕಾರ್ಯದರ್ಶಿ	**ಉಪಾಧ್ಯಕ್ಷರು**	**ಅಧ್ಯಕ್ಷರು**

ಕಡೂರು ತಾಲ್ಲೂಕು ವ್ಯವಸಾಯೋತ್ಪನ್ನಗಳ ಸಹಕಾರಿ ಮಾರಾಟ ಸಂಘ (ನಿಯಮಿತ), ಕಡೂರು.

ಇದರ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಯ ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸದಸ್ಯರು ಭಾರತ್ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್‌ರವರಿಗೆ ಕೋರುವ ಶುಭಾಶಯಗಳು. ನಾವು ನಮ್ಮ ಸಂಘದ ರೈತ ಬಾಂಧವರಿಗೆ ಉಪಯುಕ್ತವಾದ ದಿನಬಳಕೆ ವಸ್ತುಗಳಾದ ಗೊಬ್ಬರ, ಕಬ್ಬಿಣ, ವ್ಯವಸಾಯ ಉಪಕರಣಗಳು, ಸೀಮೆಂಟ್, ಕ್ರಿಮಿನಾಶಕಗಳು, ಔಷದಿ, ಆಹಾರ ಸಾಮಗ್ರಿಗಳು, ಸ್ಟೈನ್‌ಲೆಸ್ ಸ್ಟೀಲ್ ಪಾತ್ರೆಗಳು, ಬಟ್ಟೆ ಮತ್ತು ಇತರೆ ಸಾಮಾನುಗಳನ್ನು ನ್ಯಾಯ ಬೆಲೆಗಳಲ್ಲಿ ಒದಗಿಸುತ್ತೇವೆ.

ಎಮ್. ಶಿವಣ್ಣ, ಬಿ.ಎಸ್.ಸಿ.	**ಬಿ. ಮಲ್ಲಪ್ಪ**
ಕಾರ್ಯದರ್ಶಿ	ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಯ ಸದಸ್ಯರು

Telegram : GANGASUGAR

Phones : Chikodi 59
Factory Site 74
Ankali 67

With Best Compliments From :

Shree Doodhaganga Krishna Sahakari Sakkare Karkhane Niyamit

CHIKODI, District : BELGUAM.

The Factory situated by the side of River Krishna has got a daily cane crushing capacity of 1,250 Metric Tonnes.

The Factory is equipped with modern know-how and is running on sound technical lines. Our Chairman Sri Chidanand B. Kore had been to the United States of America in August 1976 on a Study Tour.

The Factory started its first crushing on 6th November 1974 under the auspicious hands of Hon'ble Sri B. D. Jatti, Vice-President of India.

The Factory has so far crushed Sugarcane and has produced excellent white crystal sugar as under :

Year	Cane crushed (in M. T.)	Sugar produced (in M. T.)
1974–75	90,604.195	9,807.600
1975–76	1,49,666.795	16,628.400
1976–77	2,12,087.890	22,276.100

- The factory exported 40,163 quintals of sugar to foreign countries so far.
- The factory proposes a sugarcane demonstration farm at Ankali near factory for research and demonstration purposes.
- We are on the way to expand our crushing capacity of our plant from 1250 T. C. D. to 2000 T. C. D. shortly.

SHARE CAPITAL COLLECTED

1) Members .... Rs. 50,09,618.54
2) State Government .... Rs. 73,00,350.00

Chidanand B. Kore
Chairman

T. S. Mallashettappa
Managing Director

With Best Compliments from

Lingapur Estates Ltd.

Board of Directors:

Sri K. S. Vaidyanathan
Sri A. N. Sattanathan
Sri M. M. Appaiya
Dr. V. Agnihothrudu

Registered Office:

18/5, Cambridge Road Cross,
Ulsoor, Bangalore-560 008

COFFEE ESTATES SITUATE IN HASSAN DISTRICT, KARNATAKA

ಮಂಡ್ಯ ಜಿಲ್ಲಾ ಸಹಕಾರ ಕೇಂದ್ರ ಬ್ಯಾಂಕ್ ಲಿ. ಮಂಡ್ಯ

1. ಅಧಿಕೃತ ಷೇರು ಬಂಡವಾಳ 1,50,00,000
2. ಪಾವತಿಯಾದ ಷೇರು ಬಂಡವಾಳ 1,56,66,000
3. ಆಪದ್ಧನ ಮತ್ತು ಇತರೆ ನಿಧಿಗಳು 75,19,000
4. ಠೇವಣಾತಿಗಳು 3,87,93,000
5. ನಿವ್ವಳ ಆದಾಯ 1976-77 16,27,000
6. ದುಡಿಯುವ ಬಂಡವಾಳ 13,25,48,000

ಡಿಪಾಜಿಟ್‌ಗಳ ಮೇಲೆ ಆಕರ್ಷಕ ರೀತಿಯ ಬಡ್ಡಿ
1-7-77ನೇ ತಾರೀಖಿನಿಂದ

1. ಚಾಲ್ತಿ ಡಿಪಾಜಿಟ್ ಶೇ. $\frac{1}{2}$
2. ಕಾಲ್ ಡಿಪಾಜಿಟ್ ಶೇ. 3
3. ಸಹಕಾರ ಸಂಘಗಳ ರಿಜರ್ವ್ ಫಂಡ್ ಡಿಪಾಜಿಟ್ ಶೇ. $10\frac{1}{2}$
4. ಸಹಕಾರ ಸಂಘಗಳ ಸ್ಪೆಷಲ್ ಡಿಪಾಜಿಟ್ ಶೇ. 6
5. ಸೇವಿಂಗ್ಸ್ ಡಿಪಾಜಿಟ್
   ಚೆಕ್ ಮೂಲಕ ಪಡೆಯುವ ಖಾತೆಗೆ ಶೇ. $3\frac{1}{2}$
   ಚೆಕ್ ರಹಿತ ಪಡೆಯುವ ಖಾತೆಗೆ ಶೇ. $5\frac{1}{2}$
6. ಪಿಗ್ಮಿ ಡಿಪಾಜಿಟ್ ಮೂರು ವರ್ಷಕ್ಕೆ ಶೇ. 6
7. ರೆಕರಿಂಗ್ ಡಿಪಾಜಿಟ್ $6\frac{1}{8}$ ರಿಂದ $7\frac{7}{8}$

ಖಾಯಂ ಠೇವಣಾತಿಗಳ ಮೇಲೆ $3\frac{1}{2}$ ರೂ.ಗಳಿಂದ $10\frac{1}{2}$ ರೂ. ವರೆಗೂ ಕೊಡಲಾಗುವುದು.

ರಾಮೇಗೌಡ
ಮ್ಯಾನೇಜರ್

ಹೆಚ್. ಆರ್. ಸೂರ್ಯನಾರಾಯಣರಾವ್
ಕಾರ್ಯದರ್ಶಿ

ಕೆ. ಚೆಟ್ಟಶೆಟ್ಟಿ
ಉಪಾಧ್ಯಕ್ಷರು

ಡಿ. ವಿಶ್ವೇಶ್ವರಯ್ಯ
ಅಧ್ಯಕ್ಷರು

ಹಾಸಣಗಿ ಗ್ರೂಪ್ ಗ್ರಾಮಗಳ ಸೇವಾ ಸಹಕಾರ ಸಂಘ ಲಿಮಿಟೆಡ್

ಹಾಸಣಗಿ, ತಾಲ್ಲೂಕ್ ಯಲ್ಲಾಪುರ (ಉತ್ತರ ಕನ್ನಡ)

"ಕರ್ನಾಟಕ ರಾಜ್ಯ ಭಾರತ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ಸ್" ರವರ
ವಜ್ರಮಹೋತ್ಸವ ರ್‍ಯಾಲಿಗೆ
ಸಂಘದ ಹಾರ್ಧಿಕ ಶುಭಾಶಯಗಳು
ಮಲೆನಾಡಿನ ದಟ್ಟಡವಿಯಲ್ಲಿಯ ರೈತಬಾಂಧವರಿಗೆ ಹಾಗೂ ಕೃಷಿ ಕಾರ್ಮಿಕರಿಗೆ ಈ ಸಂಘವೊಂದು ದಾರಿದೀವಿಗೆ ರೂ. 18 ಲಕ್ಷಗಳಿಗೂ ಹೆಚ್ಚಿಗೆ ದುಡಿಯುವ ಬಂಡವಾಳ ಹೊಂದಿ ತನ್ನ ರೈತ ಸದಸ್ಯರು, ಕೃಷಿ ಕಾರ್ಮಿಕರಿಗೆ, ಆರ್ಥಿಕ ಅನುಕೂಲತೆಯೊಂದಿಗೆ ಅಗತ್ಯವಿದ್ದ ರಾಸಾಯನಿಕ ಗೊಬ್ಬರ, ಕ್ರಿಮಿನಾಶಕ, ಜೀವನಾವಶ್ಯಕ ಯಾವತ್ತೂ ವಸ್ತುಗಳನ್ನು ಬಟ್ಟೆ ಬರೆಗಳನ್ನೂ ಪೂರೈಸುತ್ತಿದೆ.
ಟ್ರ್ಯಾಕ್ಟರ್, ಅವಲಕ್ಕಿ ಮಿಲ್ಲಿನ ಸೌಕರ್ಯವೂ ಉಂಟು
ವಿಶೇಶ ಆಕರ್ಷಣೆ "ರಿಕರಿಂಗ್ ಠೇವು" ಮತ್ತು 70 ತಿಂಗಳಲ್ಲಿ ಇಟ್ಟ ಮೊತ್ತದ ದ್ವಿಗುಣ ಹಣ ಪಡೆಯಲು ಅನುಕೂಲ ಇರುವ "ಪ್ರಿಯದರ್ಶಿನಿ ಕ್ಯಾಷ್ ಸರ್ಟಿಫಿಕೇಟ್" ಈ ಸೌಲಭ್ಯ ಪಡೆಯಲು ಇಂದೇ ಸಂಘವನ್ನು ಸಂದರ್ಶಿಸಲು ಆತ್ಮಿಯವಾಗಿ ಆಹ್ವಾನಿಸುವೆವು.

ಎಸ್. ಟಿ. ಹೆಗಡೆ
ಸೆಕ್ರೆಟರಿ

ವ್ಹಿ. ಜಿ. ಹೆಗಡೆ, ಕೋಸಗುಳಿ
ವೈಸ್ ಚೇರ್‌ಮನ್

ವ್ಹಿ. ಎನ್. ಹೆಗಡೆ, ಬೆದೆಹಕ್ಲ
ಚೇರ್‌ಮನ್

ಶುಭಾಶಯ ಕೋರುವ

ಉಡುಪಿ ತಾಲೂಕು
ವ್ಯವಸಾಯ ಉತ್ಪನ್ನಗಳ ಸಹಕಾರಿ ಮಾರಾಟ ಸಂಘ (ಮಿತ ಹೊಣೆ)

ಆರ್. ಸಿ. ಎಸ್. 1851 ಉಡುಪಿ-576 101 ದಕ್ಷಿಣ ಕನ್ನಡ ಜಿಲ್ಲೆ

ಉಡುಪಿ ತಾಲೂಕಿನ ರೈತರಿಗೆ ಈ ಕೆಳಕಂಡ ಸೌಲಭ್ಯಗಳನ್ನು ನೇರವಾಗಿಯೂ ಇಲ್ಲದೆ ನಮ್ಮ ಸದಸ್ಯ ಸಹಕಾರಿ ಸಂಘಗಳ ಮೂಲಕವೂ ಒದಗಿಸುತ್ತೇವೆ

ಉತ್ತಮ ತರದ ರಸಾಯನಿಕ ಗೊಬ್ಬರಗಳು
ಪರಿಣಾಮಕಾರಿ ಕ್ರಿಮಿ ನಾಶಕಗಳು
ಉತ್ತಮ ತಳಿಯ ಬೀಜಗಳು
ಉತ್ತಮ ದರ್ಜೆಯ ಕೃಷಿ ಉಪಕರಣಗಳು
ಕೃಷಿ ಉತ್ಪನ್ನಗಳ ಆಧಾರದ ಮೇಲೆ ಸಾಲ
ಕೃಷಿ ಉಪಕರಣಗಳ ಯೋಗ್ಯದರ ಮಾರಾಟ
ಕೃಷಿ ಬಗ್ಗೆ ತಾಂತ್ರಿಕ ಸಲಹೆ
ಕೃಷಿ ಬಗ್ಗೆ ಪರಿಣತರ ಮೇಲ್ವಿಚಾರಣೆ

ನಿಮ್ಮ ಅವಶ್ಯಕತೆಗಳು, ಅಲ್ಲದೆ ನಿಮಗೆ ಬೇಕಾದ ಸಲಹೆ ಸೌಲಭ್ಯಗಳಿಗೆ
ತಪ್ಪದೆ ಭೇಟಿಕೊಡಿ

ವೈ. ಸಿ. ಎಸ್ ಹೆಗಡೆ, ಬಿ.ಎ.ಬಿ.ಎಲ್.
ಅಧ್ಯಕ್ಷರು

ಆಲೂರು ತಾಲ್ಲೂಕು
ಕೃಷಿ ಉತ್ಪನ್ನ ಸಹಕಾರ ಮಾರಾಟ ಸಂಘ ನಿಯಮಿತ

ಆಲೂರು (ಹಾಸನ ಜಿಲ್ಲೆ)

ಸ್ಥಾಪನೆ 13-4-1949 ರಿ. ನಂ. 216/ARH

ಸಹಕಾರಿ ಬಂಧುಗಳಲ್ಲಿ ಸವಿನಯ ಪ್ರಾರ್ಥನೆ

1 ಈ ಸಂಘದಲ್ಲಿ ಉತ್ತಮ ಬಿತ್ತನೆ ಬೀಜಗಳು, ವ್ಯವಸಾಯ ಉಪಕರಣಗಳು, ರಸಾಯನಿಕ ಗೊಬ್ಬರಗಳು ವಗೈರೆ ಸಕಾಲದಲ್ಲಿ ರೈತರಿಗೆ ದೊರೆಯುತ್ತವೆ.

2 ಸಂಘದಲ್ಲಿ ರೈತರಿಗೆ ಅವಶ್ಯಕತೆಯಿದ್ದಾಗ ಜಮೀನು ಬೇಸಾಯಕ್ಕೆ ಮತ್ತು ಸಾಗಾಣಿಕೆಗೆ ಟ್ರ್ಯಾಕ್ಟರನ್ನು ದಿನದ ಅಥವಾ ಗಂಟೆಗಳ ಅವಧಿಗೆ ಪಡೆಯ ಬಹುದು.

3 ಸಂಘದಲ್ಲಿ ಅಕ್ಕಿಗಿರಣಿಯಿದ್ದು ಅಧಿಕ ಇಳುವರಿ ಪಡೆಯಲು ರೈತರು ಈ ಸದವಕಾಶವನ್ನು ಉಪಯೋಗಿಸಿಕೊಂಡು ಪ್ರಯೋಜನ ಪಡೆಯಬಹುದು.

ಇಂತಿ ತಮ್ಮ ಸೇವಾಕಾಂಕ್ಷಿಗಳು

ಬಿ. ಎನ್. ಬಸವಯ್ಯ
ಕಾರ್ಯದರ್ಶಿ

ಎ. ಎಲ್. ಜಯಕುಮಾರ್
ಅಧ್ಯಕ್ಷರು

"ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್ ಮೇಳವು, ಆನಂದದಾಯಕವೂ, ಬೋಧಪ್ರದವೂ
ಮತ್ತು ಮಾರ್ಗದರ್ಶಕವೂ" ಆಗಿರಲೆಂದು ಹಾರೈಸುವ

ಮೆಸರ್ಸ್ ಚೈತನ್ಯ ಏಜನ್ಸೀಸ್

ಅಶೋಕರಸ್ತೆ—ದಾವಣಗೆರೆ-೨

ಫೋನ್ ನಂ. 4402-3682

ಸದಾಸೇವೆಗೆ

"ಕೊಂಡಜ್ಜಿಯಲ್ಲಿ"

ಪ್ರಕೃತಿ ಸೌಂದರ್ಯದ ಮಡಿಲಲ್ಲಿ ಕಂಗೊಳಿಸುತ್ತಿರುವ ದಾವಣಗೆರೆ ರಾಜನಹಳ್ಳಿ ಧರ್ಮರತ್ನಾಕರ ಮದ್ದೂರಾಯಪ್ಪ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಕ್ಯಾಂಪಿಗೆ ಹೋಗುವಾಗ ದಾವಣಗೆರೆಯಲ್ಲಿ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್‌ಗಳಿಗೆ

"ಜನತಾ ಕ್ಯಾಂಟೀನ್"

(ಬಸ್ ಸ್ಟ್ಯಾಂಡ್ ಒಳಗೆ)

ನಿಮ್ಮ ಮನರಂಜನೆಗೆ

ರೂಪತಾರ, ತುಷಾರ, ನಗೆಹೊಗೆ, ಬೊಂಬೆಮನೆ, The Sun,
Cine link, ಮುಂತಾದ ಪತ್ರಿಕೆಗಳನ್ನು ಒದಗಿಸುವರು.

ಸಲಹೆ-ಸಹಾಯಗಳಿಗೆ

ಎಂ. ಎ. ಬಾರೆಂಗಳ, ಅಡ್ವೋಕೇಟ್
ಮತ್ತು
ಸ. ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಕಮೀಷನರ್, ದಾವಣಗೆರೆ

ದಿ ಕೆನರಾ ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಸೆಂಟ್ರಲ್ ಕೋ-ಆಪರೇಟಿವ್ ಬ್ಯಾಂಕ್ ಲಿಮಿಟೆಡ್

ಶಿರಸಿ, ಉತ್ತರ ಕನ್ನಡ

—೧೯೭೭ ನೂತನ ದಾಖಲೆಯ ವರ್ಷ—

ಠೇವುಗಳಲ್ಲಿ ರೂ. 60·41 ಲಕ್ಷದಷ್ಟು ಹೆಚ್ಚಾಗಿ ರೂ. 500·04 ಲಕ್ಷಕ್ಕೆ ಏರಿದೆ.
ಠೇವು ಖಾತೆಗಳ ಸಂಖ್ಯೆ 59,000 ರಿಂದ 76,000ಕ್ಕೆ ಹೆಚ್ಚಿದೆ.
ನಿವ್ವಳ ಲಾಭ ರೂ. 13.33 ಲಕ್ಷಕ್ಕೆ ಮಿಕ್ಕಿದೆ.
ದುಡಿಯುವ ಬಂಡವಾಳ ಎಂಟು ಕೋಟಿಗೆ ಮಿಕ್ಕಿದೆ.
ಜಿಲ್ಲೆಯ ಅಭಿವೃದ್ಧಿಗೆ ಅಧಿಕ ಆರ್ಥಿಕ ನೆರವು ನೀಡುವ ಏಕಮೇವ ಸಂಸ್ಥೆ
ನಿಮ್ಮ ಉಳಿತಾಯ ನಮ್ಮೊಂದಿಗಿರಲಿ.
ನಿಮಗೆ ಅನುಕೂಲಕರವಾದ ವಿವಿಧ ಠೇವು ಯೋಜನೆಗಳಿವೆ.
ಆಕರ್ಷಕ ಬಡ್ಡೀದರ ಹುಟ್ಟು ಹಬ್ಬದ ವಿಶೇಷ ಕಾಣಿಕೆ
ಅಧಿಕ ಲಾಭಗಳಿರುವ ಹೊಸ ಠೇವು ಯೋಜನೆ. ಅಕ್ಷಯ ಠೇವು.

ನೆನಪಿಡಿರಿ:—ನೀವು ಈ ಬ್ಯಾಂಕಿನಲ್ಲಿಟ್ಟ ಠೇವು ರೂ. 20,000.00ದ ವರೆಗೆ ವಿಮಾ ಭದ್ರತೆ ಇದೆ.

ಶಿರಸಿ ಹಾಗೂ ದಾಂಡೇಲಿ ಆಫೀಸುಗಳಲ್ಲಿ ನಿಮ್ಮ ಅಮೂಲ್ಯವಾದ ವಸ್ತುಗಳನ್ನು ಮತ್ತು ಆಭರಣಗಳನ್ನು ಭದ್ರವಾಗಿ ಕಾದಿರಿಸುವ ಬಗ್ಗೆ ಕಡಿಮೆ ಬಾಡಿಗೆ ದರದಲ್ಲಿ ಸೇಫ್ ಡಿಪಾಜಿಟ್ ಲಾಕರ್ ಸೌಲಭ್ಯವನ್ನು ಒದಗಿಸಿದ್ದೇವೆ. ಇದರ ಪ್ರಯೋಜನ ಪಡೆದುಕೊಳ್ಳಬೇಕು.

—ಹೆಚ್ಚಿನ ವಿವರಗಳಿಗಾಗಿ ಒಮ್ಮೆ ಸಂದರ್ಶಿಸಿರಿ—

ಜಿಲ್ಲೆಯಾದ್ಯಂತ ೨೮ ಶಾಖೆಗಳು ನಿಮ್ಮ ಸೇವೆಯಲ್ಲಿವೆ.

ಎನ್. ಪಿ. ಗಾಂವಕರ
ಬಿ.ಕಾಂ., ಎಚ್.ಡಿ.ಸಿ.
ಕಾರ್ಯದರ್ಶಿ

ಆರ್. ಎಸ್. ಭಾಗವತ
ಎಲ್.ಎಲ್.ಬಿ., ಎಮ್.ಎಲ್.ಸಿ.
ಚೇರಮನ್

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ಹಾಸನ ತಾಲ್ಲೂಕು
ಕೋ–ಆಪರೇಟಿವ್ ಮಾರ್ಕೆಟಿಂಗ್ ಸೊಸೈಟಿ ಲಿಮಿಟೆಡ್
ಹಾಸನ

ಮಹಾಶಯರೇ,

ನಮ್ಮಲ್ಲಿ ಎಲ್ಲಾ ತರಹದ ರಾಸಾಯನಿಕ ಗೊಬ್ಬರಗಳು, ವ್ಯವಸಾಯೋಪಕರಣಗಳು, ಕ್ರಿಮಿನಾಶಕ ಔಷಧಿಗಳು, ಕಬ್ಬಿಣ, ಸಿಮೆಂಟ್, ಆಹಾರ ಧಾನ್ಯಗಳು ಒಟ್ಟಾಗಿಯೂ ಚಿಲ್ಲರೆಯಾಗಿಯೂ ದೊರೆಯುತ್ತವೆ.

ಹಾಗೂ

ಆಲೂಗಡ್ಡೆಗಾಗಿ ಸಹಕಾರಿ ಶೀತಲ ಗೃಹವನ್ನು ಆರಂಭಿಸಿರುತ್ತೇವೆಂದು ತಿಳಿಸಲು ಹರ್ಷಿಸುತ್ತೇವೆ.

ಇದರ ಸದುಪಯೋಗವನ್ನು ಪಡೆದುಕೊಳ್ಳಬೇಕಾಗಿ ವಿನಂತಿ.

ಕೆ. ಎನ್. ಜುಂಜಪ್ಪ
ಕಾರ್ಯದರ್ಶಿ

ಕೆ. ಹೆಚ್. ಹನುಮೇಗೌಡ, ಎಮ್.ಎಲ್.ಎ.
ಅಧ್ಯಕ್ಷರು

ಹೆಚ್. ಎ. ರಂಗೇಗೌಡ, ಬಿ.ಎ.
ಉಪಾಧ್ಯಕ್ಷರು

ಹೊನ್ನಾಳಿ ತಾಲ್ಲೂಕು ಪ್ರಾಥಮಿಕ ಸಹಕಾರ ಭೂ ಅಭಿವೃದ್ಧಿ ಬ್ಯಾಂಕ್ (ಲಿ)

ಹೊನ್ನಾಳಿ, ಶಿವಮೊಗ್ಗ ಜಿಲ್ಲೆ

ಸ್ಥಾಪನೆ **1934**

ಹಾರ್ಧಿಕ ಶುಭಾಶಯಗಳು

ಹೊನ್ನಾಳಿ ತಾಲ್ಲೂಕಿನ ರೈತ ಬಾಂಧವರಿಗೆ ವರಪ್ರಸಾದದಂತೆ ಈ ಕೆಳಕಂಡ ಸಾಲಗಳನ್ನು ವಿತರಣೆ ಮಾಡುವ ಉದ್ದೇಶವನ್ನು ಹೊಂದಿರುತ್ತೆ:

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(2) ಪಂಪ್‌ಸೆಟ್ ಸಾಲ
(3) ತೆರೆದ ಬಾವಿಯನ್ನು ಆಳಪಡಿಸುವುದು
(4) ತೆಂಗುಬೆಳೆ ಸಾಲ
(5) ಪವರ್ ಟಿಲ್ಲರ್

ಹಾಲಿ ರೈತ ಬಾಂಧವರು ಸಾಲಪಡೆದಿದ್ದು 1977-78ನೇ ಸಾಲಿನ ಕಂತಿಗೆ ಶೇಕಡ ½ ರಿಬೇಟ್ ಪಡೆಯುವ ಸದಾವಕಾಶವನ್ನು ಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕಾಗಿ ಕೋರಿದೆ.

ಎಸ್. ಭೀಮಣ್ಣ
ಕಾರ್ಯದರ್ಶಿ

ಜೆ. ರಾಮಪ್ಪ
ಅಧ್ಯಕ್ಷರು

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Deputy Registrar of C.S.
Secretary

I. Somasekharappa, B.Sc., LL.B.
President

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ಷೇರು ಮೊಬಲಗು ರೂ. 4,00,640
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ಹಾಸನ ತಾಲ್ಲೂಕಿನ ರೈತ ವರ್ಗದವರಿಗೆ ಬಾವಿ ಸಾಲ, ಪಂಪ್‌ಸೆಟ್ ಸಾಲ, ತೆಂಗು ಅಭಿವೃದ್ಧಿ ಸಾಲ, ಗೇಣಿದಾರರ ಸಾಲ ಜಮೀನು ಅಭಿವೃದ್ಧಿ ಸಾಲ, ಟ್ರ್ಯಾಕ್ಟರ್ ಸಾಲಗಳನ್ನು ಹಂಚಲಾಗುವುದು.
ಹೆಚ್ಚಿನ ಮಾಹಿತಿಗೆ ಬ್ಯಾಂಕಿಗೆ ಭೇಟಿಕೊಡಿ.

ಎಸ್. ಡಿ. ಕಾಂತರಾಜು
ಕಾರ್ಯದರ್ಶಿ

ಜಿ. ಹೆಚ್. ದೇವರಾಜು
ಅಧ್ಯಕ್ಷರು

ಚನ್ನರಾಯಪಟ್ಟಣ ತಾಲ್ಲೂಕ್ ವ್ಯವಸಾಯೋತ್ಪನ್ನ ಸಹಕಾರ ಮಾರಾಟ ಸಂಘ ನಿಯಮಿತ, ಚನ್ನರಾಯಪಟ್ಟಣ

ನಮ್ಮಲ್ಲಿ ತಾಲ್ಲೂಕಿನ ರೈತರಿಗೂ, ಗ್ರಾಹಕರಿಗೂ ಅನುಕೂಲವಾಗುವಂತೆ
ಕಡಿಮೆ ಬೆಲೆಯಲ್ಲಿ ಎಲ್ಲಾ ತರಹ ಗೊಬ್ಬರಗಳೂ, ನಿಯಂತ್ರಿತ ಬೆಲೆಯ ಆಹಾರ ಧಾನ್ಯಗಳೂ
ಬಟ್ಟೆಗಳೂ, ಕ್ರಿಮಿನಾಶಕಗಳೂ, ಒಟ್ಟಾಗಿಯೂ ಮತ್ತು ಚಿಲ್ಲರೆಯಾಗಿಯೂ ದೊರೆಯುತ್ತದೆ.

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ಕೆ. ಪಿ. ನಾಗರಾಜ ಅರಸ್
ಕಾರ್ಯದರ್ಶಿ

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